

SES no.094; Cover, Contents, and others

journal or publication title	Senri Ethnological Studies
volume	94
year	2016-12-07
URL	http://hdl.handle.net/10502/00008285

Senri Ethnological Studies 94

Hunter-Gatherers and their Neighbors in Asia, Africa, and South America

Edited by
Kazunobu Ikeya
Robert K. Hitchcock

SES 94

Hunter-Gatherers and their Neighbors
in Asia, Africa, and South America

Kazunobu Ikeya
Robert K. Hitchcock (eds.)

ISSN 0387-6004
ISBN 978-4-906962-48-8
C3039

2016



National Museum
of Ethnology

Senri Expo Park, Suita, Osaka, Japan
Phone 06-6876-2151

Senri Ethnological Studies

Senri Ethnological Studies is an occasional series published by the National Museum of Ethnology. The volumes present in-depth anthropological, ethnological, and related studies written by the Museum staff, research associates, and visiting scholars.

General editor

Ken'ichi Sudo

Associate editors

Tetsuo Nishio

Kenji Yoshida

Naoko Sonoda

Kazunobu Ikeya

Yuji Seki

Nanami Suzuki

Atsushi Nobayashi

For information about previous issues see back page; for further information and free PDF downloads, see the museum website:

<https://minpaku.repo.nii.ac.jp/>

For enquiries about the series, please contact:

Publications Unit, National Museum of Ethnology

Senri Expo Park, Suita, Osaka 565-8511, Japan

Fax: +81-6-6878-8429. Email: editorial@idc.minpaku.ac.jp

Free copies may be requested for educational and research purposes.

平成28年12月7日 発行

Senri Ethnological Studies 94

編者 Kazunobu Ikeya
Robert K. Hitchcock

編集・発行 人間文化研究機構
国立民族学博物館
〒565-8511 吹田市千里万博公園10-1
TEL. 06(6876)2151(代表)

印刷 株式会社 遊文舎
〒532-0012 大阪市淀川区木川東4-17-31
TEL. 06(6304)9325(代表)

Senri Ethnological Studies 94

Hunter-Gatherers and their Neighbors in Asia, Africa, and South America

Edited by
Kazunobu Ikeya
Robert K. Hitchcock

**National Museum of Ethnology
Japan
2016**

Published by the National Museum of Ethnology
Senri Expo Park, Suita, Osaka 565-8511, Japan

©2016 National Museum of Ethnology, Japan
All rights reserved. Printed in Japan by Yubunsha Co., Ltd.

Publication Data

Senri Ethnological Studies 94
Hunter-Gatherers and their Neighbors in Asia, Africa, and South America
Edited by K. Ikeya, R. K. Hitchcock. p.298
Includes bibliographical references and Index.

ISSN 0387-6004

ISBN 978-4-906962-48-8 C3039

1. Hunter-Gatherer 2. Interaction 3. farmers 4. Sociocultural relationship 5. neighbors
I. Ikeya, Kazunobu II. Hitchcock, Robert K.

Preface

This volume is an outgrowth of a symposium entitled 'Hunter-Gatherers and their Neighbors in Asia, Africa, and South America,' organized by Kazunobu Ikeya and chaired by Robert K. Hitchcock. The symposium was held as part of the Conference on Hunting and Gathering Societies (CHAGS) 10 at the University of Liverpool in Liverpool, United Kingdom from 25-28 June, 2013. All of the papers have been revised substantially and updated since the time they were originally presented.

We thank the organizing committee of CHAGS 10 for their support and assistance in facilitating the publication of the papers from this conference. We also want to express our gratitude to the editorial committee of Senri Ethnological Studies (SES) at the National Museum of Ethnology in Osaka, Japan and the staff of the museum for the support in the production of maps, photographs, and figures. Editorial assistance, proofreading, and creation of the index were provided by staff at the National Museum of Ethnology in Osaka and Melinda C. Kelly of Albuquerque, New Mexico, USA, to whom we express our deepest appreciation for all of their hard work.

