

みんなくりポジトリ

国立民族学博物館学術情報リポジトリ National Museum of Ethnology

SES no.075; 表紙,目次ほか

メタデータ	言語: English 出版者: 公開日: 2011-01-28 キーワード (Ja): キーワード (En): 作成者: メールアドレス: 所属:
URL	http://hdl.handle.net/10502/4232

Senri Ethnological Studies 75

Issues in Tibeto-Burman Historical Linguistics

**Edited by
Yasuhiko Nagano**



**National Museum
of Ethnology**

Senri Expo Park, Suita, Osaka, Japan
Phone 06-6876-2151

Senri Ethnological Studies 75

**Issues in Tibeto-Burman
Historical Linguistics**

Edited by
Yasuhiko Nagano

**National Museum of Ethnology
2009 Osaka**

Published by the National Museum of Ethnology
Senri Expo Park, Suita, Osaka, 565-8511, Japan

©2009 National Museum of Ethnology, Japan
All rights reserved. Printed in Japan by Nakanishi Printing Co., Ltd.

Publication Data

Senri Ethnological Studies 75
Issues in Tibeto-Burman Historical Linguistics
Edited by Yasuhiko Nagano P. 328
Includes bibliographical references.

ISSN 0387-6004

ISBN 978-4-901906-71-5 C3087

1. Tibeto-Burman 2. historical linguistics

CONTENTS

Preface	
Yasuhiko Nagano	i
Introduction	
Yasuhiko Nagano	1
Part I <i>Pronominals and Directives</i>	
Directional Prefixes in nDrapa and Neighboring Languages: An Areal Feature of Western Sichuan	
Satoko Shirai	7
On the Verbal Affixes in West Himalayan	
Yoshiharu Takahashi	21
On the Rise of the Classifier System in Newar	
Kazuyuki Kiryu	51
The Origin of Non-Tibetan Words in the Tibetan Dialects of the Ethnic Corridor in West Sichuan	
Hiroyuki Suzuki	71
Part II <i>Zhangzhung and Old Tibetan</i>	
Some Notes on ‘Gold’ and ‘Road’ in Zhangzhung and Tamangic	
Isao Honda	99
Zhangzhung and Qiangic Languages	
Guillaume Jacques	121
Zhangzhung and Gyarong	
Yasuhiko Nagano	131
The Present Stage of Deciphering Old Zhangzhung	
Tsuguhito Takeuchi and Ai Nishida	151

Part III *Comparison, Typology and Sub-grouping*

When the ‘Majority Rule’ Does Not Apply: Ergative to Accusative Drift in Austronesian Languages and How We Know Ritsuko Kikusawa	169
Challenging the Status-Quo: Drift, Direct Inheritance and Reconstruction Lawrence A. Reid	189
Is There a Himalayan Tone Typology? Jonathan P. Evans	199
Shared Morphology in Qiang and Tibetan Huang Chenglong	223

Part IV *Some Critical Eyes on Linguistic Substrata*

Causes and Effects of Substratum, Superstratum and Adstratum Influence, with Reference to Tibeto-Burman Languages Randy J. LaPolla	243
The Historical Development of Youle Jino Norihiko Hayashi	255
The Application of Substrate Theory in Research on the Ethnic Languages of China Dai Qingxia	281
Stable Roots in Sino-Tibetan/Tibeto-Burman James A. Matisoff	291
How to Establish Substratum Interference Sarah G. Thomason	319

PART I

Pronominals and Directives

PART II

Zhangzhung and Old Tibetan

PART III

Comparison, Typology and Sub-grouping

PART IV

Some Critical Eyes on Linguistic Substrata

Senri Ethnological Studies

No. 1	Africa 1	1978
No. 2	Miscellanea 1	1978
No. 3	Warfare among East African Herders	1979
No. 4	Alaska Native Culture and History	1980
No. 5	Music Culture in West Asia	1980
No. 6	Africa 2	1980
No. 7	The Galela of Halmahera: A Preliminary Survey	1980
No. 8	Chipewyan Ecology: Group Structure and Caribou Hunting System	1981
No. 9	Affluent Foragers: Pacific Coasts East and West	1981
No.10	El Hombre y su Ambiente en los Andes Centrales	1982
No.11	Religion and Family in East Asia	1984
No.12	Under Mt. Zempoaltépetl: Highland Mixe Society and Ritual	1984
No.13	History and Peasant Consciousness in South East Asia	1984
No.14	Regional Differences in Japanese Rural Culture: Results of a Questionnaire	1984
No.15	Africa 3	1984
No.16	Japanese Civilization in the Modern World: Life and Society	1984
No.17	Maritime Institutions in the Western Pacific	1984
No.18	The Encounter of Persia with China: Research into Cultural Contacts Based on Fifteenth Century Persian Pictorial Materials	1986
No.19	Japanese Civilization in the Modern World II: Cities and Urbanization	1986
No.20	Toward a Computer Ethnology	1987

