

# みんなくりポジトリ

国立民族学博物館学術情報リポジトリ National Museum of Ethnology

SES no.050; Cover, contents, and others

メタデータ	言語: eng 出版者: 公開日: 2009-04-28 キーワード (Ja): キーワード (En): 作成者: メールアドレス: 所属:
URL	<a href="http://hdl.handle.net/10502/877">http://hdl.handle.net/10502/877</a>

Senri Ethnological Studies no.50

# Living with *Śakti*

Gender, Sexuality and Religion  
in South Asia

Edited by  
**Masakazu Tanaka**  
**Musashi Tachikawa**



**National Museum  
of Ethnology**

Senri Expo Park, Suita, Osaka, Japan  
Phone 06-6876-2151

## Senri Ethnological Studies

*Senri Ethnological Studies* will be published irregularly by the National Museum of Ethnology. The aim is to present the results of research and other activities conducted by the Museum staff, associate members, and affiliated guest scholars.

*General Editor*

Naomichi ISHIGE

*Associate Editors*

Shigeharu SUGITA

Shuzo KOYAMA

Tatsuhiko FUJII

Nobuyuki HATA

Isao KUMAKURA

Musashi TACHIKAWA

SENRI ETHNOLOGICAL STUDIES No. 50

# **Living with *Śakti***

**Gender, Sexuality and Religion  
in South Asia**

*Edited by*

**Masakazu TANAKA  
Musashi TACHIKAWA**

National Museum of Ethnology, Osaka  
1999



## CONTENTS

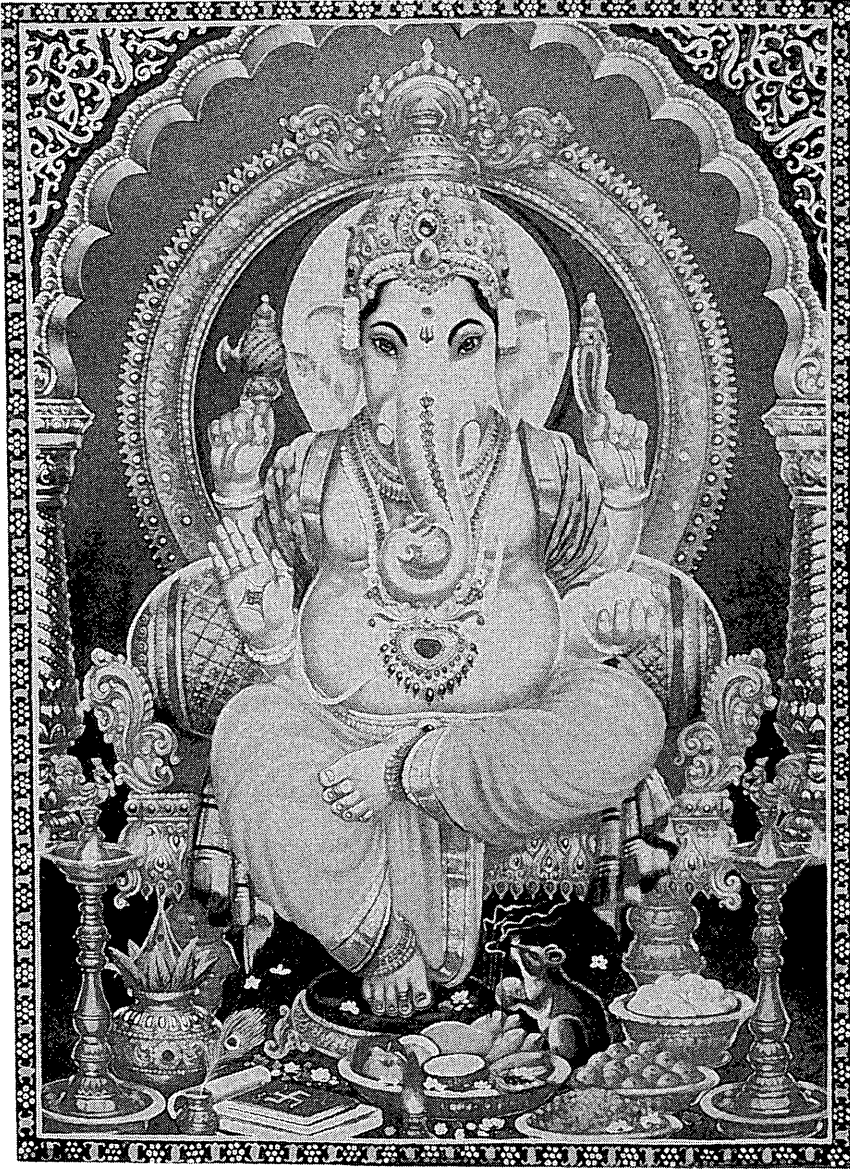
Preface

### INTRODUCTION

Introduction: Writing on Gender, Sexuality and Religion in South Asia <i>Masakazu Tanaka</i> .....	3
Map of India and Nepal .....	18
<b>PART I. HINDU GODDESSES IN TEXTS</b>	
1. Hindu Thinking on <i>Śakti</i> : A Historical Perspective <i>Musashi Tachikawa</i> .....	21
2. The Autumn Goddess Festival: Described in the Purāṇas <i>Shingo Einoo</i> .....	33
3. The Warrior Goddess in the <i>Devīmāhātmya</i> <i>Yuko Yokochi</i> .....	71
<b>PART II. GODDESS FESTIVALS IN CONTEXTS</b>	
4. The <i>Navarātri</i> Festival in Chidambaram, South India <i>Masakazu Tanaka</i> .....	117
5. The Transformation of <i>Śakti</i> : Gender and Sexuality in the Festival of Goddess Ramachandi <i>Akio Tanabe</i> .....	137
6. The Mariāi Village Festival in Maharashtra <i>Timothy Fitzgerald</i> .....	169
<b>PART III. GENDER AND SEXUALITY IN RURAL INDIA</b>	
7. Women and Tradition in India: Construction of Subjectivity and Control of Female Sexuality in the Ritual of First Menstruation <i>Yumiko Tokita-Tanabe</i> .....	193
8. Rethinking the Ambiguous Character of Hindu Women <i>Yasumasa Sekine</i> .....	221
9. Rituals, Service Castes, and Women: Rites of Passage and the Conception of Auspiciousness and Inauspiciousness in Northern India <i>Yūko Yagi</i> .....	243
Contributors .....	283
Index .....	287



