

SES no.111; Cover, Contents, and others

journal or publication title	Senri Ethnological Studies
volume	111
year	2022-06-21
URL	http://hdl.handle.net/10502/00009940

Senri Ethnological Studies 111

Etnografía Andina

Recorrido y Valoración Cultural

Editado por
Yuriko Yagi

SES 111

Etnografía Andina

Yuriko Yagi (ed.)

2022

ISSN 0387-6004
ISBN 978-4-910055-04-6
C3039



National Museum of Ethnology

10-1 Senri Expo Park, Suita, Osaka 565-8511, Japan

Senri Ethnological Studies

Senri Ethnological Studies is an occasional series published by the National Museum of Ethnology. The volumes present in-depth anthropological, ethnological, and related studies written by the Museum staff, research associates, and visiting scholars.

General editor

Kenji Yoshida

Associate editors

Kyonosuke Hirai

Nobuhiro Kishigami

Naoko Sonoda

Taeko Udagawa

Shota Fukuoka

Minoru Mio

Atsushi Nobayashi

For information about previous issues see back page; for further information and free PDF downloads, see the museum website:

<https://minpaku.repo.nii.ac.jp/>

For enquiries about the series, please contact:

Publications Unit, National Museum of Ethnology

Senri Expo Park, Suita, Osaka 565-8511, Japan

Fax: +81-6-6878-8429. Email: editorial@minpaku.ac.jp

Free copies may be requested for educational and research purposes.

令和4年6月21日 発行

Senri Ethnological Studies 111

編者 Yuriko Yagi

編集・発行 大学共同利用機関法人
人間文化研究機構
国立民族学博物館

〒565-8511 吹田市千里万博公園10-1
TEL. 06(6876)2151(代表)

印刷 株式会社 遊文舎
〒532-0012 大阪市淀川区木川東4-17-31
TEL. 06(6304)9325(代表)

Senri Ethnological Studies 111

Etnografía Andina
Recorrido y Valoración Cultural

Editado por
Yuriko Yagi

National Museum of Ethnology
Osaka
2022

Published by the National Museum of Ethnology
Senri Expo Park, Suita, Osaka 565-8511, Japan

©2022 National Museum of Ethnology, Osaka
All rights reserved. Printed in Japan by Yubunsha Co., Ltd.

Publication Data

Senri Ethnological Studies 111
Etnografía Andina: Recorrido y Valoración Cultural
Edited by Yuriko Yagi. p.265
Includes bibliographical references and index.

ISSN 0387-6004

ISBN 978-4-910055-04-6 C3039

1. Anthropología Cultural 2. Perú 3. Etnografía 4. Andes 5. Etnología
I. Yuriko Yagi

CONTENIDO

PREFACIO	i
Introducción	
Yuriko Yagi	1
Capítulo 1	
El mito y el ritual andino	
Jesús Washington Rozas Álvarez	19
Capítulo 2	
La antropología japonesa en contextos subnacionales de los Andes: Una hipótesis para Ayacucho-Perú	
Jefrey Gamarra Carillo	65
Capítulo 3	
Diversidad y estructura de las sociedades rurales cusqueñas en la época de la Reforma Agraria de Velasco Alvarado, y sus condicionantes ecológicos, históricos e institucionales	
Hideo Kimura	81
Capítulo 4	
Las características del pastoreo altoandino en comparación con los pastoreos asiáticos	
Tetsuya Inamura	125
Capítulo 5	
La representación histórica plasmada en el arte popular peruano: Retablos basados en la crónica de Guamán Poma	
Yuriko Yagi	209
ÍNDICE	255
AUTORES DEL VOLUMEN	261

