

SES no.109; Cover, Contents, and others

journal or publication title	Senri Ethnological Studies
volume	109
year	2022-03-15
URL	http://hdl.handle.net/10502/00009910

Senri Ethnological Studies 109

Heritage Practices in Africa

Edited by
Taku Iida

SES 109

Heritage Practices in
Africa

Taku Iida (ed.)

ISSN 0387-6004
ISBN 978-4-910055-02-2
C3030

2022



National Museum of Ethnology

10-1 Senri Expo Park, Suita, Osaka 565-8511, Japan

Senri Ethnological Studies

Senri Ethnological Studies is an occasional series published by the National Museum of Ethnology. The volumes present in-depth anthropological, ethnological, and related studies written by the Museum staff, research associates, and visiting scholars.

General editor

Kenji Yoshida

Associate editors

Kyonosuke Hirai

Yuji Seki

Naoko Sonoda

Taeko Udagawa

Shota Fukuoka

Minoru Mio

Atsushi Nobayashi

For information about previous issues see back page; for further information and free PDF downloads, see the museum website:

<https://minpaku.repo.nii.ac.jp/>

For enquiries about the series, please contact:

Publications Unit, National Museum of Ethnology

Senri Expo Park, Suita, Osaka 565-8511, Japan

Fax: +81-6-6878-8429. Email: editorial@minpaku.ac.jp

Free copies may be requested for educational and research purposes.

令和4年3月15日 発行

Senri Ethnological Studies 109

編者 Taku Iida

編集・発行 大学共同利用機関法人
人間文化研究機構
国立民族学博物館

〒565-8511 吹田市千里万博公園10-1
TEL. 06(6876)2151(代表)

印刷 株式会社 遊文舎
〒532-0012 大阪市淀川区木川東4-17-31
TEL. 06(6304)9325(代表)

Senri Ethnological Studies 109

Heritage Practices in Africa

Edited by
Taku Iida

National Museum of Ethnology
Osaka
2022

Published by the National Museum of Ethnology
Senri Expo Park, Suita, Osaka 565-8511, Japan

©2022 National Museum of Ethnology, Osaka
All rights reserved. Printed in Japan by Yubunsha Co., Ltd.

Publication Data

Senri Ethnological Studies 109
Heritage Practices in Africa
Edited by Taku Iida. p.227
Includes bibliographical references and index.

ISSN 0387-6004

ISBN 978-4-910055-02-2 C3030

1. community 2. cultural identity 3. globalization 4. intangible heritage 5. systemicity
I. Iida, Taku

CONTENTS

Introduction:

Heritage Practices in Africa Taku Iida	1
---	---

Part I: Refurbishment of UNESCO Heritage

Hidden Cultural Heritage: Tourism and Belief Concerning the UNESCO World Heritage of Kilwa Island on the Southern Swahili Coast in Tanzania Ryo Nakamura	21
---	----

Critical Changes in Djenné's Local Community after Its Nomination as a World Heritage Site: Issues of Preservation and Cultural Conservation Oussouby Sacko	41
--	----

Still a Sacred Void? Cultural Heritage, Sacred Places, and Living Spaces of the Mijikenda Kaya Forests along the Kenyan Coast in East Africa Katsuhiko Keida	55
---	----

"Adaptive" Heritage: Carving as a Cultural Icon and a Way of Life for the Zafimaniry of Madagascar Taku Iida	77
--	----

Part II: Globalizing Local Culture

"Traditional African Medicine" as Living Cultural Heritage: Conditions and Politics of Knowledge Transfer Jacqueline Grigo	101
--	-----

Visual Citizenship in Senegal: Contemporary Contests of Cultural Heritage Allen F. Roberts	125
--	-----

The Community Speaks with Many Voices: Representing Cultural Heritage in the Smithsonian's <i>African Voices</i> Exhibition Mary Jo Arnoldi	149
---	-----

Part III: Past in the Present, Present in the Future

Local Juridical Authority as Intangible Heritage Practice: A Case from Burundi Thomas Laely	165
Burial Communities and the Undermining of Royalty in Colonial Africa John Mack	193
Creating Festivals, Revitalizing Communities: Ongoing Cultural Movements in Zambia Kenji Yoshida	209
INDEX	221
List of Contributors	225