# INTRODUCTION







# Map of India and Nepal



**PART I**

**HINDU GODDESSES IN TEXTS**





## PART II

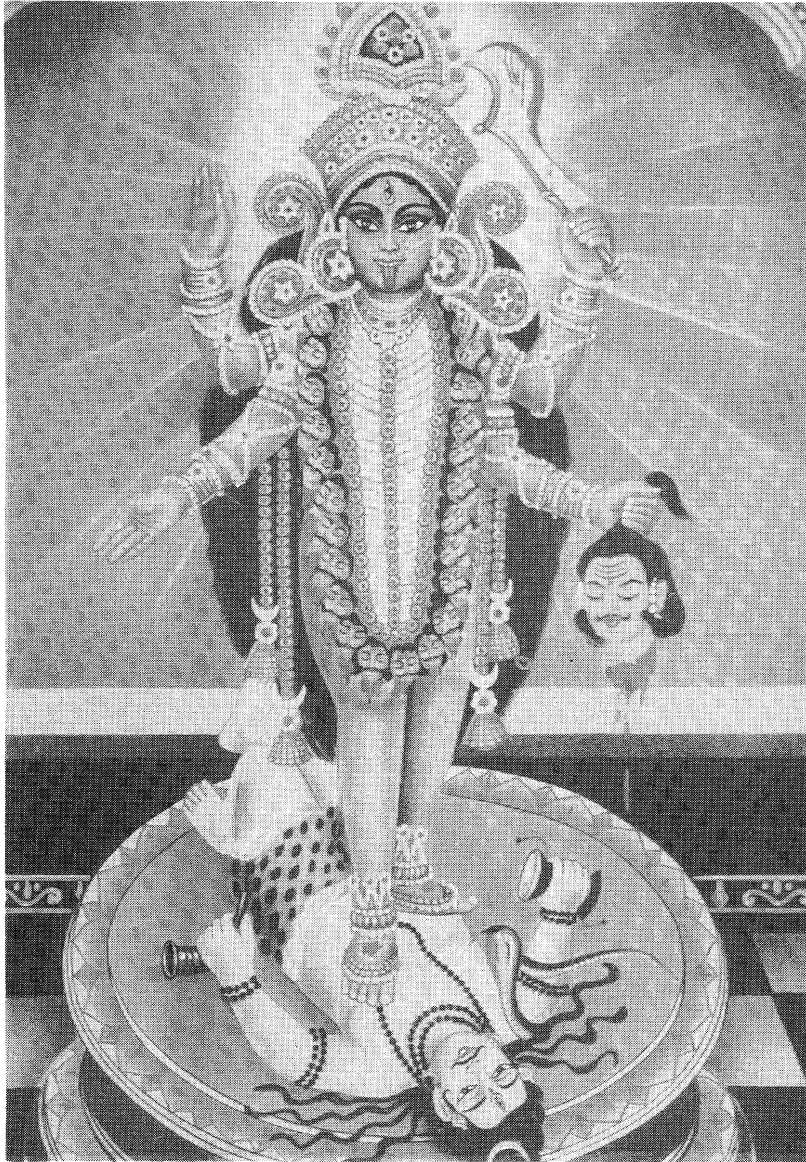
### GODDESS FESTIVALS IN CONTEXTS





### PART III

## GENDER AND SEXUALITY IN RURAL INDIA







## Contributors

Masakazu TANAKA, born in 1955, Associate Professor of Institute for Research in Humanities, Kyoto University. Social Anthropologist, working on South India and Sri Lanka. Author of *Patrons, Devotees and Goddesses: Ritual and Power among the Tamil Fishermen of Sri Lanka* (New Delhi: Monohar, 1997), and the editor of two books (in Japanese); *Cultural Anthropology of Violence* (Kyoto: Kyoto University Press, 1998), and *Goddesses: Anthropology of Gender, Sexuality and Sacredness* (Tokyo: Heibonsha, 1998).

Musashi TACHIKAWA, born in 1942, Professor of National Museum of Ethnology, Osaka. Indologist and Buddhologist, working on West India, Nepal and Tibet. Author of *The Structure of the World of Udyana's Realism* (Boston: Reidel, 1980) and "A Hindu Worship Service in Sixteen Steps, *Shoḍaśa-upacāra-pūjā*", *Bulletin of the National Museum of Ethnology*, Vol. 8, No. 1 (1983).

Shingo EINO, born in 1948, Professor of the Institute of Oriental Culture, University of Tokyo. Sanskrit Philologist, working on the Vedic and Hinduistic rituals. Author of *Die Cāturmāsya oder die altindischen Tertialopfer: Dargestellt nach den Vorschriften der Brāhmaṇas und der Śrautasūtras* (Tokyo: Institute for the Study of Language and Cultures of Asia and Africa, 1988), "Who is the Performer of the Saṃdhyopāsana?," *Wiener Zeitschrift für die Kunde Südasiens*, Band XXXVI/Supplementband, 1992, "Analysis of the Ritual Structure in the Nīlamata," in Y. IKARI, ed., *A Study of the Nīlamata: Aspects of Hinduism in Ancient Kashmir*, (Kyoto: Institute for Research in Humanities, Kyoto University, 1994), and "The Formation of the *Pūjā* Ceremony," *Studien zur Indologie und Iranistik* 20 (1996).

Yuko YOKOCHI, born in 1959, Associate Professor of Kochi University of Technology. Sanskritist, working mainly on Purāṇas, conducted research on the worship of the Goddess in the Vindhya Mountains. Author of "Mahiṣāsuramardini Myth and Icon: Studies of the *Skandapurāṇa* II," *Studies in the History of the Indian Thought*, No. 11 (1999) and translator of *Caturbhānī* into Japanese together with Kakuichiro FUJIYAMA (Tokyo: Shunjū Sha, 1994).

Akio TANABE, born in 1964, Associate Professor of Graduate School of Asian and African Area Studies, Kyoto University. Social Anthropologist, working on Orissa, India, published a number of articles on ritual, kingship, caste and ethnohistory. Author of "Remaking Tradition: Martial Arts Competition and State Government in Orissa, India," *Journal of Asian and African Studies* Nos. 48-49, (Tokyo: Institute for the Study of Languages and Cultures of Asia and

Afrika, Tokyo University of Foreign Studies, 1995), "Indigenous Power, Hierarchy and Dominance: State Formation in Orissa, India," in H.J.M. CLAESSEN and J.G. OOSTEN, eds., *Ideology and the Emergence of the Early State* (The Hague: E.J. Brill, 1996), "Ethnohistory of Land and Identity in Khurda, Orissa: From Pre-colonial Past to Post-colonial Present," *Journal of Asian and African Studies*, No. 56 (Tokyo: Institute for the Study of Languages and Cultures of Asia and Afrika, Tokyo University of Foreign Studies, 1998).