No.21	Cultural Uniformity and Diversity in Micronesia	1987
No.22	The Hanunoo-Mangyan: Society, Religion and Law among a Mountain People of Mindoro Island, Philippines	1988
No.23	The Museum Conservation of Ethnographic Objects	1988
No.24	Cinematographic Theory and New Dimensions in Ethnographic Film	1988
No.25	Japanese Civilization in the Modern World III: Administrative Organizations	1989
No.26	Japanese Civilization in the Modern World IV: Economic Institutions	1989
No.27	Culture Embodied	1990
No.28	Japanese Civilization in the Modern World V: Culturedness	1990
No.29	Japanese Civilization in the Modern World VI: Religion	1990
No.30	Cash, Commoditisation and Changing Foragers	1991
No.31	Africa 4	1992
No.32	Significance of Silk Roads in the History of Human Civilization	1992
No.33	500 Años de Mestizaje en los Andes	1992
No.34	Japanese Civilization in the Modern World VII: Language, Literacy, and Writing	1992
No.35	Unity and Diversity of a People: The Search for Fulbe Identity	1993
No.36	From Vedic Altar to Village Shrine: Towards an Interface between Indology and Anthropology	1993
No.37	El Mundo Ceremonial Andino	1993
No.38	Japanese Civilization in the Modern World IX: Tourism	1995
No.39	Native Middle American Languages: An Areal-Typological Perspective	1995
No.40	Japanese Civilization in the Modern World XI: Amusement	1995

No.41	New Horizons in Tibeto-Burman Morphosyntax	1995
No.42	Coastal Foragers in Transition	1996
No.43	Essays in Northeast African Studies	1996
No.44	Northern Minority Languages: Problems of Survival	1997
No.45	Time, Language and Cognition	1998
No.46	Japanese Civilization in the Modern World X: Technology	1998
No.47	Fringe Area of Highlands in Papua New Guinea	1998
No.48	Japanese Anthropologists and Malaysian Society: Contributions to Malaysian Ethnography	1998
No.49	The Anthropology of Korea: East Asian Perspectives	1998
No.50	Living with <i>Śakti</i> : Gender, Sexuality and Religion in South Asia	1999
No.51	Japanese Civilization in the Modern World XVI: Nation-State and Empire	2000
No.52	Japanese Civilization in the Modern World XIV: Comparative Studies of Information and Communication	2000
No.53	The Social Economy of Sharing: Resource Allocation and Modern Hunter-Gatherers	2000
No.54	Japanese Civilization in the Modern World XVII: Collection and Representation	2001
No.55	Cultural Change in the Arab World	2001
No.56	Identity and Gender in Hunting and Gathering Societies	2001
No.57	The Value of the Past: Myths, Identity and Politics in Transcaucasia	2001
No.58	Social Change and Continuity in a Village in Northern Anhui, China: A Response to Revolution and Reform	2001
No.59	Parks, Property, and Power: Managing Hunting Practice and Identity within State Policy Regimes	2001

No.60	Self- and Other-Images of Hunter-Gatherers	2001
No.61	Anthropology of Untouchability: “Impurity” and “Pollution” in a Southern Indian Society	2001
No.62	The Culture of Association and Associations in Contemporary Japanese Society	2002
No.63	Hunter-Gatherers of the North Pacific Rim	2003
No.64	Japanese Civilization in the Modern World XVIII: Alcoholic Beverages	2003
No.65	Wartime Japanese Anthropology in Asia and the the Pacific	2003
No.66	Circumpolar Ethnicity and Identity	2004
No.67	Indigenous Use and Management of Marine Resources	2005
No.68	Usos del documento y cambios sociales en la historia de Bolivia	2005
No.69	Pastoralists and Their Neighbors in Asia and Africa	2005
No.70	Updating the San: Image and Reality of an African People in the 21st Century	2006
No.71	Music and Society in South Asia: Perspectives from Japan	2008
No.72	Hunter-Nature Relations and the Historical Backgrounds of Hunter-Gatherer Cultures in Northeast Asian Forests: Russian Far East and Northeast Japan	2009
No.73	Interactions between Hunter-gatherers and Farmers from Prehistory to Present	2009
No.74	Written Cultures in Mainland Southeast Asia	2009
No.75	Issues in Tibeto-Burman Historical Linguistics	2009