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Perspectives from Japan

Edited by Yoshitaka Terada

oshitaka Terada

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Edited by Yoshitaka Terada

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Part I

Song Texts

Part II

Religion and Music

Part III

Classical Music Traditions

Part IV

Theater, Cinema and Dance Sculpture

Contributors

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Shibuya Toshio studied cultural anthropology and modern history of South Asia at Rikkyo University in Japan and Colombo University in Sri Lanka. He is Professor of Cultural Anthropology at the Faculty of Human Sciences, Wako University in Japan. His publications include two books in Japanese, *Festival and Social Change: Ritual Drama and Ethnic Conflict in Sri Lanka* (Dobunkan, 1988), and *Food Cultures of Asia* (Kenpakusha, 2000), and another in Sinhala, *Modern Sri Lankan Society and Japan* (Godage Press, 2003). Shibuya has been the organizer of the Sri Lanka Study Forum in Japan since 1995.

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Masakazu Tamori received his BSc (biology), BA (sociology) and MA (anthropology) from Saitama University, and further studied cultural anthropology in a doctoral program of the Graduate School of Arts and Sciences at the University of Tokyo. He is the author of two books: *Indo Ongaku tono Taiwa* (A Dialogue with Indian Music, Seikyusya, 1990), and *Maboroshi no Gakki o Motomete: Ajia no Minzoku Gakki to Bunka Tankyū no Tabi* (In Quest of Lost Asian Instruments, Chikumashobo, 1995). He also co-authored *Rāmāyana no Uchū: Denshō to Minzoku Zōkei* (Cosmos of Ramayana: Tradition and Ethno-forms, Shunjusha, 1998) and wrote many articles on the performing arts, religious rituals and oral traditions. Tamori focuses on structural composition and the social world of artistic traditions in India and Japan, and he is particularly interested in the learning system of technical skills and its modern global social changes. He continues to conduct research in these areas through a lens of cross-cultural studies and social theory. Tamori currently teaches anthropology of music at the Toyo Eiwa University in Tokyo.

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Yoshitaka Terada is Associate Professor of Ethnomusicology at the National Museum of Ethnology and Graduate University for Advanced Studies. He received MA (1983) and Ph.D. (1992) in ethnomusicology from the University of Washington, Seattle. His articles on India include: "Effects of nostalgia: the discourse of decline in periya mēļam music of South India culture" (Bulletin of the National Museum of Ethnology, 1996), "T. N. Rajarattinam Pillai and caste rivalry in South Indian classical music" (Ethnomusicology, 2000), "Performing auspiciousness: Periya mēļam music in South Indian marriage ceremony" (Wacana Seni, 2005), and "Temple music traditions in Hindu South India: Periya mēļam and its performance practice" (Asian Music, forthcoming). Terada is also an editor of two collections of essays: Transcending Boundaries: Asian Musics in North America (2001) and Authenticity and Cultural Identity: Performing Arts in Southeast Asia (2007).

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