

SES no.048; Cover, contents, and others

メタデータ	言語: eng
	出版者:
	公開日: 2009-04-28
	キーワード (Ja):
	キーワード (En):
	作成者:
	メールアドレス:
	所属:
URL	http://hdl.handle.net/10502/856

Senri Ethnological Studies no.48

Japanese Anthropologists and Malaysian Society

Contributions to Malaysian Ethnography

Edited by Shamsul A.B. Tomiyuki Uesugi



National Museum of Ethnology

Senri Expo Park, Suita, Osaka, Japan Phone 06-876-2151

Senri Ethnological Studies

Senri Ethnological Studies will be published irregularly by the National Museum of Ethnology. The aim is to present the results of research and other activities conducted by the Museum staff, associate members, and affiliated guest scholars.

General Editor

Associate Editors

Naomichi Ishige

Shigeharu Sugita Shuzo Koyama Tatsuhiko Fujii Nobuyuki Hata Isao Kumakura Musashi Tachikawa

Copyright \bigcirc 1998 by the National Museum of Ethnology. Published by the National Museum of Ethnology, Senri Expo Park, Suita, Osaka, 565-8511 JAPAN. Printed by Nakanishi Printing Co., Ltd. Kyoto, JAPAN.

SENRI ETHNOLOGICAL STUDIES No. 48

Japanese Anthropologists and Malaysian Society

Contributions to Malaysian Ethnography

Edited by

SHAMSUL A. B.

and

Tomiyuki Uesugi

National Museum of Ethnology, Osaka 1998

CONTENTS

Notes on Contributors	v
Editors' Preface	vii
Map of Malaysia	xiii
Nurturing Malaysian Studies in Japan through Anthropology Shamsul A.B.	1
A Study of a Matrilineal Village in Negeri Sembilan, Malaysia Sueo Kuwahara	27
Reconsidering Malay Islam as a System of Meaning in Social Reality Hiroshi Tawada	53
A Benevolent Protector or a Failed Exploiter? An Examination of Local Response to Agro-Economic Policies under the Second Rajah, Charles Brooke (1868–1917) of Sarawak Noboru Ishikawa	71
The Revival of Myth in a Modern Context: Reflections on an Episode among the Murut of Sabah, East Malaysia <i>Tomiyuki Uesugi</i>	99
Postscript: Japanese Anthropological Scholarship on Malaysia Narifumi Maeda Tachimoto	117
Selected Bibliography of Works by Japanese Scholars on Malaysian Societies since the 1960s Tomiyuki Uesugi	129

Notes on Contributors

SHAMSUL A.B., BA, MA (University of Malaya), PhD (Monash University), is Professor of Social Anthropology and currently Dean, Faculty of Social Sciences and Humanities, The National University of Malaysia, Bangi, Selangor, Malaysia. He lectures, researches and writes extensively on politics, culture and economic development. His most well-known book, *From British to Bumiputera Rule* (1986), was nominated to receive the prestigious Harry Benda Prize 1987/88, by the Asian Studies Association U.S.A., an award for the best publication on Southeast Asian Studies. He is currently completing a book length manuscript on "Identity Formation in Malaysia" based on research which began in 1988. He has been a Member of the International Steering Committee (Humanities and Global Dialogue), WORLD EXPO 2000, Hannover, Germany, since 1993. He was a Visiting Scholar at the National Museum of Ethnology, Osaka, Japan, in 1995– 1996.

Sueo KUWAHARA, BA (Chuo University), MA (Tsukuba University), is Associate Professor at Kagoshima University. He is a cultural anthropologist, and has conducted research in the state of Negeri Sembilan, Malaysia. Focusing on one particular Malay village community, he has written intensively on its matrilineal system, politics and modernization. His present research interests are Malay identity, Islam, and gender in Malaysia.

Hiroshi TAWADA, BA, MA, PhD (Osaka University), is Associate Professor of cultural anthropology at the Faculty of Environmental Studies, Nagasaki University. He has conducted research on politics and religion among rural Malays in Kelantan, Malaysia, which has resulted in several scholarly articles and essays. After joining the newly established Faculty of Environmental Studies as one of its core staff recently, his research interests have extended to include "People-Environment Relations in Asia" and "the Discourse of Environmentalism."

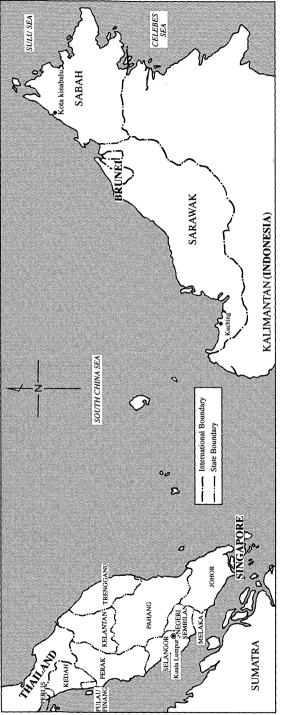
Noboru ISHIKAWA, BA, MA (Tokyo Metropolitan University), PhD (City University of New York), is Research Associate of social anthropology at the Center for Southeast Asian Studies, Kyoto University. He has done field research in Sarawak and Kalimantan on the social history of the Malays, political economy, transnationalism and ethnicity. His PhD dissertation, *Between Frontiers: the Formation and Marginalization of a Borderland Malay Community in Southwestern Sarawak, 1870s-1990s* (1998), is a historical and ethnographic analysis on the economic, ethnic and national marginalization of frontier Malay peasants through the colonial and the postcolonial eras. Among his current projects is the study of the social mobility of the coastal Muslim populations in

v

West Kalimantan.