Timothy FITZGERALD, born in 1947, Associate Professor in the Department of International Culture, Aichi Gakuin University. Has published many articles in journals of religion, philosophy and anthropology. His forthcoming book is *The Ideology of Religious Studies* (London: Oxford University Press, 1999)

Yumiko TOKITA-TANABE, born in 1965, Fellow of Japan Society for the Promotion of Science. Social Anthropologist, conducted research in Orissa, India, special interest in gender issues. Author of "Village Politics and Women: Towards a Gendered Analysis of 'Faction' in Rural Orissa," *Journal of Japanese Association for South Asian Studies* No. 8 (1996), "Structure, Process and Memory: Continuity and Reproduction of Japanese Household Organisation (*ie*)," *Zinbun* No. 33 (Kyoto: Institute for Research in Humanities, Kyoto University, 1999), "Women's Life Course and the Mother Earth: Ritual, Cosmology and Social Interaction in Rural Orissa," in P.K. NAYAK and R. PARKIN, eds., *Rethinking Orissa: Society, Culture and History* (Provisional Title) (Delhi: Manohar, In press).

Yasumasa SEKINE, born in 1949, Associate Professor of Institute of History and Anthropology, University of Tsukuba. Social Anthropologist, working on South Asia. Currently intested in Caste and Religion in Urban Context. Author of the following three books; *Festivals of Sri Lanka* (Tokyo: Kōsakusha, 1982) (in Japanese), *Theories of Pollution: Theoretical Perspective and Practice in a South Indian Village* (Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies, 1989), and *Anthropology of Pollution: A Life World of South Indian Harijans* (Tokyo: Tokyo University Press, 1995) (in Japanese), and of various articles on architectural forms, pollution concept, untouchables, orientalism, post-colonialism, communalism.

Yūko YAGI, born in 1959, Associate Professor of Miyagi Gakuin Women's College. Cultural Anthropologist, working on North India. The editor of a book (in Japanese); *Women, and Music* (1990), Main Articles are "Women, Songs, Performance: Marriage Ceremony in Northern India," *Journal of the Japanese Association for South Asian Studies*, Vol. 4 (1992) (in Japanese), "Women's Studies in India (I): Some Recent Perspectives," *Christianity and Culture Annual* No. 26 (1992), "Social Change and Women in Northern India: A Forcus of Marriage Issues," *Journal of Asian Woman's Studies* Vol. 4 (1995), "Body of

Goddess, Body of Women: Goddess Worship in Northern India,” in M. TANAKA, ed., *Goddesses: Anthropology of Gender, Sexuality and Sacredness* (Tokyo: Heibonsha, 1998) (in Japanese).



# Index

## [A]

- agency 160, 194, 195, 213  
agent 157  
Agni 48, 49, 51, 73, 78, 80, 84  
Aiyappa 126  
Allen, M. 232, 233, 238  
Ambedkar, B.R. 169, 179, 184  
Ambikā 72, 76, 78, 82, 84  
Amimoto, Y. 6–11, 14  
ancestor 13, 141, 158, 198, 199, 201, 244, 252, 253, 273  
—spirit 263, 270  
Andhaka 86, 87, 89  
Annapūrṇā 127  
archetypal mother 26, 29  
archetype 3, 29 → Jung, C.G.  
asceticism 170  
Assam 56  
*aṣṭamī* 33, 34, 36, 45, 46, 49, 54, 150, 155  
Aśvina 33, 34, 36, 45, 49, 54, 123  
auspiciousness 4, 125, 127, 151, 155, 165, 169, 183, 193, 203, 205, 207, 209, 213, 227, 228, 230, 243–245, 247, 252–255, 257, 258, 260–263, 265, 267, 268, 270–276  
*Āyudha-pūjā* 130

## [B]

- Babb, L.A. 170  
baby 211, 223, 258, 260, 261, 266, 272  
Barber (caste) 138, 139, 144, 145, 147, 151, 152, 243, 247, 270–272  
battle 45, 55, 78, 80, 86, 89, 90, 141, 181  
Bengal 44–46, 55, 56, 117, 196, 198, 274  
Bernstein, M. 169, 171  
Bhadrakālī 28, 33, 34, 49, 171  
Bhagavadgītā 75  
Bhairava 26–28  
*bhakti* 153  
*Bhaviṣya* 33, 48, 49, 51  
Bhojpurī 245, 247, 276  
*bhūta* 74, 145, 150, 153, 155, 266 → evil spirit;  
*preta*  
Biardeau, M. 75, 88  
Bihar 47, 85, 88, 246  
*bilva* 45, 46, 129, 134  
birth rites → rite  
Bloch, M. 165, 208

- Brahman 21, 23, 76, 80, 81, 83–85, 89, 121  
Brahman (caste) 56, 118–123, 130, 133, 134, 139, 142, 143, 149–155, 160, 176–179, 181, 182, 222–224, 226, 228, 233–237, 243, 247, 265, 270, 272, 273, 275  
—ideology 244  
—priest 118, 125, 149, 151, 154–156, 172, 181, 228, 244, 270, 271  
Brahmin → Brahman  
bride 14, 125, 134, 154, 200, 211, 227, 228, 247, 250, 252–258, 266–268, 270, 272, 273  
bridegroom → groom  
British 5–7, 9, 10, 12–14, 158, 159, 163, 181, 195  
—Imperialism 6, 10  
—colonial power 13  
Buddhism 5, 6, 8, 21, 24, 169, 173, 175, 184  
Buddhist 9, 172, 173, 175, 176, 178, 179, 184  
—egalitarian ideology 178  
buffalo 47, 76–82, 87–89, 123, 171, 172, 174, 175  
→ sacrificial animal  
—demon 28, 45, 54, 72, 170 → Mahiṣasura  
—sacrifice → sacrifice

## [C]

- Caitra 34  
Caṇḍīka 72, 76, 78, 82, 84  
Camār (caste) 245–247, 262, 270, 271  
→ untouchables  
Cāmundā 28, 84–87  
Carpenter (caste) 139  
caste → *jajimānī* system; untouchables  
—status 275  
—system 5–13, 143, 245, 273  
dominant—138, 153, 156, 160, 163, 174, 244  
service—142, 151, 243–245, 247, 271–273, 275, 276  
*Caturvargacintāmaṇi* 48  
*chaṇḍī* 28, 145, 151  
Chandrapur 171, 172, 176, 179–181, 183  
*chaṭhī* 260, 266, 268  
Chatterjee, P. 195–197  
Chidambaram 3, 117–122, 133, 135  
childbirth 122, 207, 208, 244, 266, 267, 274  
→ delivery; rite  
child marriage → marriage  
Coburn, T.B. 71, 72, 79  
cock 24, 74, 144, 145, 147, 171, 172, 175, 183,

