

LIVING ON THE PERIPHERY; Development and Islamization among the Orang Asli in Malaysia

year	2009-01-01
URL	http://hdl.handle.net/10502/2061

Bibliography

Japanese publications

- Adachi, Akira. 1993. Kaihatsu no Katari to Nomin [The Narratives of Development and Farmers]. *Sogoteki Chiiki Kenkyu* [Global Area Studies] 3: 6–20.
- _____. 2000. Kaihatsu to Nomin: Hohoronteki Kento [Development and Farmers: A Methodological Examination]. In *Chiiki Hatten no Koyu Ronri* [Indigenous Theories of Area Development], edited by Yonosuke Hara, pp. 87–114. Kyoto: Kyoto University Press.
- De Certeau, Michel. 1987. *Nichijoteki Jissen no Poietiku* [Art de Faire]. Translated by Yamada Toyoko. Tokyo: Kokubunsha.
- Fukushima, Masato. 1991. ‘Shinko’ no Tanjo: Indonesia ni okeru Maina Shukyo no Toso [The Birth of ‘Faith’: The Struggle of Minor Religions in Indonesia]. *Toyo Bunka Kenkyujo Kiyo* [The Memoirs of the Institute of Oriental Culture] 113: 97–210.
- Horii, Kenzo, ed. 1989. *Mareshia no Shakai Saihen to Shuzoku Mondai* [Social Reorganisation and Racial Problems]. Tokyo: Ajia Keizai Kenkyujo [Institute of Developing Economies].
- Ichikawa, Mitsuo. 1997. Kankyo o Meguru Seigyō Keizai to Shijō Keizai [Subsistence Economy and the Market Economy over the Environment]. In *Iwanami Koza Bunka Jinruigaku Dai 2 Kan: Kankyo no Jinruishi* [Iwanami Lecture on Cultural Anthropology, Vol. 2: Journal of Humanity on the Environment], edited by Tamotsu Aoki, et al., pp. 133–161. Tokyo: Iwanami Shoten.
- Ishikawa, Noboru. 1997. Ekkyō no Shakaishi: Boruneo Seibu Kokkyō Chitai to Gomu Bumu [Rubber Booms and Peasants on the Border: A Case from Western Borneo]. *Minzokugaku-Kenkyū* [The Japanese Journal of Ethnology] 61(4): 586–615.
- Kagami, Haruya. 2000. *Seisaku Bunka no Jinruigaku: Semegiau Indonesia Kokka to Bari Chiiki Jumin* [The Anthropology of Policy

- Culture: Conflicts between the Nation State of Indonesia and the Local Residents of Bali]. Kyoto: Sekai Shisoshia.
- Kato, Tsuyoshi. 1980. Hoko to Tate?: Minankabau Shakai ni Miru Isuramu to Bokeisei no Kankei ni Tsuite [Unbreakable Lance vs. Impenetrable Shield?: On the Relationship between Islam and Matriliney in Minangkabau Society]. *Tonan Aja Kenkyu* [Southeast Asian Studies] 18(2): 222–256.
- _____. 1993. Shiikuka Sareru Esunisiti [Ethnicity under Domestication]. In *Chiiki Kenkyu no Furontia* [The Frontier for Regional Studies], edited by Toru Yano, pp. 153–192. Tokyo: Koubundo.
- Komagome, Takeshi. 1996. *Shokuminchi Teikoku Nihon no Bunka Togo* [Cultural Assimilation in the Colonies by the Japanese Empire]. Tokyo: Iwanami Shoten.
- Kuchikura, Yukio. 1996. *Fukiya to Seirei* [Blowpipe Dart and Sacred Spirit]. Tokyo: Tokyo University Press.
- Kuroyanagi, Tsuneo. 1982. Bahaii Kyo [The Bahá'í Faith]. In *Isuramu Jiten* [The Islam Encyclopaedia], edited by Nihon Isuramu Kyokai (Association for Islamic Studies), p. 304. Tokyo: Heibonsha.
- Maeda, Narifumi. 1966. Maraya no Aborigines [The Aborigines of Malaya]. *Tonan Aja Kenkyu* [Southeast Asian Studies] 3(2): 124–128.
- _____. 1969a. Maraya Genjumin no Keizai Seikatsu: Oran Furu (Jakun) no Baai [Economic Life of Jakun Tribe]. *Aja Keizai* [Asian Economies] 10(5): 83–103.
- _____. 1969b. Jakun Komyuniti no Shakai Chitsujo [Authority and Leadership among the Jakun (Orang Hulu) of Malaya]. *Tonan Aja Kenkyu* [Southeast Asian Studies] 7(3): 342–362.
- _____. 1976. Komyuniti Shukyo ni okeru Shinboru: Minami Suraweshi shu Anparita ni okeru Jirei [A Preliminary Report of a Study on Symbolism among the Buginese]. *Tonan Aja Kenkyu* [Southeast Asian Studies] 14(3): 408–432.
- _____. 1986. Adatto [Adat]. In *Tonan Aja o Siru Jiten* [The Encyclopaedia of Southeast Asia], edited by Yoneo Ishii, et al., p. 5. Tokyo: Heibonsha.
- _____. 1991. Bunka no Tayosei: Iso to Tagi [Cultural Diversity: Differences and Equivocation]. In *Koza Tonan Aja Gaku 5: Tonan Aja no Bunka* [Lecture 5 on Southeast Asia: Its Culture], edited by Narifumi Maeda, pp. 1–18. Tokyo: Koubundo.