Kazunobu Ikeya
National Museum of Ethnology

Robert K. Hitchcock
University of New Mexico

CONTENTS

Preface	i
Introduction	
Kazunobu Ikeya and Robert K. Hitchcock	1
PART 1 Historical Perspectives	
1 Making Incomprehensible Relations Comprehensible: The Guagibo Hunter-Gatherers and their Farming Neighbors in 16 th and 17 th Century Llanos Santiago Mora	19
2 The Impact of Hunter-Food Producing Society Relations on the Ainu's Subsistence Kaoru Tezuka	37
3 Evenki Hunter-Gathering Style and Culture Contact Tatiana Safonova and István Sántha	59
4 Historical Interaction with Neighbors from the View of Livelihood Change: A Study of the Sandawe of Tanzania Haruna Yatsuka	81
PART 2 Socio-Cultural Relationships with Farmers and Merchants	
5 Raute Nepalese Monkey Hunters and their Changing Relations with the Outside World Tetsuya Inamura, Kishor Chandra Khanal and Yoshi Kawamoto	109
6 Structure and Social Composition of Hunter-Gatherer Camps: Have the Mlabri Settled Permanently? Shinsuke Nakai and Kazunobu Ikeya	123
7 The Incomplete Sedentarization of the Mlabri in Northern Thailand Sakkarin Na Nan	139
8 Aspects of Interactions between Baka Hunter-Gatherers and Migrant Merchants in Southeastern Cameroon Takanori Oishi	157

9 Resilience and Flexibility: History of Hunter-Gatherers' Relationships with their Neighbors in Borneo Yumi Kato	177
--	-----

PART 3 Hunter-Gatherers, State, and Development in the 20th and 21st Centuries

10 Dynamics of Social Changes and Relationships with Neighbors among African Hunter-Gatherers: A Case of the Babongo in Southern Gabon from 2003 to 2012 Naoki Matsuura	203
11 Caught in the Web, but Still in the Past: Foraging, Farming and Socioeconomic Relations between the Awá-Guajá and their Neighbors Louis C. Forline	227
12 Interaction of the San, NGOs, Companies, and the State Kazunobu Ikeya	255
13 Hunter-Gatherers, Herders, Agropastoralists and Farm Workers: Hai//om and Ju/'hoansi San and their Neighbors in Namibia in the 20 th and 21 st Centuries Robert K. Hitchcock	269
Index	291
List of Contributors	297

PART 1

Historical Perspectives

PART 2

Socio-Cultural Relationships with Farmers and Merchants

PART 3

Hunter-Gatherers, State, and Development in the 20th and 21st Centuries

INDEX

A

- Aché 9
 Achagua 19, 20–28, 31
 adaptation 3, 39, 59, 178, 206, 246, 256,
 260, 264, 265, 266
 Afrikaaners 269, 271, 278
 agricultural foods 159, 166
 agriculturalists 3, 4, 8, 31, 74, 81, 83,
 85–87
 agricultural peoples 3, 4, 6, 47
 agricultural work 190, 191
 agriculture 3, 40, 42, 44, 47–49, 52, 65,
 81, 82, 86, 89, 91–96, 100–102, 127,
 146, 196, 231, 243, 256, 262
 agro-pastoralists 83, 85, 91, 98, 256
 Agta 6
 Ainu 6, 8, 37, 38, 40–55
 Ainu farming 38, 42–45, 47, 50, 52, 54
 Ainu settlements 48, 52
 Amazonian communities 240
 ancestral land 269, 274, 275, 284
 apartheid 275
 assimilation 8, 10, 30, 59, 60, 74, 101, 111,
 120, 237
 Awá-Guajá 2, 9, 227, 228, 230–247

B

- Babongo 6, 203, 205–210, 212–222
 Baikal 59, 62–65, 72–74
 Baka 2, 6, 82, 96, 157–162, 164–173, 204
 Bakwele 159, 161, 165–168, 171, 173
 Bantu farmers 158, 159, 160, 171
 Bantu neighbors 86, 245
 Barguzin Evenki 65, 73, 74

- barter exchange 157, 158, 166
 Batwa 5, 6
 bee-keeping 92, 95
 biodiversity 245
 borehole 261, 265, 283
 bows and arrows 86, 94, 99, 231, 262, 273,
 274
 Brazilian Amazon region 247
 Buryats 59, 64–66, 73