→ sacrifice; sacrificial animal  
 colonialism 161, 162  
 coming-of-age ceremony → rite  
 cosmetician 271–273  
 cosmic egg 26, 29  
 cosmology 165, 212

## [D]

danger 4, 14, 31, 73, 74, 79, 87, 128, 132, 134, 137, 144, 152, 153, 156, 169–171, 173, 174, 178, 184, 203, 209, 212, 231, 232, 238, 258, 260, 263, 266–268, 270, 271, 273  
*daśamī* 44, 46, 53, 75, 88, 133  
*Daśarā* 3, 33, 117 → *Navarātri*  
 Das, V. 3, 33, 78, 89, 117, 151, 228, 244, 245, 266, 272, 274, 275  
 death 14, 29–31, 80–82, 84, 87, 122, 170, 172, 175, 183, 207, 224, 225, 230, 231, 233, 234, 237, 244, 262–265, 267, 268, 273, 274 → rite  
 deities 24, 29, 33, 34, 44, 85, 88, 128, 132, 135, 169, 171, 179, 180, 183 → goddess  
 delivery 207, 208, 258, 260 → childbirth  
 demon 8, 13, 24, 28, 45, 48, 49, 54, 71–73, 75, 76, 78, 81–84, 86–88, 90, 123, 124, 128, 132–134, 151, 156, 170, 184, 207, 221, 235 → buffalo demon; evil spirit; Mahiśāsura; *preta*  
 demoness 48, 49, 86  
*devadāsī* 244, 245, 272, 275  
 Devī 3, 34, 46–48, 71–73, 75–87, 89–91, 128, 169, 183 → goddess  
*Devībhāgavata* 34, 46–48  
*Devīmāhātmya* 3, 71–73, 75, 76, 78–87, 89, 90, 91, 128  
 Dikshitar (caste) 118–122, 130 → Brahman priest  
 division of labour 155, 156, 174, 244, 247  
 → *jajimānī* system  
 dominant caste → caste  
 Douglas, M. 225  
 dowry 14, 122, 211, 247, 256  
 Dumont, L. 4, 225, 233, 243, 244  
 Durgā 3, 28, 33–35, 44, 45, 53, 71, 73–76, 79, 82, 84, 87, 88, 117, 123, 126–128, 134, 135, 143, 169, 170 → warrior goddess  
 —cult 71  
 —*pūjā* 3, 33, 34, 44, 45, 55, 56, 75, 79, 117  
 → *Navarātri*  
 —stava 74, 75, 88

## [E]

earth goddess → goddess  
 education 211, 212  
 effigy 33, 48, 49, 54  
 Eight Mothers → goddess

Einoo, S. 3, 33, 44, 117, 276, 277  
 Ekharājāt Māhāl 159, 160, 162  
 Ellora 77, 78  
 energy 23, 25, 26, 29–31, 72, 78, 84, 90, 169, 170, 171, 182, 229, 235 → *śakti*; power  
 —of the god 79  
 essentialist approach 161  
 evil spirit 128, 133, 145, 251, 252, 254, 257, 258, 260, 262, 266, 267, 270–274 → *bhūta*; demon  
 exorcism 176

## [F]

faction 162–164, 232  
 fast 46, 119, 205  
 female body 206, 211, 213  
 female principle 25, 26, 31, 165 → *śakti*  
 feminine power 153, 156 → *śakti*  
 femininity 138, 153, 193, 194, 208–210, 213  
 fertility 4, 152–154, 156, 169, 170, 172, 184, 193, 200, 202, 203, 206, 209, 223, 225, 229–231, 236–238, 244, 274, 275 → power  
 festival 3, 4, 23, 33–35, 44–49, 51, 53–56, 117, 118, 123, 128, 130, 132–135, 137–139, 143, 145, 146, 149–153, 156, 159–165, 171–179, 182–184, 200–203, 205, 212 → goddess; *kaḍak*; *Durgā-pūjā*; *Navarātri*; *raja* festival; *Sarasvatī-pūjā*;  
 Swing festival  
 filiation 208  
 first menstruation → menstruation  
 Fitzgerald, T. 3, 4, 169, 184  
 forest 75, 153, 155, 157, 170, 230  
 → village/forest dichotomy  
 fort 137–139, 141–143, 145, 147, 160,  
 Fuller, C.J. 117, 127, 128, 132–134, 169, 170, 235  
 funeral → rite

## [G]

Gandhi 10, 196  
 Gaṇeśa 24, 73  
 Garh Manitri 137–139, 141–143, 145, 156, 159, 161, 162  
 Garuḍa 27, 48  
 gender 3, 4, 137, 152–154, 156, 161, 165, 193–197, 208–214, 276  
 —studies 193  
 —hierarchy 117, 194, 209, 211–214  
*ghānt* 262, 264, 270  
 girl 4, 33, 46–48, 54, 55, 122, 128, 130, 135, 195, 200–212, 221, 223, 226–231, 250, 260, 275  
 → woman  
 honouring of—33, 46–48, 54, 55  
 pre-pubertal—205  
 goat 47, 146, 149, 150, 158, 164, 171, 172, 175,

178, 181, 183 → sacrifice; sacrificial animal  
 goddess 3, 4, 8, 21, 23–29, 31, 33–35, 44–49, 51, 53–56, 71–79, 81–84, 87–91, 117, 123, 124, 126–130, 132–135, 137, 141, 143, 144–147, 149, 150, 152, 154–157, 159, 160, 164, 165, 169–173, 176, 177, 179, 181–183, 201–203, 208, 230, 232, 238, 260 → mother; *śakti*; Durgā; Kālī; Lakṣmī; Mahākālī; Māṅgkālī; Māri; Mariāi; Mahiṣāsuramardini; Pārvatī; Ramachandi; Sarasvatī; Sītā; Śītāla; Uma  
 buffalo-slaying—88  
 demon-slaying—73, 134  
 earth—29, 31 160  
 feminine power of—153  
 —and king 155  
 —festival 3, 4, 33–35, 44–47, 49, 51, 53–56, 134, 138, 171  
 —of death 31, 84  
 —worship 21, 26, 27, 31, 33, 34, 55, 71, 72, 87, 91, 169, 171  
 primordial power of—152  
 sixteen-armed—45  
 ten-armed—45  
 transformation of—152, 171, 173  
 tutelary—28, 137, 139, 156, 203  
 village—117, 169, 171, 172, 181  
 violent—134  
 warrior—71–73, 76, 78, 79, 80, 82, 84, 87, 88, 90, 91 → Durgā  
 Eight Mothers 23, 24, 27, 85  
 Seven Mothers 84–87  
 Gond 180–183  
 Gonda, J. 45, 71  
 Good, A. 4, 228, 229  
 Great East Asia Co-Prosperity Zone 5, 10, 11  
 great tradition 21, 146, 181  
 groom 125, 211, 227, 229, 247, 250, 252–258, 266–268, 270, 272, 273  
 Gupta period 21, 85