- _____. 1993. Kokka, Gengo, Shukyo, Kanshu: Tonan Ajia kara no Shiten [The State, Language, Religion and Customs: Perspectives from Southeast Asia]. In *Esunishiti no Shakaigaku: Nihon Shakai no Minzokuteki Kosei* [The Sociology of Ethnicity: The Ethnic Composition of Japanese Society], edited by Hideichiro Nakano and Koziro Imazu, pp. 223–242. Kyoto: Sekai Shisosha.
- Miyazaki, Koji. 1999. Iho to Ijin: Jawakei Mareijin Shakai ni Kansuru Ichi Kosatsu [The Alien Land and Aliens: A Discussion on Javanese Malay Society]. In *Muratake Seiichi Kyoju Koki Kinen Ronbunshu, Shakai to Shocho: Jinruigakuteki Apurochi* [The Festschrift to Commemorate the 70th Birthday of Professor Muratake Seiichi, Society and Symbols: An Anthropological Approach], edited by Oko, et al., pp. 247–259. Tokyo: Iwata Shoin.
- _____. 1999. Jawa no Monchopatto Saiko [Javanese Mancapat Reconsidered]. *Ajia Afurika Gengo Bunka Kenkyu* [Journal of Asian and African Studies] 57: 301–324.
- Mizushima, Tsukasa. 1993. *Ajia Dokuhon: Mareishia* [Asia Reader: Malaysia]. Tokyo: Kawade Shobo Shinsha.
- _____. 1994. Marei Hanto Pera Chiiki ni okeru Tochi Gyosei [Land Administration in Perak]. *Tonan Ajia: Rekishi to Bunka* [Southeast Asia: History and Culture] 23: 22–42.
- Nagatsu, Kazufumi. 2004. ‘Tadashii’ Shukyo o Meguru Poritikusu: Mareishia Saba Shu, Umi Sama Jin Shakai ni okeru Koteki Isuramu no Keiken [‘Correct’ Politics in the Religion: The Experience of Official Islam among Sama Dilaut Society, Sabah, Malaysia]. *Bunka Jinruigaku* [Japanese Journal of Cultural Anthropology] 69(1): 45–69.
- Nobuta, Toshihiro. 1996a. Oran Asuri no bikara: Kokka to Taiwa Suru Oran Asuri [The Bicara of the Orang Asli: The Orang Asli Talking to the Government]. *Shakai Jinruigaku Nenpo* [Annual Report of Social Anthropology] 22: 105–140.
- _____. 1996b. Oran Asuri no Nairiku Koeki Ruto to Sono Senryakuteki Sokumen: Tumia no Jirei o Chusihin ni [Inland Trade Route and Its Strategic Aspect among the Orang Asli: A Case Study of Senoi Temiar]. *Ajia Afurika Gengo Bunka Kenkyu* [Journal of Asian and African Studies] 51: 185–208.
- _____. 1996c. ‘Oran Asuri’: Meisho no Hensen [‘Orang Asli’: The Change of Names]. *Nihon Mareshia Kenkyukai Kaiho* [Japan Association for Malaysian Studies News] 11: 11–12.