C

- capitalist economies 221
 cash exchanges 159
 cattle 59, 61, 64, 66, 68–76, 86, 87, 89–91,
 258, 262–265, 269, 271, 273, 276, 278–
 280, 282
 cattle posts 2, 278
 Central Kalahari Game Reserve (CKGR)
 10, 255
 Chinese 3, 10, 42, 70, 177–182, 188–196
 Chiricoa 20–22, 26–30, 32
 citizenship 264, 266
 colonial history 235
 colonial times 23, 237, 239
 colonization 22, 230, 271
 commercial activities 208
 commercial conservancy 284
 commercial farms 269, 271, 272, 275, 276,
 283, 284
 Commission for the Preservation of the
 Bushmen 273
 communal conservancy 281, 282
 Congo Basin 6, 203
 consignment relationships 1, 8

contact history 228, 237, 247
 copper 271
 cultivation 47, 48, 52, 81, 82, 86, 89, 91,
 93, 96, 98, 99, 149, 157, 160–162, 164,
 170, 187, 192, 194, 204
 cultural degradation 31
 cultural resistance 238
 cultural contact 59, 61, 66, 73, 74, 76

D

dagga 279
 Declaration on the Rights of Indigenous
 Peoples (UNDRIP) 276
 deer hunting 37
 Department of Nature Conservation (DNC)
 274
 development plan 257
 development projects 81, 139, 140, 151–
 153, 203, 205, 221, 232, 234
 diamond companies 257, 265
 domestic workers 2, 269

E

economic inequalities 172
 economic transactions 29
 egalitarian 9
 elephants 283
 Epi-Jomon period 38, 39
 ethnic group 63, 91, 134, 135, 145, 151,
 152, 167, 170–172, 212, 217, 221, 235,
 237, 248
 ethnicity 63, 88, 172, 215, 235
 ethnoarchaeology 1, 6, 232
 ethnographers 52, 59, 61–64, 73, 76
 ethnographic data 32
 ethnography 42, 49, 62–64
 ethnohistory 6, 227, 228

Etosha National Park 269, 275–277, 290
 Evenki 2, 59–68, 70–76, 78
 exchange of labor 133

F

farmer societies 8
 farming tools 38, 40, 42, 45, 46, 49
 farm workers 269, 272, 275, 281
 feathers 94, 232, 271
 fishing 8, 37, 39, 41, 45, 52, 53, 61, 65,
 70–74, 76, 77, 127, 131, 170, 184, 208,
 227, 241, 245
 fishing grounds 38, 41, 42, 44, 45, 54
 fishing peoples 4
 food resources 30, 242
 foraging migration route 114
 foraging societies 11, 31, 227, 234, 247
 forest products 2, 4, 8, 76, 134, 150, 159,
 177–179, 181, 188, 189, 194, 195, 204,
 208, 240, 245
 Fritz Aribib 273
 FUNAI 227, 228, 230, 232–237, 241, 243,
 246–248

G

Gabon 1, 6, 205, 206, 212, 213, 217–219,
 221–223
 game reserves 271, 272, 280
 G//ana 5, 10
 gathering 3, 11, 31, 42, 70, 79, 81, 82, 85–
 88, 91–94, 96, 110, 120, 127, 131, 140,
 147, 153, 157, 158, 161, 184, 188, 194,
 196, 207, 208, 211, 214, 222, 227, 228,
 234, 241, 245, 279
 genocide 278
 Germans 269, 271, 273, 278, 279
 global economy 60