## [H]

Haṭha Yoga 25, 26, 31  
 Hanumān (Māruti) 126, 174–178, 183  
 Harijan → untouchables  
*Harivaṃśa* 74–76, 82–84, 89, 90  
 Himalayas 24, 83  
 Hindu civilisation 153  
 Hindu philosophy 29  
 Hinduism 3–9, 12–15, 21, 25–29, 44, 71, 91, 146, 173, 230, 271  
 —as a jungle 7  
 emergence of—25  
 Holār (caste) 172, 173, 175–178, 183

→ untouchables

*homa* → sacrifice  
 honour 150, 155, 160, 163, 174, 197, 206, 210, 234  
 husband 9, 14, 27, 28, 83, 122, 123, 132, 170, 179, 198–200, 205, 206, 208, 209, 211–213, 234, 235, 258, 262, 268, 272, 274 → groom

## [I]

identity 4, 75, 137, 138, 159–161, 163, 164, 175, 179, 181, 193, 194–197, 200, 207, 210, 212–214  
 impurity 4, 122, 123, 155, 205, 225, 226, 229–233, 237, 239, 243–245, 266, 267, 270–274, 276  
 → purity; pollution  
 inauspiciousness 243–245, 267, 268, 270–276  
 → auspiciousness  
 Inden, R. B. 5, 154, 243, 274  
 independence 5, 9, 12, 14, 29, 30, 118, 134, 161, 162, 164, 196, 197, 222  
 India 3–15, 17, 21, 23, 24, 26, 28, 31, 33, 56, 72, 81, 117, 123, 126, 158, 161, 163, 193, 194–198, 204, 212–214  
 north—77, 78, 82, 87, 90, 204, 226, 230, 243, 245  
 north-western—71  
 south—90, 118, 221, 226, 247  
 Indra 24, 74, 80, 81, 84, 85, 183  
 intercourse 154, 200, 238  
 Īśvara 76

## [J]

Jagannath Temple 142, 146, 151, 158, 162,  
*jajmānī* system 244, 247 → caste; division of  
 labour  
 Japan 5, 8, 10, 11, 13, 14  
 Japanese Imperial Army 5  
 Jung, C.G. 3, 29, 30 → archetype

## [K]

*kaḍak* 169, 178 → festival  
 Kaṃsa 73–75, 81  
 Kahār (caste) 245, 246  
 Kaiṭabha 75, 83  
 Kālī 24, 28, 44, 48, 49, 51, 53, 84, 181  
 Kālikā 44, 48, 51, 53, 81, 84  
*Kālikāpurāṇa* 81  
 Kane, P.V. 44–46, 48, 51, 54  
 Kaṇṇappa 126, 127  
 Kanyākumārī 73  
 Kārttika 45  
 Kathmandu 21, 23, 24, 26–28  
 Kātyāyanī 45, 73, 76, 84, 87, 88  
 Kauśikī 74–76, 83, 84, 88, 89

- Kausikasūtra 55  
 Kawatoh, T. 6–10, 14, 15  
 Kergaon 173–176, 179, 182–184  
 Khandayat (caste) 138, 139, 142, 158–160  
 Khaṇḍobā 175, 181, 183  
 Khond 139, 142–146, 151, 152, 154, 160, 164  
 —priest 139, 142–146, 151, 152, 154, 164  
 Khurda 137–139, 141, 142, 158, 159  
 —king 137, 139, 141, 142, 158, 159  
 Kimura, N. 5–7, 9  
 king 49, 51, 53, 55, 79, 80, 88, 118, 119, 133, 139,  
 141–147, 150–165 → *kṣatriya*; Khurda  
 coronation of—80  
 —of Puri 147 162  
 —of demon 81  
 —and sword 145, 148, 150, 153–155  
 kingdom 80, 90, 137, 139, 141, 142, 158–160, 244  
 kingship 80, 88, 139, 155, 158, 159, 161, 164, 244,  
 245 → royalty  
 colonial—161  
 Kolī (caste) 179  
 Kṛṣṇa 23, 24, 73–75, 88, 126, 170, 179  
*kṣatriya* 77, 90, 141 → king; warrior  
 Kumāradevi 77  
 Kuṇḍalinī 25, 26  
 kuśa 151, 223  
 Kuśāṇa period 74, 76, 79, 85
- [L]  
 Lakṣmī 23, 123, 126, 170, 171, 179, 202  
 leftover → *prasāda*  
*liṅga* 25, 26, 29, 182 → phallus  
*liṅgam* → *liṅga*  
 lion 28, 76–81, 83, 87, 88, 125  
 Logan, P. 117, 127, 128, 132–134
- [M]  
 Madurai 8, 117, 118, 132, 134, 135  
*mahā pātra* 264, 270, 271  
*Mahābhārata* 21, 74, 76, 80, 82, 86, 88  
 Mahādev 176, 182  
 Mahākālī 4, 169, 171, 172, 176, 179–184  
 Mahāmāyā 72, 81, 83  
 Mahār (caste) 175–178, 181, 184 → untouchables  
 —Buddhist 172, 173, 175, 178, 184  
 Maharashtra 23, 77, 169, 171, 181, 184  
 Mahiśāsura 72, 73, 75, 76, 78, 79–82, 84, 87–90,  
 123, 132, 169  
 the slaying of—75  
 Mahiśāsuramardīnī 72, 73, 75, 76, 78, 79, 81, 82,  
 84, 87–90, 123, 132  
 → Durgā; warrior goddess,  
 male principle 25, 26, 31, 157, 165  
*mandir* 171, 174, 175, 177, 178, 181  
 Māṅg (caste) 172, 173, 175–178, 181–183  
 → untouchables  
 Māṅgkālī 169, 171, 176  
 manhood 193–196, 200, 208–210, 212, 213  
*mantra* 44, 48–50, 72, 73, 80, 129, 132, 149, 154,  
 224, 228, 254, 260, 267, 274  
 Marāṭhā (caste) 174, 175, 177, 183  
 marginality 169, 173  
 Marglin, F. 193, 214, 243–245, 273, 275  
 Mariāi 4, 169, 171–179, 181–184  
 Māriamma 181  
 marriage 24, 84, 122, 125, 169–171, 176, 182,  
 201, 205, 206, 209, 211, 226, 227, 229, 231,  
 244, 247, 250–252, 253, 255–257, 266–268, 270,  
 272–274  
 child—122  
 —pole 252, 256, 268  
 martial art 151, 156, 164  
 Mārutī → Hanumān  
 masculine  
 —identity 138, 159–161  
 —order 156  
 masculinity 138, 158, 159, 161–164  
 wounded—158, 161  
 Mathura 74, 77, 87  
*Matsyapurāṇa* 78, 83, 84, 86, 89  
*māyā* 24, 54, 72, 81, 83, 88, 139  
 menopause 202  
 menstrual blood 200, 232, 233, 238  
 menstruating woman 274, 275  
 menstruation 122, 193–195, 200–203, 206–213,  
 223, 226, 231–234, 250, 275, 276 → puberty  
 first—193–195, 200–203, 206–213 → rite  
 Mesopotamia 79  
 metabody 25  
 → subtle body  
 Meyer, J.J. 45, 51  
 midwife 247, 258, 260, 271, 273  
 military campaign 53, 87, 88  
 Mīnākaṣī 8, 126, 132–135  
 —Temple 8, 132, 133, 135  
 Mithila 47, 56  
 modernity 195–197, 213  
 Mohenjo-daro 79  
 Mohinī 83, 88  
 mother 3, 24, 26, 28–31, 86, 123, 152, 160, 161,  
 170, 172, 173, 177, 200–204, 206–209, 211–213,  
 226–229, 232, 252–254, 256–258, 260, 261, 266,  
 268, 270–272 → archetypal mother; goddess;  
 Seven Mothers; Eight Mothers  
 —aspect of goddess 160  
 —earth 200–203, 212