Part I

Refurbishment of UNESCO Heritage

Part II

Globalizing Local Culture

Part III

Past in the Present, Present in the Future

INDEX

- A**
- African continent 101
 architecture 42, 43, 44, 49-51, 92
- B**
- basic knowledge 107, 113
 belief 1, 22, 23, 32, 35-38, 60, 104, 108, 111,
 152, 156, 158
 biodiversity 59-61, 64, 69, 102, 113
 bodily knowledge 210
 burial 13, 55, 63, 151, 152, 194, 197, 199,
 201-205
- C**
- chieftaincy 195
 chiefdom 211
 citizen 201
 citizenry 198
 citizenship 11, 12, 125, 127, 130, 133, 134,
 137, 139, 141, 142
 collective identity 2, 125, 133
 common knowledge 108
 communitas 204
 court 29, 168, 170, 175, 184, 201, 202
 cultural identity 43, 78, 90, 91, 93, 111, 218
 cultural knowledge 108
 cultural practice 1, 5, 7, 10, 62, 78, 91-93,
 112, 149, 152
- D**
- dance 41, 57, 91, 152, 211, 212, 215
- decolonization 167, 169, 176
 democracy 167, 182
 democratization 167, 179, 181
 diaspora 149, 157, 158
- E**
- ethnic conflict 184
 ethnic group 25, 27, 64, 78, 171, 175, 209-
 211, 213, 214-218
 ethnic identity 209, 213, 214, 217
 ethnicity 78, 156
 ethnic society 25
 exhibition 12, 61, 69, 88, 141, 149, 151, 153,
 155-158
 exile 13, 127, 134, 141, 196-198, 200-204
- F**
- festival 3, 7, 13, 49, 64, 65, 91, 174, 198,
 209-215, 217
- G**
- group identity 7
- H**
- heritage practice 2, 3, 10, 12, 87, 111, 113
 historian 4, 58, 101, 104, 114, 194
 history 1, 4, 10, 12, 14, 21-25, 36, 41, 58, 61,
 94, 102, 149, 153, 155, 156, 158, 168-170,
 174, 182, 186, 204, 209, 210, 215

I

indigenous knowledge 102, 113
 intergenerational knowledge 107, 110

K

king 13, 62, 63, 66, 106, 168, 171, 193-195,
 197, 198, 202, 210-214, 217
 kingdom 23-25, 27, 29-31, 34, 36, 195, 197-
 199, 201, 204, 209, 211
 kingship 168, 184, 195, 197
 knowledge production 103, 112, 113
 knowledge system 11, 78, 104

L

landscape 4, 5, 11, 59, 60, 68, 89, 91, 101,
 125
 language 1, 13, 36, 41, 108, 181, 194, 210,
 211
 local community 38, 91, 167, 168, 170, 172,
 174, 177, 179, 184, 185
 local knowledge 106, 110
 local practice 5, 10, 13, 36, 37

M

masquerade 106, 150-152, 158, 215
 medicinal knowledge 102-104, 107, 108,
 110-113
 medicine knowledge 102, 112
 monument 3-6, 10-12, 27, 31, 43, 60, 92,
 125-127, 205
 museum 9, 12, 61, 66, 67, 70, 78, 82, 87, 94,
 149, 150, 155-159, 199, 200, 203, 209,
 214, 215, 217-219

P

particular lay knowledge 107, 110
 plant knowledge 106-108, 110

Q

queen 160, 194, 196-198, 200, 201

R

reburial 13, 196, 199, 201
 reburial practice 13, 201
 recolonization 134, 135, 137, 139, 142
 religion 42, 70, 105, 136, 193
 religious belief 60, 104, 108, 111
 religious practice 21, 59
 ritual practice 13, 103, 205

S

self-identity 58, 68
 Senegalese citizenship 139
 sense of citizenship 127
 sense of community 13, 197, 201
 sense of identity 13, 210
 social practice 13, 22, 104, 210
 source community 149

T

traditional knowledge 60, 62, 102, 108
 traditional practice 8, 62, 91, 110
 Tourism 1, 12, 21-23, 31, 32, 37, 38, 41, 46,
 49, 51, 69, 153-155

V

- village community 106, 110
- visual citizenship 11, 125, 127, 130, 134,
137, 141, 142