- Guagibo 2, 19, 21, 26, 33
 Guagibo/Chiricoa 20, 21, 22, 26–28, 31, 33
 G/ui 5, 10
- H**
- Hadza 2, 6, 83, 85–88, 101
 Hai//om 2, 10, 269–280, 283–285, 290
 Hausa 159, 165, 167, 168, 173
 headhunters 178, 179
 healer 216, 217
 healing 2, 27, 216–218, 284
 herders 1, 2, 4, 68, 72, 101, 269, 279, 280, 282–284
 herding 3, 8, 65, 72, 272, 274, 284
 Herero 269, 270, 271, 273, 276–283, 290
 historical ecology 227, 228
 historical interactions 27, 83
 historical relationships 92
 Hmong 123, 125, 134, 139, 140, 142–144, 147–149, 151–153
 Hokkaido 37, 38–50, 52, 54
 horse 59, 65, 72–77, 263, 265
 horticultural neighbors 245
 household 4, 42, 67, 70, 71, 82, 92, 93, 150, 152, 153, 258, 261
 human rights 204, 205, 222, 255, 256, 265, 276
 hunter-gatherer societies 1, 9, 30, 31, 81, 82, 222
 hunter-gathering lifestyle 59, 60, 61, 69
 hunting 2, 31, 37, 39, 40, 52, 53, 60, 65–67, 69–76, 79, 81–83, 86, 87, 89, 91–96, 98, 100, 102, 109, 111–113, 116, 118, 120, 127, 131, 145, 146, 150, 151, 158, 184, 191, 192, 196, 204, 208, 216, 227, 231, 233, 242, 244–246, 248, 273, 284, 290
 hunting and gathering 3, 11, 70, 79, 81, 82, 85–88, 91–94, 96, 110, 140, 147, 153, 157, 158, 161, 184, 196, 207, 211, 214, 222, 227, 228, 234, 279
 hunting territory 75
 hunt on horseback 262
- I**
- indigenous groups 118, 230–236, 238, 239, 243, 246–248
 indigenous people 59, 60, 62, 255, 276
 indigenous world 22
 interethnic relationships 203, 205, 206, 219, 221, 278
 intermarriage 1, 8, 83, 87, 97, 169, 186, 191, 203, 205, 206, 208, 212, 219–221
 international NGOs 203
 iron ore 233, 271
 ivory 5, 8, 91, 271
- J**
- Jomon 4, 38–40
 Jomon Period 38, 39
 Ju/'hoansi San 269, 270, 279, 290
- K**
- Ka'apor 227, 228, 230, 231, 234–240, 243, 246–248
 Kaingang 3
 Kavango 269, 271, 273, 278, 280, 283, 290
 Kgalagadi 255, 256–258, 260–266
 Kurumkan Evenki 65, 73–75
- L**
- land rights 5, 213, 258, 275
 Lao 123, 125–127, 129, 130, 132–135, 139,

149
 Lao village 123, 126, 134
 leadership 120
 lineage 89
 livelihood 41, 44, 81, 82, 89, 90, 92, 93,
 95, 96, 99–102, 148, 213
 livestock 4, 81–83, 86, 89, 91–93, 95–99,
 101, 149, 153, 256, 261, 262, 265, 269,
 271–273, 276, 279, 280, 282–284
 livestock production 3

M

Malay 180, 181, 184, 189–193, 195
 market economy 1, 109, 120, 157, 159, 204
 merchants 4, 10, 41, 42, 44, 45, 47, 54,
 101, 157, 159–172, 208
 migrant merchants 157, 159, 166
 migration 8, 64, 73, 74, 76, 78, 86, 92, 99,
 114, 117, 132, 185, 194, 203, 208, 209,
 211, 212, 219, 230, 261, 264
 Ministry of Environment and Tourism
 272, 275, 276, 290
 missionaries 19, 20–22, 24–30, 83, 146–
 148, 151, 232, 237, 238
 mixed subsistence strategy 243
 Mlabri 2, 3, 9, 123–136, 139–153
 mobile phone 196, 215–217, 220
 modernization 222
 monkeys 3, 109, 110, 112–114, 116, 122,
 231
 Murchen Evenki 69
 Murchens 65

N

Namibia 1, 2, 9, 10, 269–272, 275–282,
 284, 285, 290
 Namibia Wildlife Resorts (NWR) 275,

290

nation-states 5, 10, 152
 natural resources 10, 60, 101, 204, 217,
 222, 236, 255, 259, 270, 284
 neighboring groups 2, 3, 73, 85, 88, 96,
 177, 194, 196, 228, 237, 239, 269, 271
 Neolithic revolution 242
 Nepali villagers 3, 111, 118
 Nomadic foraging people 109
 nomadic hunter-gatherers 146
 nomadic societies 32
 nomadism 234
 nomads 19, 20–22, 25–33, 65, 74, 124,
 128, 134
 Nyae Nyae Development Foundation of
 Namibia 281, 285, 290

O

ochre 271
 Odendaal Commission 280, 290
 Okhotsk Culture 39, 40
 oral history 87, 88, 89, 177, 183, 185, 189,
 194, 270
 Orinoco Basin 25, 26, 29, 31, 32
 Orochon 59, 66–70, 72–76
 ostrich eggshell beads 279
 Ovambo 269, 271–274, 278, 279, 283, 290