Tomiyuki UESUGI, BSc in biology (Shinshu University), MA, PhD in social anthropology (Tokyo Metropolitan University), is Research Fellow of the National Museum of Ethnology. Since finishing his first long term field research among the Murut of Sabah, East Malaysia (1988–1990), he has revisited Malaysia almost every year and has written several articles on, among others, Murut social structure and organization. He also writes widely on ethnicity and reproductive technologies, his recent publications including the changing ethnic policy of Malaysia and the implications of new reproductive technologies on anthropological study. He is currently preparing a monograph on *Gift-Exchange and Social Networks among the Murut of Sabah, East Malaysia*, and a word list *Tagal Murut-Malay-Japanese-English Vocabulary*.

Narifumi Maeda TACHIMOTO, BA, MA (Kyoto University), PhD (University of Chicago), is Professor of Cultural Dynamics and currently Director, the Center for Southeast Asian Studies, Kyoto University. He has conducted research on the Orang Hulu of Johor, the Malays of Melaka and the Bugis of Sidenreng, and has widely surveyed the movements of people and ideas in Southeast Asia and related areas like Madagascar. He has published a book on the methodology of area studies in Japanese (*Tonan Ajia no Soshiki Genri* [Principles of Social Organization in Southeast Asia], 1989).



Map of Malaysia

SENRI ETHNOLOGICAL STUDIES

No.	1	Africa 1	1978
No.	2	Miscellanea 1	1978
No.	3	Warfare among East African Herders	1979
No.	4	Alaska Native Culture and History	1980
No.	5	Music Culture in West Asia	1980
No.	6	Africa 2	1980
No.	7	The Galela of Halmahera:	
		A Preliminary Survey	1980
No.	8	Chipewyan Ecology: Group Structure	
		and Caribou Hunting System	1981
No.	9	Affluent Foragers	1981
No.	10	El Hombre y su Ambiente en los	
		Andes Centrales	1982
No.	11	Religion and Family in East Asia	1984
No.	12	Under Mt. Zempoaltépetl: Highland	
		Mixe Society and Ritual	1984
No.	13	History and Peasant Consciousness	
		in South East Asia	1984
No.	14	Regional Differences in Japanese Rural	
		Culture: Results of a Questionnaire	1984
No.	15	Africa 3	1984
No.	16	Japanese Civilization in the Modern	
		World: Life and Society	1984
No.	17	Maritime Institutions in the Western	
		Pacific	1984
No.	18	The Encounter of Persia with China:	
		Research into Cultural Contacts Based	
		on Fifteenth Century Persian Pictorial	
		Materials	1986
No.	19	Japanese Civilization in the Modern	
		World II: Cities and Urbanization	1986
No.	20	Toward a Computer Ethnology	1987
No.	21	Cultural Uniformity and Diversity in	
		Micronesia	1987
No.	22	The Hanunoo-Mangyan: Society,	
		Religion and Law among a Mountain	
		People of Mindoro Island, Philippines	1988
No.	23	The Museum Conservation of	
		Ethnographic Objects	1988

No. 24	Cinematographic Theory and New	
	Dimensions in Ethnographic Film	1988
No. 25	Japanese Civilization in the Modern	
	World III: Administrative	
	Organizations	1989
No. 26	Japanese Civilization in the Modern	
	World IV: Economic Institutions	1989
No. 27	Culture Embodied	1990
No. 28	Japanese Civilization in the Modern	
	World V: Culturedness	1990
No. 29	Japanese Civilization in the Modern	
	World VI: Religion	1990
No. 30	Cash, Commoditisation and Changing	
	Foragers	1991
No. 31	Africa 4	1992
No. 32	Significance of Silk Roads in the	
	History of Human Civilization	1992
No. 33	500 Años de Mestizaje en los Andes	1992
No. 34	Japanese Civilization in the Modern	
	World VII: Language, Literacy,	
	and Writing	1992
No. 35	Unity and Diversity of a People:	
	The Search for Fulbe Identity	1993
No. 36	From Vedic Altar to Village Shrine:	
	Towards an Interface between	
	Indology and Anthropology	1993
No. 37	El Mundo Ceremonial Andino	1993
No. 38	Japanese Civilization in the Modern	
	World IX: Tourism	1995
No. 39	Native Middle American Languages:	
	An Areal-Typological Perspective	1995
No. 40	Japanese Civilization in the Modern	
	World XI: Amusement	1995
No. 41	New Horizons in Tibeto-Burman	
	Morphosyntax	1995
No. 42	Coastal Foragers in Transition	1996
No. 43	Essays in Northeast African Studies	1996
No. 44	Northern Minority Languages:	
	Problems of Survival	1997
No. 45	Time, Language and Cognition	1998
No. 46	Japanese Civilization in the Modern	
	World X: Technology	1998
No. 47	Fringe Area of Highlands	
	in Papua New Guinea	1998

No. 48

Japanese Anthropologists and Malaysian Society: Contributions to Malaysian Ethnography

1998

平成10年6月24日 発 行 非売品

Senri Ethnological Studies No. 48

編集・発行 国立民族学博物館 〒565-8511 吹田市千里万博公園10-1 TEL 06 (876) 2151 (代表)

印刷中西印刷株式会社 〒602-8048 京都市上京区下立売通小川東入 TEL 075 (441) 3155 (代表)

ISSN 0387-6004