—worship 139  
 motherhood 161, 208, 209, 232 → womanhood  
 mourner 234, 247, 262–266, 268, 270–273  
 → funeral  
*mukādam* 174, 175, 177, 178  
*Murukan* 126

[N]  
*Nāga* 76, 77, 88, 181, 183  
*nārī* 247, 254, 257, 258, 260–266, 268, 272  
 → *naun*; Barber  
 nakedness 207  
*nalāṅku* 228, 229, 231  
*Nanda* 73, 75, 82  
*Nandy, A.* 138, 158  
*Naṭarāja Temple* 118, 119, 130, 133, 135  
 nationalism 13, 196, 197  
*naun* 247, 252–258, 260, 262–265, 271 → *nai*  
*navamī* 33, 34, 36, 44–46, 49, 54  
*Navarātra* 33, 34  
*Navarātri* 3, 4, 33, 75, 79, 117, 118, 123, 124,  
 127–130, 132–135, 169 → festival; *kolu*  
*Nepal* 3, 24, 26, 47  
*Nidra* 73, 74, 83, 84, 88  
*nīrājana* 49, 51, 53, 54  
*Nīśumbha* 72, 74, 75, 82, 123 → Śumbha  
*Nṛsimha* 28, 86, 87

[O]  
 offering 44, 46, 49, 74, 80, 89, 119, 122, 125,  
 128–130, 133–135, 143–146, 150, 151, 153, 154,  
 160, 164, 171–179, 181–183, 201, 235, 265  
 Old Testament 24  
 Orientalism 4, 15  
*Orissa* 4, 77, 78, 137, 138, 143, 162, 164, 193–  
 195, 198, 200, 201, 210, 212  
 —Estate Abolition Act 162

[P]  
*pañcamī* 45  
*paṇḍit* 247, 252, 254, 260, 261–267, 270–272, 274  
 → Brahman priest  
*Parpola, A.* 79–81  
*Pārvatī* 24, 75, 83, 84, 88–90, 126, 170, 179  
 → Umā  
 Peasant-Militia (caste) 138, 151 → Khandayat  
 phallus 25, 26, 176, 274 → *liṅga*  
 pilgrimage 121, 172, 179, 183, 184  
*Pochammā* 171, 174  
 pollution 4, 169, 181, 203, 221–234, 236, 244, 264  
 —ideology 221, 231, 233–238  
 —sacredness 236, 238  
*Poona* 23

possession 86, 133, 145, 152, 156, 171, 172, 175,  
 177, 178, 267 → shaman; trance  
*potrāj* 172, 174–178, 182–184  
 power 4, 8, 13, 15, 21, 24–26, 29, 54, 80, 81, 88,  
 91, 123, 128, 132–135, 137–139, 145, 146, 152–  
 159, 161–163, 165, 166, 169, 170, 172–175, 179,  
 181, 193, 194, 196, 200, 202, 203, 207–209,  
 211–213, 224, 225, 229–232, 236, 238, 239, 244,  
 246, 271, 275, 276 → *śakti*; energy  
 creative—208, 209, 230  
 dangerous—4, 128, 132, 137, 152, 203, 209,  
 212  
 protective—4, 137, 155  
 —of the earth 202  
 —of women 128, 213, 236  
 sexual—25, 200, 202, 203, 208

*Prajāpati* 80, 81  
*prakṛti* 29, 31  
*prasāda* 119, 128, 144, 145, 177  
 pre-pubertal girl → girl  
 pregnant woman → woman  
*Presser (caste)* 139  
*preta* 145, 150, 153, 262 → evil spirit  
 priest 4, 80, 118–122, 125, 130, 132, 133, 135,  
 139, 142–146, 148, 150–152, 154–156, 164, 172,  
 176, 179–183, 228, 243, 244, 247, 270–273  
 → Brahman priest; Khond priest  
 privatisation 165  
 procession 44, 49, 130, 132, 133, 135, 145–148,  
 151–153, 155, 156, 160, 164, 165, 178, 253  
 puberty 4, 200, 203, 206, 209 → menstruation;  
 puberty ritual; coming-of-age ceremony  
*Purāṇa* 3, 33, 34, 44, 46, 48, 49, 51, 53–56  
 pure–impure ideology 221, 230, 231, 233–238  
 purity 4, 8, 122, 154, 155, 170, 205, 225, 226,  
 229–233, 235–239, 243–245, 266, 267, 270–276  
 → impurity; pollution; purification  
*Puri* 138, 142, 147, 158, 162, 164, 221, 222, 224,  
 225, 229 → king; Jagannath Temple  
 purification 88, 164, 221, 226, 228, 231, 236, 238,  
 243, 271, 272  
*Pūrṇachandī Temple* 28  
*puruṣa* 31, 76

[R]  
*Rādhā* 170  
*Raheja, G. G.* 4, 195, 214, 244, 245, 267, 268,  
 271, 272, 275  
*raja* festival 200, 203  
*raja* 29, 80, 200, 203, 274  
*Rajasthan* 76, 85, 88  
*rājasūya* 80  
*Raktabīja* 86