P

pastoralists 4, 81, 83, 85, 89, 271, 278, 284
 patron-client relationship 166, 177
 Penans 179, 180, 189
 periphery 32, 66, 74, 217, 238
 permanent contact 227, 228, 230, 232,
 233, 239, 246
 permanent residence 9
 plantation work 165

- political landscape 24, 30
 post-colonial periods 1
 pre-European network 29
 pre-Hispanic era 23
 prestige 23, 27, 120
 protected areas 271
 Pygmies 157, 158, 159, 203–206, 208, 217,
 220–222, 244, 245
- R**
- raiding 26, 90, 194, 279
 Raute 2, 3, 11, 109–122
 reciprocal exchanges 272
 regional ecology 236
 reindeer 59, 65–74, 79
 reindeer herders 61, 65–68, 71
 reindeer herding 64, 65–67, 69, 71, 72,
 74–76, 78
 relocation 25, 26, 27, 29, 131, 148, 153,
 256, 259, 261, 265, 266
 relocation policy 255, 259, 263–265
 resettlement 142, 147, 182, 255, 258, 264,
 269, 274–277, 280, 283, 290
 residential mobility 9
 resilience 55, 111
 resource management 228, 246, 247, 290
 rituals 27, 29, 30, 113, 204–206, 211, 213,
 217–222, 232
 rock art 9
 Russia 47, 64, 79
- S**
- sable hunting 60
 Sakhalin 39
 San 2, 6, 9, 10, 81, 82, 87, 255–266, 269–
 280, 282, 283, 290
 Sandawe 2, 6, 81–102
 San Development Office 269, 275, 283,
 290
 Satsumon Culture 39, 40, 47
 savannas 3, 8, 9, 20, 21, 31
 seasonal movement 113, 114
 sedentarization 9, 60, 139, 140, 144–146,
 148, 149, 152, 153, 157, 161, 203, 205
 sedentary community 27, 28
 sedentary farmers 146
 sedentary lifestyle 22, 25, 140, 158
 sedentary neighbors 10, 30
 sedentary people 22, 28
 shamanism 61, 64
 shebeens 283
 shifting cultivation 42, 44, 93, 161, 178,
 181, 208, 241, 242, 246
 Sihan 2, 3, 9, 177, 179–197
 Siriono 3, 31
 social changes 133, 158, 203, 205, 206,
 208, 213, 220, 221, 266
 social networks 139, 196, 203, 204, 212,
 219, 265, 266
 social organization 30, 54, 61, 63, 64, 204,
 222, 227, 232, 235
 social relationship 81, 117, 263
 social status 73, 74–76, 172, 217, 218, 220,
 221
 socio-economic landscape 22
 sociolinguistic dynamic 237
 South West Africa 271, 273, 280
 Special Rapporteur on the human rights
 and fundamental freedoms of indig-
 enous people 276
 stock theft 274
 subsistence 3, 29, 37, 38, 40, 44, 54, 69,
 82, 85, 87, 91, 94, 96, 184, 204, 220,
 227, 231, 235, 241–243, 245, 247, 290

subsistence activity 207
 subsistence system 32
 Sukuma 87, 98–102
 surname relationships 271

T

taiga 65, 67–70, 74–76, 78
 territory 24, 40, 41, 63–66, 68, 74, 75, 78,
 187, 230, 248
 tobacco 21, 42, 43, 45, 86, 87, 162, 165,
 272, 273, 279, 281
 trade 1, 8, 19, 24, 26, 29, 37, 39–41, 43,
 60, 71, 83, 86, 95, 111, 114, 116, 134,
 162, 177–181, 190, 195, 196, 204, 220,
 221, 230, 240, 245, 271
 traders 3, 5, 10, 41, 59, 70, 83, 91, 94, 160,
 178, 180, 181, 194, 195, 271
 Traditional Authorities 270

tsetse fly 86, 87, 91, 280
 Tungus 59, 61–66, 68, 69, 72–76

U

urban societies 1, 2

W

wage labor employment 190
 wild reindeer 67, 68, 69, 73
 wood carving 111, 114
 wooden bowl 2, 116, 117, 279
 world economy 60

X

!Xun 273, 290

Y

Yayoi 4

List of Contributors

Louis C. Forline
University of Nevada, Reno
U.S.A.

Robert K. Hitchcock
University of New Mexico
U.S.A.