ÍNDICE

A

agricultor 21, 51, 52, 128, 131–134, 136, 142, 143, 153–155, 157, 159, 161, 163, 166, 167, 169, 171, 175, 178, 179, 195, 200–202

agricultura móvil 197, 198, 203

agricultura sedentaria 196–199, 203

agropastoreo 126, 164, 194, 197

alpaca 21–24, 26, 28, 37, 39, 42, 44, 52, 53, 55, 57, 128, 131–133, 136, 137, 140–145, 147–150, 152–154, 158–160, 164–166, 197, 198, 202–204

altiplano 127, 143, 147, 149, 153, 154, 164, 166

amazonía 81

andenes 41, 43, 131, 143, 217

andes i, 1–5, 12–14, 20, 21, 33, 36, 47–49, 53, 55–57, 70, 71, 81, 94, 125, 128, 134, 141, 154, 158, 180, 195–199, 201–204, 209, 225, 238, 243, 245

animal doméstico 89

antropología i, 1–4, 13, 66–76, 154

apu 24, 31, 33, 35, 37, 41, 42, 49–52, 57, 58, 137, 146, 235

arte popular 6, 7, 10, 11, 14, 209–212, 216, 217, 222, 223, 225, 233, 238, 240, 244, 245

ayllu 23, 24, 27, 28, 31, 33, 34, 36, 50–52, 57, 128, 130, 156, 157, 159, 161–164

Aymara 81, 230

ayni 155

C

camélido 126, 136, 137, 139, 161, 162, 180

capilla 164, 175, 211

caravana 126, 133, 136, 142, 143, 145, 154, 155, 160, 161, 166

carguero 133, 137, 139, 142, 143, 145, 146, 148, 153, 157, 160, 161, 163, 166

carnaval 42, 53, 58, 133, 147, 156

charqui 141

Chavín 20

chuño 94, 132, 145

ciclo agrícola 48, 166, 196, 203, 239

coca 33, 35, 54, 146, 147, 149, 150, 153, 160

Cocama 81

Cocamilla 81

colonización 70

compadrazgo 154, 155

comunidad indígena 89, 91, 100, 119, 158, 164

comunidad campesina 82, 95, 105–111, 113, 115–117, 119, 120, 242

conquista 34, 45, 111, 202, 211, 214, 215, 219, 225, 227, 229, 236

conquistador 227, 231, 242

control vertical 3, 125, 126, 204

cooperativa agraria 109, 113, 114

criollo 210, 230

cristianización 212

cristianismo 29, 44, 50, 55, 232

crónica 8, 14, 21, 30, 33, 34, 39, 44, 45, 128, 214–217, 219–222, 226, 227, 229–234, 236–244

cronista 19–21, 23–26, 31, 34, 39, 40, 44, 51, 58, 211, 214, 215, 219, 225, 227, 229–232, 234–239, 241, 243

cultura prehispánica 72

D

danza 7, 27, 58, 157, 212
despacho 32, 33, 35, 52–54, 145, 159, 160
 divinidad 19–22, 25, 27, 34, 40, 50, 56,
 148–150, 152, 160

E

enqa 27, 28, 52
 época colonial 85, 102, 111, 155
 época incaica 21, 28, 219, 239
 época prehispánica 29
 Ese Exa 81
 español (persona) 29, 45, 46, 153, 154, 164,
 202, 211, 214, 215, 217, 219, 223, 225, 227,
 229–232, 234–237
 español (idioma) 5, 27, 28, 65, 73, 137, 147,
 154, 156, 158, 161
 esquila 133, 136, 142, 145, 153, 193
 etnografía i, 1, 3, 5, 8, 13, 71, 73, 75
 etnología i, 2, 3, 14, 67–69, 72–74
 europeo 13, 49, 67, 69, 71, 72, 74, 76, 210

F

familia componente 135, 136
 familia extendida 134–137, 140, 147, 150,
 160
 faena 131, 160
 feria 6, 8
 festividad 1, 8, 145, 153, 155–159, 161, 163,
 164, 166
 feudatario 82, 86, 90, 103–120
 fibra de alpaca 140, 142–145, 154, 202
 fibra de llama 145
 fibra de yak 195, 200
 fiesta 5, 7, 13, 28, 34, 42, 49, 133, 134, 141,

155, 157, 158, 161, 163, 211, 233, 237, 239

G

ganadería 93, 103, 104, 108, 193
ger 181–185, 194, 202
Gobi 180, 181, 184, 185, 187, 191, 194, 201,
 202