- Rāma 24, 45, 54, 125–127, 139, 170, 175, 179  
 Ramachandī (Rāmachaṇḍī) 137, 139, 141–148,  
 151–153, 156, 159–165  
 Rāmāyaṇa 21, 24, 54, 139  
 Ranpur 141  
 Rātri 73, 83, 84  
 Rāvana 45  
 Ṛgveda 71, 72, 81  
 rite 4, 23, 27, 44–46, 48, 49, 51, 53–55, 79, 80, 87,  
 88, 90, 117, 121, 127–130, 132–135, 151, 165,  
 177, 183, 224, 226, 227, 230, 233, 235, 243–  
 245, 247, 250–257, 260, 262–268, 270–276,  
 → festival; ritual; sacrifice  
 birth—247, 268, 270–272, 274  
 coming-of-age—204–206, 226, 229, 247  
 funeral—247, 262, 268, 270–272, 274  
 grand dismissal—46  
 rite of passage 4, 117, 224, 243–245, 247, 266–  
 268, 270–276  
 ritual 3, 4, 6, 7, 9, 10, 13, 23, 33, 44, 46, 47, 49,  
 54, 55, 75, 78, 79, 82, 88, 118, 121, 123, 125,  
 128–130, 132–135, 137, 138, 143, 145, 149–152,  
 154–165, 175, 177–179, 181, 184, 193–198, 200,  
 202, 203, 205–213, 222–224, 226–229, 232,  
 243–245, 247, 252–256, 262, 267, 268, 272, 273  
 → festival; rite; sacrifice  
 —drama 137  
 —performance 137, 138  
 secret—151, 206  
 royalty 81, 137, 138, 142, 156–161, 165,  
 → kingship  
 royal court 133, 142, 145, 146, 153  
 royal family 88  
 royal order 143, 152, 157  
 Rukmābāī 175, 178
- [S]  
 sacrifice 74, 78–82, 89, 144, 146, 147, 149, 151,  
 154, 156, 160, 164, 170–172, 174, 175, 177,  
 182, 231, 233–237, → rite; ritual; festival  
 animal—34, 35, 46, 47, 49, 55, 121, 133–135,  
 146, 150, 164, 181  
 fire—(*homa*) 150  
 process of—155  
 royal—149, 151, 154, 155  
 self—13, 14, 153, 154, 170, 171, 234–236  
 sacrificial animal 48, 49, 80, 81, 146, 150, 154,  
 155  
 → cock; goat; sheep  
 Sahoda, T. 6, 11–13  
 Said, E. 138  
 Śākta 27–29, 31  
 śakti 3, 4, 24–26, 29, 30, 72, 78, 84, 86, 87, 91,  
 137, 138, 143, 150, 152, 153, 156, 157, 160,  
 164, 165, 169, 173, 193, 195, 202, 203, 206–  
 209, 230,  
 → power; energy; goddess; female principle;  
 sexuality; feminine power  
 transformation of—4, 137, 138, 152, 156  
 Śāktism 26, 71, 72  
 samādhi 178, 179, 183  
 sāmi tree 75  
 Sāṃkhya 29, 30  
 Sanskritization 179, 222  
 Saora 139, 142, 143, 152, 154  
 —shaman 143, 152, 155  
 Sarasvatī 23, 123, 126, 128–130, 134, 135, 170,  
 267, 272  
 Sarasvatī-pūjā 129, 130, 134  
 sarbarākāra 150, 151, 159, 160, 162  
 sari 10, 12, 25, 117, 127, 132–134, 143, 147, 154,  
 204, 208, 222, 227, 228, 231, 235, 253–255,  
 257, 260, 262, 264, 275  
 sati 9, 170, 234, 235, 237  
 sattva 29, 134  
 saurīya 258  
 Scheftelowitz, J. 73  
 Scribe (caste) 138, 139, 158  
 self-sacrifice → sacrifice  
 semen 200  
 service caste → caste  
 Seven Mothers → goddess  
 sexual  
 —act 256, 274, 276  
 —autonomy 170  
 —metaphors 274  
 sexuality 3, 4, 8, 134, 135, 137, 138, 154, 158,  
 165, 170, 208–213, 232, 234 → śakti  
 female—193, 195, 197, 200, 206, 210, 211,  
 213, 232  
 shaman 139, 142–149, 152–154, 164  
 sheep 146, 150, 164 → sacrifice; sacrificial animal  
 Siddheśwari 145  
 Singapore 5  
 Sītā 24, 126, 170, 171, 203  
 Śītaḷa 171, 203  
 Śiva 8, 21, 23–29, 31, 46, 75, 77, 80, 83–89, 118,  
 121, 123, 126, 127, 130, 132–135, 170, 175,  
 176, 182  
 śivaliṅgam → liṅga  
 Skanda 24, 33, 46, 48, 49, 73, 75, 81–86, 88–91,  
 126  
 Skandapurāṇa 75, 81, 83, 88–91  
 smallpox 169, 172, 203  
 song 176, 207, 244, 250, 252, 253, 256–258, 261,  
 273–275

spirit of the deceased 262–264, 270  
 spirit possession → possession  
 Srinivas, M.N. 179, 243  
 subject 6, 13, 14, 24, 82, 154, 194–196, 203, 207,  
 209–214, 243, 258 → agency  
 subjectivity 13, 14, 194, 195, 209, 210, 212–214  
 female—194, 212, 213  
 —of the Other 13  
 subtle body 25, → meta-body  
 Sumbha 72, 74, 75, 82, 123 → Niśumbha  
 suttee → *sati*  
 Swing festival 130  
 sword 33, 49, 74, 76, 77, 80, 81, 84, 145–148,  
 150–159, 175

## [T]

*tamas* 29, 134  
 Tamil 4, 78, 82, 117–120, 123, 171, 181, 221–223,  
 226, 229–231, 234  
 Tamilnadu 4, 117–120, 123, 181, 229  
 Tanaka, M. 3, 4, 91, 117, 119, 133, 137, 171, 203,  
 271, 276  
 Tantrism 31  
*teja* 80  
 tradition 13, 21, 26, 31, 44, 45, 71, 72, 76, 78, 81,  
 82, 90, 117, 122, 124, 138, 139, 146, 150, 156–  
 160, 162–164, 173–176, 178–181, 184, 195–197,  
 199, 210–214  
 trance 21, 28, 124, 132, 139, 145, 147, 175–178,  
 182, 183, 255, 260, 266 → possession; shaman  
 tribal 139, 143, 147, 155, 157, 181, 182