Kazunobu Ikeya
National Museum of Ethnology
Japan

Tetsuya Inamura
The Open University of Japan
Japan

Yumi Kato
Kyoto University
Japan

Yoshi Kawamoto
Kyoto University
Japan

Kishor Chandra Khanal
Multidisciplinary Regional Research Center, Kathmandu
Nepal

Naoki Matsuura
School of International Relations
University of Shizuoka
Japan

Santiago Mora
St. Thomas University
Canada

Shinsuke Nakai
Saga University
Japan

Sakkarin Na Nan
Rajamangala University of Technology Lanna Nan
Thailand

Takanori Oishi
Tokyo University of Foreign Studies
Japan

Tatiana Safanova
Central European University
Hungary

Istaván Sántha
Research for Humanities
Hungarian Academy of Science
Hungary

Kaoru Tezuka
Hokkai-Gakuen University
Japan

Haruna Yatsuka
Nihon University
Japan

Senri Ethnological Studies

To obtain free copies, see contact details inside the front cover

No. 1	Africa 1	1978
No. 2	Miscellanea 1	1978
No. 3	Warfare among East African Herders	1979
No. 4	Alaska Native Culture and History	1980
No. 5	Music Culture in West Asia	1980
No. 6	Africa 2	1980
No. 7	The Galela of Halmahera: A Preliminary Survey	1980
No. 8	Chipewyan Ecology: Group Structure and Caribou Hunting System	1981
No. 9	Affluent Foragers: Pacific Coasts East and West	1981
No. 10	El Hombre y su Ambiente en los Andes Centrales	1982
No. 11	Religion and Family in East Asia	1984
No. 12	Under Mt. Zempoaltépetl: Highland Mixe Society and Ritual	1984
No. 13	History and Peasant Consciousness in South East Asia	1984
No. 14	Regional Differences in Japanese Rural Culture: Results of a Questionnaire	1984
No. 15	Africa 3	1984
No. 16	Japanese Civilization in the Modern World: Life and Society	1984
No. 17	Maritime Institutions in the Western Pacific	1984
No. 18	The Encounter of Persia with China: Research into Cultural Contacts Based on Fifteenth Century Persian Pictorial Materials	1986
No. 19	Japanese Civilization in the Modern World II: Cities and Urbanization	1986

No. 20	Toward a Computer Ethnology	1987
No. 21	Cultural Uniformity and Diversity in Micronesia	1987
No. 22	The Hanunoo-Mangyan: Society, Religion and Law among a Mountain People of Mindoro Island, Philippines	1988
No. 23	The Museum Conservation of Ethnographic Objects	1988
No. 24	Cinematographic Theory and New Dimensions in Ethnographic Film	1988
No. 25	Japanese Civilization in the Modern World III: Administrative Organizations	1989
No. 26	Japanese Civilization in the Modern World IV: Economic Institutions	1989
No. 27	Culture Embodied	1990
No. 28	Japanese Civilization in the Modern World V: Culturedness	1990
No. 29	Japanese Civilization in the Modern World VI: Religion	1990
No. 30	Cash, Commoditisation and Changing Foragers	1991
No. 31	Africa 4	1992
No. 32	Significance of Silk Roads in the History of Human Civilization	1992
No. 33	500 Años de Mestizaje en los Andes	1992
No. 34	Japanese Civilization in the Modern World VII: Language, Literacy, and Writing	1992
No. 35	Unity and Diversity of a People: The Search for Fulbe Identity	1993
No. 36	From Vedic Altar to Village Shrine: Towards an Interface between Indology and Anthropology	1993
No. 37	El Mundo Ceremonial Andino	1993
No. 38	Japanese Civilization in the Modern World IX: Tourism	1995
No. 39	Native Middle American Languages: An Areal-Typological Perspective	1995