List of Contributors

Ryo Nakamura

Fukuoka University, Japan

Oussouby Sacko

Kyoto Seika University, Japan

Katsuhiko Keida

Kumamoto University, Japan

Taku Iida

National Museum of Ethnology, Japan

Jacqueline Grigo

University of Zurich, Switzerland

Allen F. Roberts

University of California, Los Angeles, USA

Mary Jo Arnoldi

National Museum of Natural History, Smithsonian Institution, USA

Thomas Laely

University of Zurich, Switzerland

John Mack

University of East Anglia, UK

Kenji Yoshida

National Museum of Ethnology, Japan

Senri Ethnological Studies

To obtain free copies, see contact details inside the front cover

No. 1	Africa 1	1978
No. 2	Miscellanea 1	1978
No. 3	Warfare among East African Herders	1979
No. 4	Alaska Native Culture and History	1980
No. 5	Music Culture in West Asia	1980
No. 6	Africa 2	1980
No. 7	The Galela of Halmahera: A Preliminary Survey	1980
No. 8	Chipewyan Ecology: Group Structure and Caribou Hunting System	1981
No. 9	Affluent Foragers: Pacific Coasts East and West	1981
No. 10	El Hombre y su Ambiente en los Andes Centrales	1982
No. 11	Religion and Family in East Asia	1984
No. 12	Under Mt. Zempoaltépetl: Highland Mixe Society and Ritual	1984
No. 13	History and Peasant Consciousness in South East Asia	1984
No. 14	Regional Differences in Japanese Rural Culture: Results of a Questionnaire	1984
No. 15	Africa 3	1984
No. 16	Japanese Civilization in the Modern World: Life and Society	1984
No. 17	Maritime Institutions in the Western Pacific	1984
No. 18	The Encounter of Persia with China: Research into Cultural Contacts Based on Fifteenth Century Persian Pictorial Materials	1986
No. 19	Japanese Civilization in the Modern World II: Cities and Urbanization	1986

No. 20	Toward a Computer Ethnology	1987
No. 21	Cultural Uniformity and Diversity in Micronesia	1987
No. 22	The Hanunoo-Mangyan: Society, Religion and Law among a Mountain People of Mindoro Island, Philippines	1988
No. 23	The Museum Conservation of Ethnographic Objects	1988
No. 24	Cinematographic Theory and New Dimensions in Ethnographic Film	1988
No. 25	Japanese Civilization in the Modern World III: Administrative Organizations	1989
No. 26	Japanese Civilization in the Modern World IV: Economic Institutions	1989
No. 27	Culture Embodied	1990
No. 28	Japanese Civilization in the Modern World V: Culturedness	1990
No. 29	Japanese Civilization in the Modern World VI: Religion	1990
No. 30	Cash, Commoditisation and Changing Foragers	1991
No. 31	Africa 4	1992
No. 32	Significance of Silk Roads in the History of Human Civilization	1992
No. 33	500 Años de Mestizaje en los Andes	1992
No. 34	Japanese Civilization in the Modern World VII: Language, Literacy, and Writing	1992
No. 35	Unity and Diversity of a People: The Search for Fulbe Identity	1993
No. 36	From Vedic Altar to Village Shrine: Towards an Interface between Indology and Anthropology	1993
No. 37	El Mundo Ceremonial Andino	1993
No. 38	Japanese Civilization in the Modern World IX: Tourism	1995
No. 39	Native Middle American Languages: An Areal-Typological Perspective	1995

No. 40	Japanese Civilization in the Modern World XI: Amusement	1995
No. 41	New Horizons in Tibeto-Burman Morphosyntax	1995
No. 42	Coastal Foragers in Transition	1996
No. 43	Essays in Northeast African Studies	1996
No. 44	Northern Minority Languages: Problems of Survival	1997
No. 45	Time, Language and Cognition	1998
No. 46	Japanese Civilization in the Modern World X: Technology	1998
No. 47	Fringe Area of Highlands in Papua New Guinea	1998
No. 48	Japanese Anthropologists and Malaysian Society: Contributions to Malaysian Ethnography	1998
No. 49	The Anthropology of Korea: East Asian Perspectives	1998
No. 50	Living with Śakti: Gender, Sexuality and Religion in South Asia	1999
No. 51	Japanese Civilization in the Modern World XVI: Nation-State and Empire	2000
No. 52	Japanese Civilization in the Modern World XIV: Comparative Studies of Information and Communication	2000
No. 53	The Social Economy of Sharing: Resource Allocation and Modern Hunter-Gatherers	2000
No. 54	Japanese Civilization in the Modern World XVII: Collection and Representation	2001
No. 55	Cultural Change in the Arab World	2001
No. 56	Identity and Gender in Hunting and Gathering Societies	2001
No. 57	The Value of the Past: Myths, Identity and Politics in Transcaucasia	2001
No. 58	Social Change and Continuity in a Village in Northern Anhui, China: A Response to Revolution and Reform	2001