- _____. 1998. *Oran Asuri no Isuramuka* [The Islamization among the Orang Asli]. Research paper for the Kobayashi Fellowship 1996, Tokyo: Fuji Xerox Kobayashi Setsutaro Memorial Fund.
- _____. 1999a. Kaishu to Teiko: Mareishia no Oran Asuri Shakai ni okeru Isuramuka o Meguru Ichi Kosatsu [Conversion and Resistance: An Examination of Islamization among the Orang Asli in Malaysia]. *Tonan Ajia Kenkyu* [Southeast Asian Studies] 37(2): 257–296.
- _____. 1999b. Kaiketsu Sarenai Insesuto: Oran Asuri Shakai ni okeru Adatto, Isuramu, Kokka [Unresolvable Incest: Adat, Islam and Government among the Orang Asli]. *Nampo-Bunka* [Tenri Bulletin of South Asian Studies] 26: 23–48.
- _____. 2000a. ‘Ue no Hitobito’ to ‘Shita no Hitobito’: Oran Asuri Shakai ni okeru Kaihatsu to Kaisoka [Upper People and Lower People: Development and Stratification among the Orang Asli]. *Shakai Jinruigaku Nenpo* [Annual Report of Social Anthropology] 26: 129–156.
- _____. 2000b. Kyoki no Bunka?: Oran Asuri no Rata ni tsuite [The Culture of Insanity: On the Orang Asli’s Latah]. *Ajia Afurika Gengo Bunka Kenkyujo Tsushin* [Newsletter, Research Institute for Languages and Cultures of Asia and Africa] 99: 11–16.
- _____. 2000c. Oran Asuri [Orang Asli], Negurito [Negrito], Senoi [Senoi], and Murayu Asuri [Melayu Asli]. In *Sekai Minzoku Jiten* [The Encyclopaedia of Ethnic Groups of the World], edited by Ayabe Tsuneo, Tokyo: Kobundo.
- Sato, Jin. 1998. Yutakana Mori to Mazushii Hitobito: Tai Chuseibu ni okeru Nettairin Hogo to Chiiki Jumin [Abundant Forests and Impoverished People: The Protection of Tropical Rain Forests and Residents in the Central West Region of Thailand]. In *Iwanami Koza Kaihatsu to Bunka 5: Chikyu no Kankyo to Kaihatsu* [Iwanami Lecture on Development and Culture 5: World Environment and Development], edited by Junzo Kawada, et al., pp. 197–217. Tokyo: Iwanami Shoten.
- Tachimoto, Narifumi. 2000. *Kazoku Ken to Chiiki Kenkyu* [Family Circle and Area Studies]. Kyoto: Kyoto University Press.
- Takashima, Nobuyoshi and Hayashi, Hiroshi, eds. 1989. *Maraya no Nihongun: Nugurisenbiran Shu ni okeru Kajin Gyakusatsu* [The Japanese Army in Malaya: The Massacre of Ethnic Chinese People