H

hacendado 71, 102, 107, 109, 115–120, 145
 hacienda 13, 82, 83, 86, 88, 90, 93, 95–100,
 102–121, 164
 huaca/*waka* 22, 24, 27, 28, 30, 31, 33–37, 40,
 41, 44, 54, 56

I

iglesia evangélica 71
 inca (rey) 29, 31, 33, 34, 40–43, 45, 128,
 214, 221, 224, 227, 229
 inca (época, estado) 20, 21, 25, 28–34, 37,
 39, 41, 44, 54, 57, 94, 108, 213, 217, 224,
 239, 241
 inca (gente, población) 24, 28–34, 37–44,
 50, 57, 75, 108, 128, 213, 217, 219–222,
 224, 225, 229, 231, 239, 241, 244
 independencia 179, 223, 224
 indígena 47, 72–74, 85, 86, 88, 89, 91, 100,
 102, 110, 111, 115, 117–121, 128, 155, 158,
 163, 164, 214, 219, 221, 223, 225, 232,
 237, 238
 indigenista 2, 73, 210, 212
 indio 37, 39, 40, 44–46, 49, 74, 211, 214, 216,
 217, 219, 221, 222, 224, 227, 229–232,
 236, 239, 241, 244

Inkarrí 30, 42, 43, 45–47, 56

K

Kallawaya 81

Kaxinawa 81

L

lengua indígena 119–121

leyenda 24, 72

llama 21–24, 26, 28, 31, 36, 37, 39, 44, 54,
66, 70, 103, 115, 126, 128, 131, 133, 136,
137, 141–143, 145–155, 157–160, 163–166,
198, 202, 203, 225

llamero 154

M

Machiguenga 49

Marijuana 81, 128

marxismo 74

matrimonio 3, 54, 93, 135, 168

mayordomo 103, 104, 106, 107, 113, 115,
116, 118, 163

mayordomía 103

mesa 56, 145, 146, 149, 152, 160

mestizo 4, 27, 71, 85, 102, 114, 210, 211, 230

misti 154, 155

mito 12, 19–22, 25–28, 30, 33, 36, 41, 43–
49, 53, 55–58, 68, 72, 125, 204

movimiento campesino 99

mulato 230

N

nacionalismo 212, 214

nak 166, 169, 171

Nazca 20

negdel 179, 193, 194

negro 230

nomadismo 180, 183, 194, 204

nómado 13, 125, 179–181, 183, 185, 191–196,
199–201, 203, 204

O

ofrenda 19, 28, 32, 33, 35, 42, 50–53, 137,
145–150, 152, 153, 160, 161, 176

P

Pachacamac 30, 36, 44–47

Pachamama 30, 43, 48–52, 56, 58, 133, 137,
146, 149, 153, 154, 160

padrinazgo 154

paqariq 21–24, 28, 30, 51, 52, 57

parentesco 3, 23, 27, 74, 89, 194

pastor 21, 23, 26, 28, 29, 31, 36, 37, 41, 42,
44, 51–54, 58, 90, 126, 128, 131–133,
135–137, 141–145, 147, 152–155, 157–159,
161, 163, 166, 167, 169–171, 173–181, 184,
185, 191, 193–195, 197, 200–203, 211,
212, 223

pastoreo 25, 125, 126, 128, 133, 136, 137,
145, 164, 166, 169, 173, 178–181, 185, 187,
189, 193–204

pastoreo móvil 196–198, 203

pastoreo nómado 179, 180, 185, 193–196,
199–201, 203

pastoreo sedentario 196–199, 201, 203, 204

Piro 49

pisos ecológicos 13, 28, 29, 35, 48, 70, 83,
108, 114, 117

pukara 28, 31, 32, 42, 50, 52, 54
puna 102, 103, 108, 126–128, 130–133, 137,
 141, 143, 147, 156–159, 161, 163–166, 173,
 197, 243

Q

quechua (idioma) 27, 29, 73, 89, 93, 94, 119,
 120, 137, 147, 154, 156, 158, 236
 quechua (ambiente) 145
 Quechua (etnia) 81, 229
 Quichua 81
 quinua 48, 49, 54, 131
quipu 30, 31