No. 40	Japanese Civilization in the Modern World XI: Amusement	1995
No. 41	New Horizons in Tibeto-Burman Morphosyntax	1995
No. 42	Coastal Foragers in Transition	1996
No. 43	Essays in Northeast African Studies	1996
No. 44	Northern Minority Languages: Problems of Survival	1997
No. 45	Time, Language and Cognition	1998
No. 46	Japanese Civilization in the Modern World X: Technology	1998
No. 47	Fringe Area of Highlands in Papua New Guinea	1998
No. 48	Japanese Anthropologists and Malaysian Society: Contributions to Malaysian Ethnography	1998
No. 49	The Anthropology of Korea: East Asian Perspectives	1998
No. 50	Living with Śakti: Gender, Sexuality and Religion in South Asia	1999
No. 51	Japanese Civilization in the Modern World XVI: Nation-State and Empire	2000
No. 52	Japanese Civilization in the Modern World XIV: Comparative Studies of Information and Communication	2000
No. 53	The Social Economy of Sharing: Resource Allocation and Modern Hunter-Gatherers	2000
No. 54	Japanese Civilization in the Modern World XVII: Collection and Representation	2001
No. 55	Cultural Change in the Arab World	2001
No. 56	Identity and Gender in Hunting and Gathering Societies	2001
No. 57	The Value of the Past: Myths, Identity and Politics in Transcaucasia	2001
No. 58	Social Change and Continuity in a Village in Northern Anhui, China: A Response to Revolution and Reform	2001

No. 59	Parks, Property, and Power: Managing Hunting Practice and Identity within State Policy Regimes	2001
No. 60	Self- and Other-Images of Hunter-Gatherers	2001
No. 61	Anthropology of Untouchability: “Impurity” and “Pollution” in a Southern Indian Society	2001
No. 62	The Culture of Association and Associations in Contemporary Japanese Society	2002
No. 63	Hunter-Gatherers of the North Pacific Rim	2003
No. 64	Japanese Civilization in the Modern World XVIII: Alcoholic Beverages	2003
No. 65	Wartime Japanese Anthropology in Asia and the the Pacific	2003
No. 66	Circumpolar Ethnicity and Identity	2004
No. 67	Indigenous Use and Management of Marine Resources	2005
No. 68	Usos del documento y cambios sociales en la historia de Bolivia	2005
No. 69	Pastoralists and Their Neighbors in Asia and Africa	2005
No. 70	Updating the San: Image and Reality of an African People in the 21st Century	2006
No. 71	Music and Society in South Asia: Perspectives from Japan	2008
No. 72	Human-Nature Relations and the Historical Backgrounds of Hunter-Gatherer Cultures in Northeast Asian Forests: Russian Far East and Northeast Japan	2009
No. 73	Interactions between Hunter-Gatherers and Farmers: from Prehistory to Present	2009
No. 74	Written Cultures in Mainland Southeast Asia	2009
No. 75	Issues in Tibeto-Burman Historical Linguistics	2009
No. 76	Tourism and Glocalization: Perspectives on East Asian Societies	2010

No. 77	Objectivization and Subjectivization: A Typology of Voice Systems	2012
No. 78	Irrigated Taro (<i>Colocasia esculenta</i>) in the Indo-Pacific: Biological, Social and Historical Perspectives	2012
No. 79	The Anabaptist Idea and the Way of Practicing Care: Reconsidering the Meaning of Life in the 21st Century	2012
No. 80	The Anthropology of Aging and Well-being: Searching for the Space and Time to Cultivate Life Together	2013
No. 81	The Anthropology of Europe as Seen from Japan: Considering Contemporary Forms and Meanings of the Social	2013
No. 82	Business and Anthropology: A Focus on Sacred Space	2013
No. 83	Chiefs, Hunters and San in the Creation of the Moremi Game Reserve, Okavango Delta: Multiracial Interactions and Initiatives, 1956-1979	2013
No.84	Anthropological Studies of Whaling	2013
No.85	Research on Paper and Papermaking: Proceedings of an International Workshop	2013
No.86	Oirat People: Cultural Uniformity and Diversification	2014
No.87	The Anthropology of Care and Education for Life: Searching for Resilient Communities in Multicultural Aging Societies	2014
No.88	On the Trail of Taro: An Exploration of Natural and Cultural History	2014
No.89	El Centro Ceremonial Andino: Nuevas Perspectivas para los Períodos Arcaico y Formativo	2014
No.90	Discourses on Family, Ethnicity, and State in China: Theoretical Explorations by East Asian Anthropologists (in Chinese)	2014
No.91	Social Movements and the Production of Knowledge: Body, Practice, and Society in East Asia	2015
No.92	Northeast Asian Borders: History, Politics, and Local Societies	2016
No.93	Migration and the Remaking of Ethnic/Micro-Regional Connectedness	2016