- in the State of Negeri Sembilan]. Translated by Murakami Ikuzo. Tokyo: Aoki Shoten.
- Tawada, Hiroshi. 1997. *Isuramu to Yu Chikara: Marei Musurimu Shakai ni okeru Bunkateki Rinen eno Shiko* [The Force of Islam: The Direction of Cultural Ethos in Malay Muslim Society]. In *Iwanami Koza Bunka Jinruigaku Dai 6 Kan: Funso to Undo* [Iwanami Lecture on Cultural Anthropology, vol. 6: Conflicts and Movements], edited by Tamotsu Aoki, et al., pp. 259–281. Tokyo: Iwanami Shoten.
- Tomine, Shiro. 1976. *Isuramu Ho* [The Islam Laws]. Tokyo: Keio Tsushin.
- Tomizawa, Hisao. 1984. “Siso” Jo no O to Hichisha: Nuguri Sunbiran Oken Shinwa Saiko [The Ruler and the Ruled on the ‘Seesaw’: The Dynastic Myth of Negeri Sembilan Reconsidered]. *Minzokugaku-Kenkyu* [The Japanese Journal of Ethnology] 49(2): 131–156.
- _____. 1986. Johoru Shucho no Sokui Girei: Marei Hanto Nuguri Sunbiran ni okeru Dentoteki Keni no Sonritsu Kiban o Megutte [Installation Ceremony of Undang Johol, Negeri Sembilan: With Particular Reference to the Traditional Basis of Authority]. *Toyo Bunka Kenkyujo Kiyō* [The Memoirs of the Institute of Oriental Culture] 100: 63–99.
- Tsubouchi, Yoshihiro. 1984. Tonan Ajia Toshobu ni okeru ‘Shokoku’ no Sonzai Keitai ni Kansuru Noto [A Note on the Character on the Petty States in Insular Southeast Asia]. *Tonan Ajia Kenkyu* [Southeast Asian Studies] 22(1): 6–14.
- _____. 1996. *Marei Noson no Nijunen* [Twenty Years of Change and Continuity in a Malay Village]. Kyoto: Kyoto University Press.
- Uchibori, Motomitsu. 1973. Kozui, Ishi, Kinshinsokan: Tonan Ajia Kozui Shinwa Karano Oboegaki [Floods, Stones and Incest: Notes from the Flood Legends of Southeast Asia]. *Gendai Shiso* 1(5): 163–69.
- Yamashita, Shinji. 1998. Kainarasareru Esunishiti, Boryokukasuru Esunishiti: Gendai Indoneshia no Minzoku to Kokka [Ethnicity under Domestication, Ethnicity Turns Violent: Race and the State in Contemporary Indonesia]. In *Ajia no Tabunka Shakai to Kokumin Kokka* [Multicultural Society and the Nation State in Asia], edited by Nagao Nishikawa, Koji Yamaguchi and Kozo Watanabe, pp. 26–45. Kyoto: Jinbun Shoin.

Non-Japanese publications

- Abdullah Muhammad Zin. 2000. Pengurusan Dakwah dalam Masyarakat Cina dan Orang Asli. In *Dakwah dan Pengurusan Islam di Malaysia: Konsep dan Pelaksanaan*, edited by Abdul Ghafar Don, Berhanundin Abdullah, and Zulkiple Abd. Ghani, pp. 109–125. Bangi: Penerbit Universiti Kebangsaan Malaysia.
- Abdul Malik Abdullah. 1977. Temuan Community Kg. Sg. Lalang, District of Ulu Langat: A Study of the Needs of the Orang Asli. B.A. thesis, Universiti Pertanian Malaysia.
- Abd. Razak Mohammad. 1986. Jabatan Hal Ehwal Orang Asli (JHEOA) Sebagai Pembekal Maklumat Kepada Komuniti Orang Asli: Satu Tinjauan Terhadap Organisasi dan Pegawai Luar. Latihan Ilmiah Ijazah Sarjanamuda Sastera Dengan Kepujian, Jabatan Komunikasi, Universiti Kebangsaan Malaysia.
- Ahmad Ismail. 1984. Komuniti Orang Asli di Kampung Bukit Tampoi Sepang Selangor: Tinjauan Perbandingan Sosiobudaya Menurut Islam. Latihan Ilmiah Ijazah Sarjanamuda Pengajian Islam Dengan Kepujian, Universiti Kebangsaan Malaysia.
- Ali M.A. Rachman. 1980. Energy Utilization and Social Structure: An Analysis of the Temuan Orang Asli of Peninsular Malaysia. M.A. dissertation, University of Malaya.
- Aminuddin Baki. 1966. The Institution of Dept-slavery in Perak. *Peninjau Sejarah* 1 (1): 1–11.
- Amran Kasimin. 1991. *Religion and Social Change among the Indigenous People of the Malay Peninsula*. Kuala Lumpur: Dewan Bahasa dan Pustaka.
- Anderson, J. 1824. *Political and Commercial Considerations Relative to the Malayan Peninsula, and the British Settlements in the Straits of Malacca*. Penang: Government Press.
- _____. 1850. The Semang and Sakai Tribes of the Malay Peninsula. *Journal of the Indian Archipelago and Eastern Asia* 4: 424–432.
- Annandale, N. & H.D. Robinson. 1903. *Fasciculi Malayenenses: Anthropological and Zoological Results of an Expedition to Perak and the Siamese Malay States, 1901–1902*. London: Longmans, Green & Co.
- Azizah Kassim. 1979. Some Aspects of Temuan Belief. *Federation Museums Journal* (new series) 21: 53–67.