No. 59	Parks, Property, and Power: Managing Hunting Practice and Identity within State Policy Regimes	2001
No. 60	Self- and Other-Images of Hunter-Gatherers	2001
No. 61	Anthropology of Untouchability: “Impurity” and “Pollution” in a Southern Indian Society	2001
No. 62	The Culture of Association and Associations in Contemporary Japanese Society	2002
No. 63	Hunter-Gatherers of the North Pacific Rim	2003
No. 64	Japanese Civilization in the Modern World XVIII: Alcoholic Beverages	2003
No. 65	Wartime Japanese Anthropology in Asia and the Pacific	2003
No. 66	Circumpolar Ethnicity and Identity	2004
No. 67	Indigenous Use and Management of Marine Resources	2005
No. 68	Usos del documento y cambios sociales en la historia de Bolivia	2005
No. 69	Pastoralists and Their Neighbors in Asia and Africa	2005
No. 70	Updating the San: Image and Reality of an African People in the 21st Century	2006
No. 71	Music and Society in South Asia: Perspectives from Japan	2008
No. 72	Human-Nature Relations and the Historical Backgrounds of Hunter-Gatherer Cultures in Northeast Asian Forests: Russian Far East and Northeast Japan	2009
No. 73	Interactions between Hunter-Gatherers and Farmers: from Prehistory to Present	2009
No. 74	Written Cultures in Mainland Southeast Asia	2009
No. 75	Issues in Tibeto-Burman Historical Linguistics	2009
No. 76	Tourism and Glocalization: Perspectives on East Asian Societies	2010

No. 77	Objectivization and Subjectivization: A Typology of Voice Systems	2012
No. 78	Irrigated Taro (<i>Colocasia esculenta</i>) in the Indo-Pacific: Biological, Social and Historical Perspectives	2012
No. 79	The Anabaptist Idea and the Way of Practicing Care: Reconsidering the Meaning of Life in the 21st Century	2012
No. 80	The Anthropology of Aging and Well-being: Searching for the Space and Time to Cultivate Life Together	2013
No. 81	The Anthropology of Europe as Seen from Japan: Considering Contemporary Forms and Meanings of the Social	2013
No. 82	Business and Anthropology: A Focus on Sacred Space	2013
No. 83	Chiefs, Hunters and San in the Creation of the Moremi Game Reserve, Okavango Delta: Multiracial Interactions and Initiatives, 1956-1979	2013
No.84	Anthropological Studies of Whaling	2013
No.85	Research on Paper and Papermaking: Proceedings of an International Workshop	2013
No.86	Oirat People: Cultural Uniformity and Diversification	2014
No.87	The Anthropology of Care and Education for Life: Searching for Resilient Communities in Multicultural Aging Societies	2014
No.88	On the Trail of Taro: An Exploration of Natural and Cultural History	2014
No.89	El Centro Ceremonial Andino: Nuevas Perspectivas para los Períodos Arcaico y Formativo	2014
No.90	Discourses on Family, Ethnicity, and State in China: Theoretical Explorations by East Asian Anthropologists (in Chinese)	2014
No.91	Social Movements and the Production of Knowledge: Body, Practice, and Society in East Asia	2015
No.92	Northeast Asian Borders: History, Politics, and Local Societies	2016
No.93	Migration and the Remaking of Ethnic/Micro-Regional Connectedness	2016

No.94	Hunter-Gatherers and their Neighbors in Asia, Africa, and South America	2017
No.95	Sedentarization among Nomadic Peoples in Asia and Africa	2017
No.96	Structural Transformation in Globalizing South Asia: Comprehensive Area Studies for Sustainable, Inclusive, and Peaceful Development	2017
No.97	Anthropological Perspectives on History, Culture and Museum: Theoretical Practice in Japan and China (in Chinese)	2018
No.98	Let's Talk about Trees: Genetic Relationships of Languages and Their Phylogenic Representation	2018
No.99	Research and Activism among the Kalahari San Today: Ideals, Challenges, and Debates	2018
No.100	The Spread of Food Cultures in Asia	2019
No.101	Minpaku Sign Language Studies 1	2019
No.102	Conservation of Cultural Heritage in a Changing World	2019
No.103	Environmental Teachings for the Anthropocene: Indigenous Peoples and Museums in the Western Pacific	2020
No.104	World Whaling: Historical and Contemporary Studies	2021
No.105	Music and Marginalisation: Beyond the Minority-Majority Paradigm	2021
No.106	Hunter-Gatherers in Asia: From Prehistory to the Present	2021
No.107	Minpaku Sign Language Studies 2	2021
No.108	Fijian Languages, Cultures, and Their Representation	2022