R

Reforma Agraria 13, 82, 83, 86, 88–91, 93,
 95–100, 102–104, 106–120, 156
 retablo 10, 11, 14, 210–214, 216, 217, 219–
 225, 227, 229–245
 ritual 3, 5, 7, 12, 13, 19–24, 26, 28–34, 36–
 38, 42–45, 53–58, 89, 137, 141, 145–148,
 150–153, 157, 160, 175, 176, 178, 209, 211

S

sacrificio 23, 34, 37, 39, 41, 44–47, 52, 133,
 140, 141, 148, 159, 175, 192, 223
 santuario 24
 santo 27, 133, 135, 141, 147, 149, 150, 152–
 154, 157, 161–163, 211, 232, 236
 Saqsaywaman 39
 sedentarismo 125, 204
 Segunda Guerra Mundial 69, 75
 Sendero Luminoso 5, 81, 238
 sherpa 128, 166, 168–170, 173–175, 178,

179, 196, 197, 200, 201
seq'e 30, 31, 33, 36
 sierra 1–4, 10, 65, 82, 83, 85, 116, 117, 119,
 197, 233–235, 243
 sindicato 107, 114
 sistema de cargo 155, 158, 163
 sitio arqueológico 5
 socialismo 180
 sociedad andina 7, 13, 21, 26, 30, 82, 117,
 121, 134, 194, 219
 sociedad rural 74, 81, 83, 86, 120
 sociedad pastoril 128
 subalternidad 67, 74

T

Tawantinsuyu 31–33
 Taytacha 27, 30, 37, 49, 51, 56
 terrorismo 5, 238–240
 tibetano 128, 166, 175, 176, 180, 195, 199
t'inka 137, 146, 149, 150, 160
 Tiawanaku 20
 trabajo de campo 2, 3, 5, 13, 66, 73, 74, 76,
 128, 168, 179–181
 tradición oral 166, 216
 trashumancia 111, 125, 126, 169–171, 175,
 178, 179, 194–197, 203, 204
 trueque 90, 142–145, 233
 turismo 178, 202, 212

V

varayoq 130, 156, 157
 vicuña 157, 204
 violencia política 213, 238, 240
 Virgen 43, 44, 154, 220, 239
 virreinato 213–215

virrey 214, 227

W

waka (→ *huaca*) 22, 27, 28, 31, 34, 40, 41,
54

Wari 20, 217

Wiraqocha 19–22, 25–27, 37, 49, 50, 56, 57

Y

yak 125, 166, 167, 169–171, 173, 175–178,
195–197, 200, 202

yunga 145

Z

zom 166, 167, 169–171, 173, 178, 197, 202

AUTORES DEL VOLUMEN

JESÚS WASHINGTON ROZAS ÁLVAREZ

Universidad Nacional de San Antonio Abad del Cusco (Perú)

JEFREY GAMARRA CARILLO

Universidad Nacional de San Cristóbal de Huamanga (Perú)

HIDEO KIMURA

Universidad de Tokio (Japón)

TETSUYA INAMURA

Universidad Abierta del Japón (Japón)

YURIKO YAGI

Museo Nacional de Etnología (Japón)

Senri Ethnological Studies

To obtain free copies, see contact details inside the front cover

No. 1	Africa 1	1978
No. 2	Miscellanea 1	1978
No. 3	Warfare among East African Herders	1979
No. 4	Alaska Native Culture and History	1980
No. 5	Music Culture in West Asia	1980
No. 6	Africa 2	1980
No. 7	The Galela of Halmahera: A Preliminary Survey	1980
No. 8	Chipewyan Ecology: Group Structure and Caribou Hunting System	1981
No. 9	Affluent Foragers: Pacific Coasts East and West	1981
No. 10	El Hombre y su Ambiente en los Andes Centrales	1982
No. 11	Religion and Family in East Asia	1984
No. 12	Under Mt. Zempoaltépetl: Highland Mixe Society and Ritual	1984
No. 13	History and Peasant Consciousness in South East Asia	1984
No. 14	Regional Differences in Japanese Rural Culture: Results of a Questionnaire	1984
No. 15	Africa 3	1984
No. 16	Japanese Civilization in the Modern World: Life and Society	1984
No. 17	Maritime Institutions in the Western Pacific	1984
No. 18	The Encounter of Persia with China: Research into Cultural Contacts Based on Fifteenth Century Persian Pictorial Materials	1986
No. 19	Japanese Civilization in the Modern World II: Cities and Urbanization	1986