- Baharon Azhar Raffie'i. 1967. *The New World of the Orang Asli*. Kuala Lumpur: Jabatan Hal Ehwal Orang Asli.
- _____. 1968. *Religion and Social Change among the Orang Asli*. Kuala Lumpur: Jabatan Hal Ehwal Orang Asli.
- _____. 1972. *Some Aspects of the Relationship of the Orang Asli and Other Malaysians*. Kuala Lumpur: Jabatan Hal Ehwal Orang Asli.
- _____. 1973. *Parit Gong: An Orang Asli Community in Transition*. Unpublished Ph.D. dissertation. University of Cambridge.
- _____. 1983. The Temuans of Melaka. In *Melaka: The Transformation of a Malay Capital c. 1400–1980*, vol. 2, edited by Kernial Singh Sandhu and Paul Wheatley, pp. 3–29. Kuala Lumpur: Oxford University Press.
- _____. 1986 (1976). The Temuans and Their Wider Society: Integration and Assimilation. In *The Nascent Malaysian Society*, edited by H. M. Dahlan, pp. 51–64. Bangi: Penerbit Universiti Kebangsaan Malaysia.
- Benjamin, Geoffrey. 1966. Temiar Social Groupings. *Federation Museums Journal* 11: 1–25.
- _____. 1967. *Temiar Religion*. Ph.D. dissertation, University of Cambridge.
- _____. 1973. Introduction. In *Among the Forest Dwarfs of Malaya*. Schebesta, P., pp. v–xii. Kuala Lumpur: Oxford University Press.
- _____. 1979. Indigenous Religious Systems of the Malay Peninsula. In *The Imagination of Reality: Essays in Southeast Asian Coherence Systems*, edited by A.L. Becker and Aram A. Yengoyan, pp. 9–27. Norwood NJ: Ablex.
- _____. 1987. Ethnohistorical Perspectives on Kelantans Prehistory. In *Kelantan Zaman Awal: Kajian Arkaeologi dan Sejarah di Malaysia*, edited by Nik Hassan Shuhaimi bin Nik Abd Rahman, pp. 108–153. Kota Bahru: Perbadanan Muzium Negeri Kelantan.
- _____. 1989. Achievements and Gaps in Orang Asli Research. *Akademika* 35: 7–46.
- Benjamin, Geoffrey & Cynthia Chou. 2002. *Tribal Communities in the Malay World: Historical, Cultural and Social Perspectives*. The Netherlands: International Institute for Asian Studies, Singapore: Institute of Southeast Asian Studies.