## [U]

Udayagiri 77, 85, 87, 88  
 Umā 24, 75, → Pārvatī  
 untouchables 143, 146, 147, 172–175, 177, 178,  
 204, 222  
 Upaniṣad 21

## [V]

Vāc 80  
*Vādhūlasūtra* 80, 81  
 Vaiṣṇavī 21, 23, 24, 84, 85  
 Varanasi 7, 8, 14, 121, 245, 265  
 Vāsudeva 74  
 Vedas 24, 71, 80 → *Rgveda*  
 —literature 79, 87  
 —religion 26  
 Vellālar (caste) 222, 224, 226, 227  
 Venus 8  
 victim 5, 6, 9, 10, 13–15  
*vijayadaśamī* 53, 75, 88  
 village festival → festival

village/forest dichotomy 155  
 village goddess → goddess  
 Vindhya 72–76, 81–84, 87–89  
 Vindhyaśinī 72–76, 81–84, 87–89  
 violence 74, 133, 135, 156, 207  
 Viṣṇu 21, 23, 24, 27, 28, 33, 45, 49, 51, 72–74, 80,  
 83, 84, 86–90, 126, 127, 170  
*vrata* 74, 80

## [W]

Wadley, S. 226, 229, 243  
 war dance 151  
 warrior goddess → goddess  
 Washerman (caste) 139 243, 247, 270, 271  
 Washerwoman 252, 271  
 Watase, N. 223  
 weapon 33, 34, 44, 49, 51, 54, 55, 75, 76, 78, 80,  
 87, 88, 130  
 worship of—33, 34, 44, 49, 51, 54, 55  
 widow 14, 122, 198, 234, 262, 274  
 woman 4, 13–15, 23, 85, 117, 118, 122, 125, 126,  
 128–130, 133–135, 151, 152, 164, 165, 169, 172,  
 174–179, 193–214, 221, 226–239, 243–245, 247,  
 250, 252–254, 256–258, 262, 264, 266, 268,  
 271–276  
 → girl; widow  
 community of—207–209, 212  
 married—164, 198–200, 204, 205, 208, 209,  
 252, 254, 262, 273, 274  
 pregnant—258, 271, 275  
 symbolism of—232  
 —and goddesses 117  
 —as gendered subject 195  
 womanhood 193–196, 200, 208–210, 212, 213  
 → motherhood  
 womb 29, 73, 83, 182, 200, 227, 233

## [Y]

Yādav (caste) 245–247, 275  
 Yahweh 24  
 Yaśodā 74, 75, 82  
 Yoga 25, 26, 30, 31, 72, 83  
 Yudhiṣṭhira 75



## SENRI ETHNOLOGICAL STUDIES

No. 1	Africa 1	1978
No. 2	Miscellanea 1	1978
No. 3	Warfare among East African Herders	1979
No. 4	Alaska Native Culture and History	1980
No. 5	Music Culture in West Asia	1980
No. 6	Africa 2	1980
No. 7	The Galela of Halmahera: A Preliminary Survey	1980
No. 8	Chipewyan Ecology: Group Structure and Caribou Hunting System	1981
No. 9	Affluent Foragers	1981
No. 10	El Hombre y su Ambiente en los Andes Centrales	1982
No. 11	Religion and Family in East Asia	1984
No. 12	Under Mt. Zempoaltépetl: Highland Mixe Society and Ritual	1984
No. 13	History and Peasant Consciousness in South East Asia	1984
No. 14	Regional Differences in Japanese Rural Culture: Results of a Questionnaire	1984
No. 15	Africa 3	1984
No. 16	Japanese Civilization in the Modern World: Life and Society	1984
No. 17	Maritime Institutions in the Western Pacific	1984
No. 18	The Encounter of Persia with China: Research into Cultural Contacts Based on Fifteenth Century Persian Pictorial Materials	1986
No. 19	Japanese Civilization in the Modern World II: Cities and Urbanization	1986
No. 20	Toward a Computer Ethnology	1987
No. 21	Cultural Uniformity and Diversity in Micronesia	1987
No. 22	The Hanunoo-Mangyan: Society, Religion and Law among a Mountain People of Mindoro Island, Philippines	1988
No. 23	The Museum Conservation of Ethnographic Objects	1988

No. 24	Cinematographic Theory and New Dimensions in Ethnographic Film	1988
No. 25	Japanese Civilization in the Modern World III: Administrative Organizations	1989
No. 26	Japanese Civilization in the Modern World IV: Economic Institutions	1989
No. 27	Culture Embodied	1990
No. 28	Japanese Civilization in the Modern World V: Culturedness	1990
No. 29	Japanese Civilization in the Modern World VI: Religion	1990
No. 30	Cash, Commoditisation and Changing Foragers	1991
No. 31	Africa 4	1992
No. 32	Significance of Silk Roads in the History of Human Civilization	1992
No. 33	500 Años de Mestizaje en los Andes	1992
No. 34	Japanese Civilization in the Modern World VII: Language, Literacy, and Writing	1992
No. 35	Unity and Diversity of a People: The Search for Fulbe Identity	1993
No. 36	From Vedic Altar to Village Shrine: Towards an Interface between Indology and Anthropology	1993
No. 37	El Mundo Ceremonial Andino	1993
No. 38	Japanese Civilization in the Modern World IX: Tourism	1995
No. 39	Native Middle American Languages: An Areal-Typological Perspective	1995
No. 40	Japanese Civilization in the Modern World XI: Amusement	1995
No. 41	New Horizons in Tibeto-Burman Morphosyntax	1995
No. 42	Coastal Foragers in Transition	1996
No. 43	Essays in Northeast African Studies	1996
No. 44	Northern Minority Languages: Problems of Survival	1997
No. 45	Time, Language and Cognition	1998
No. 46	Japanese Civilization in the Modern World X: Technology	1998
No. 47	Fringe Area of Highlands in Papua New Guinea	1998

- |        |  |      |
|--------|--|------|
| No. 48 | Japanese Anthropologists and<br>Malaysian Society: Contributions<br>to Malaysian Ethnography | 1998 |
| No. 49 | The Anthropology of Korea:<br>East Asian Perspectives  | 1998 |
| No. 50 | Living with <i>Śakti</i> :<br>Gender, Sexuality and Religion<br>in South Asia                | 1999 |





---

平成11年3月30日 発行 非売品

Senri Ethnological Studies No. 50

編集・発行 国立民族学博物館

〒565-8511 吹田市千里万博公園10-1  
TEL 06 (6876) 2151 (代表)

印刷 中西印刷株式会社

〒602-8048 京都市上京区下立売通小川東入  
TEL 075 (441) 3155 (代表)

---