No. 20	Toward a Computer Ethnology	1987
No. 21	Cultural Uniformity and Diversity in Micronesia	1987
No. 22	The Hanunoo-Mangyan: Society, Religion and Law among a Mountain People of Mindoro Island, Philippines	1988
No. 23	The Museum Conservation of Ethnographic Objects	1988
No. 24	Cinematographic Theory and New Dimensions in Ethnographic Film	1988
No. 25	Japanese Civilization in the Modern World III: Administrative Organizations	1989
No. 26	Japanese Civilization in the Modern World IV: Economic Institutions	1989
No. 27	Culture Embodied	1990
No. 28	Japanese Civilization in the Modern World V: Culturedness	1990
No. 29	Japanese Civilization in the Modern World VI: Religion	1990
No. 30	Cash, Commoditisation and Changing Foragers	1991
No. 31	Africa 4	1992
No. 32	Significance of Silk Roads in the History of Human Civilization	1992
No. 33	500 Años de Mestizaje en los Andes	1992
No. 34	Japanese Civilization in the Modern World VII: Language, Literacy, and Writing	1992
No. 35	Unity and Diversity of a People: The Search for Fulbe Identity	1993
No. 36	From Vedic Altar to Village Shrine: Towards an Interface between Indology and Anthropology	1993
No. 37	El Mundo Ceremonial Andino	1993
No. 38	Japanese Civilization in the Modern World IX: Tourism	1995
No. 39	Native Middle American Languages: An Areal-Typological Perspective	1995

No. 40	Japanese Civilization in the Modern World XI: Amusement	1995
No. 41	New Horizons in Tibeto-Burman Morphosyntax	1995
No. 42	Coastal Foragers in Transition	1996
No. 43	Essays in Northeast African Studies	1996
No. 44	Northern Minority Languages: Problems of Survival	1997
No. 45	Time, Language and Cognition	1998
No. 46	Japanese Civilization in the Modern World X: Technology	1998
No. 47	Fringe Area of Highlands in Papua New Guinea	1998
No. 48	Japanese Anthropologists and Malaysian Society: Contributions to Malaysian Ethnography	1998
No. 49	The Anthropology of Korea: East Asian Perspectives	1998
No. 50	Living with Śakti: Gender, Sexuality and Religion in South Asia	1999
No. 51	Japanese Civilization in the Modern World XVI: Nation-State and Empire	2000
No. 52	Japanese Civilization in the Modern World XIV: Comparative Studies of Information and Communication	2000
No. 53	The Social Economy of Sharing: Resource Allocation and Modern Hunter-Gatherers	2000
No. 54	Japanese Civilization in the Modern World XVII: Collection and Representation	2001
No. 55	Cultural Change in the Arab World	2001
No. 56	Identity and Gender in Hunting and Gathering Societies	2001
No. 57	The Value of the Past: Myths, Identity and Politics in Transcaucasia	2001
No. 58	Social Change and Continuity in a Village in Northern Anhui, China: A Response to Revolution and Reform	2001

No. 59	Parks, Property, and Power: Managing Hunting Practice and Identity within State Policy Regimes	2001
No. 60	Self- and Other-Images of Hunter-Gatherers	2001
No. 61	Anthropology of Untouchability: “Impurity” and “Pollution” in a Southern Indian Society	2001
No. 62	The Culture of Association and Associations in Contemporary Japanese Society	2002
No. 63	Hunter-Gatherers of the North Pacific Rim	2003
No. 64	Japanese Civilization in the Modern World XVIII: Alcoholic Beverages	2003
No. 65	Wartime Japanese Anthropology in Asia and the Pacific	2003
No. 66	Circumpolar Ethnicity and Identity	2004
No. 67	Indigenous Use and Management of Marine Resources	2005
No. 68	Usos del documento y cambios sociales en la historia de Bolivia	2005
No. 69	Pastoralists and Their Neighbors in Asia and Africa	2005
No. 70	Updating the San: Image and Reality of an African People in the 21st Century	2006
No. 71	Music and Society in South Asia: Perspectives from Japan	2008
No. 72	Human-Nature Relations and the Historical Backgrounds of Hunter-Gatherer Cultures in Northeast Asian Forests: Russian Far East and Northeast Japan	2009
No. 73	Interactions between Hunter-Gatherers and Farmers: from Prehistory to Present	2009
No. 74	Written Cultures in Mainland Southeast Asia	2009
No. 75	Issues in Tibeto-Burman Historical Linguistics	2009
No. 76	Tourism and Glocalization: Perspectives on East Asian Societies	2010

No. 77	Objectivization and Subjectivization: A Typology of Voice Systems	2012
No. 78	Irrigated Taro (<i>Colocasia esculenta</i>) in the Indo-Pacific: Biological, Social and Historical Perspectives	2012
No. 79	The Anabaptist Idea and the Way of Practicing Care: Reconsidering the Meaning of Life in the 21st Century	2012
No. 80	The Anthropology of Aging and Well-being: Searching for the Space and Time to Cultivate Life Together	2013
No. 81	The Anthropology of Europe as Seen from Japan: Considering Contemporary Forms and Meanings of the Social	2013
No. 82	Business and Anthropology: A Focus on Sacred Space	2013
No. 83	Chiefs, Hunters and San in the Creation of the Moremi Game Reserve, Okavango Delta: Multiracial Interactions and Initiatives, 1956-1979	2013
No.84	Anthropological Studies of Whaling	2013
No.85	Research on Paper and Papermaking: Proceedings of an International Workshop	2013
No.86	Oirat People: Cultural Uniformity and Diversification	2014
No.87	The Anthropology of Care and Education for Life: Searching for Resilient Communities in Multicultural Aging Societies	2014
No.88	On the Trail of Taro: An Exploration of Natural and Cultural History	2014
No.89	El Centro Ceremonial Andino: Nuevas Perspectivas para los Períodos Arcaico y Formativo	2014
No.90	Discourses on Family, Ethnicity, and State in China: Theoretical Explorations by East Asian Anthropologists (in Chinese)	2014
No.91	Social Movements and the Production of Knowledge: Body, Practice, and Society in East Asia	2015
No.92	Northeast Asian Borders: History, Politics, and Local Societies	2016
No.93	Migration and the Remaking of Ethnic/Micro-Regional Connectedness	2016

No.94	Hunter-Gatherers and their Neighbors in Asia, Africa, and South America	2017
No.95	Sedentarization among Nomadic Peoples in Asia and Africa	2017
No.96	Structural Transformation in Globalizing South Asia: Comprehensive Area Studies for Sustainable, Inclusive, and Peaceful Development	2017
No.97	Anthropological Perspectives on History, Culture and Museum: Theoretical Practice in Japan and China (in Chinese)	2018
No.98	Let's Talk about Trees: Genetic Relationships of Languages and Their Phylogenetic Representation	2018
No.99	Research and Activism among the Kalahari San Today: Ideals, Challenges, and Debates	2018
No.100	The Spread of Food Cultures in Asia	2019
No.101	Minpaku Sign Language Studies 1	2019
No.102	Conservation of Cultural Heritage in a Changing World	2019
No.103	Environmental Teachings for the Anthropocene: Indigenous Peoples and Museums in the Western Pacific	2020
No.104	World Whaling: Historical and Contemporary Studies	2021
No.105	Music and Marginalisation: Beyond the Minority-Majority Paradigm	2021
No.106	Hunter-Gatherers in Asia: From Prehistory to the Present	2021
No.107	Minpaku Sign Language Studies 2	2021
No.108	Fijian Languages, Cultures, and Their Representation	2022
No.109	Heritage Practices in Africa	2022
No.110	Rethinking History	2022