- Borie, H. 1887. An Account of the Mantras, A Savage Tribe in the Malay Peninsula. *Miscellaneous Papers Relating to Indochina and the Indian Archipelago*. Second Series 1: 286–307.
- Bowen, John. 1993. *Muslims through Discourse: Religion and Ritual in Gayo Society*. Princeton: Princeton University Press.
- Burhanuddin Jalal. 1987. Keberkesanan dan Permasalahan dalam Proses Pengislaman di Kalangan Masyarakat Orang Asli di Negeri Perak. Latihan Ilmiah Ijazah Sarjanamuda Pengajian Islam Dengan Kepujian, Universiti Kebangsaan Malaysia.
- Bustami Yahya. 1980. Sistem Kekeluargaan dan Perkahwinan di Kalangan Komuniti Temuan Kg. Bukit Tadam, Banting, Kuala Langat, Selangor. Latihan Ilmiah Ijazah Sarjana Muda Dengan Kepujian, Jabatan Antropologi dan Sosiologi, Universiti Malaya.
- Carey, Iskandar. 1968. The Orang Asli and Social Change. *Federation Museums Journal* 13: 57–64.
- _____. 1970. The Religious Problem among the Orang Asli. *Journal of the Malayan Branch of the Royal Asiatic Society* 43 (1): 155–160.
- _____. 1976a. *Orang Asli: The Aboriginal Tribes of Peninsular Malaysia*. Kuala Lumpur: Oxford University Press.
- _____. 1976b. The Administration of the Aboriginal Tribes of Western Malaysia. In *Changing Identities in Modern Southeast Asia*, edited by Davud J. Banks, pp. 43–69. The Hague: Mouton Publisher.
- Cerruti, G.B. 1904. The Sakais of Batang Padang, Perak. *Journal of the Straits Branch of the Royal Asiatic Society* 41: 113–117.
- _____. 1908. *My Friends the Savages*. Como, Italy: Tipografia Cooperativa Comense.
- Chan Mee Fong. 1995. Penyebaran Agama Bahai Di Kalangan Orang Asli: Kajian Kes di Kampung Kerawat Baru dan Kampung Sungai Buluh, Perak. Latihan Ilmiah Ijazah Sarjanamuda Sastera Dengan Kepujian, Jabatan Antropologi dan Sosiologi, Universiti Kebangsaan Malaysia.
- Chapman, F. Spencer. 1997 (1949). *The Jungle is Neutral*. Singapore/ Kuala Lumpur: Times Books International.
- Couillard, Marie-Andree. 1980. *Tradition in Tension: Carving in a Jah Hut Community*. Pulau Pinang: Penerbit Universiti Sains Malaysia.
- _____. 1984. The Malays and the Sakai: Some Comments on Their Social Relations in the Malay Peninsula. *Kajian Malaysia* 2 (1): 81–109.

- De Jong, P.E. de Josselin. 1952. *Minangkabau and Negeri Sembilan: Socio-Political Structure in Indonesia*. The Hague: Martinus Nijhoff.
- _____. 1960. Islam versus Adat in Negeri Sembilan (Malaya). *Bijdragen tot de Taal-, Land- en Volkenkunde* 116: 158–203.
- Dentan, R.K. 1965. Some Semai Senoi Dietary Restrictions: A Study of Food Behaviour in a Malayan Hill Tribe. Ph.D. dissertation, Yale University.
- _____. 1968. *The Semai: A Non-violent People of Malaya*. New York: Holt Rinehart and Winston.
- _____. 1983. A Dream of Senoi. *State University of New York at Buffalo, Council on International Studies, Special Studies*, No. 150.
- _____. 1997. The Persistence of Perceived Truth: How the Malaysian Ruling Class Constructs Orang Asli. In *Indigenous Peoples and the State: Politics, Land and Ethnicity in the Malayan Peninsula and Borneo*, edited by Robert L. Winzeler, pp. 98–134. New Haven, Connecticut: Yale Southeast Asia Studies, Monograph No. 46.
- Dentan, R. K., Endicott, K., Gomes, A.G. & Hooker, M.B. 1997. *Malaysia and the Original Peoples: A Case Study of the Impact of Development on Indigenous Peoples*. Boston: Allyn and Bacon.
- Dodge, Nicholas N. 1981. The Malay-Aborigine Nexus under Malay Rule. *Bidragen tot de Taal-, Land- en Volkenkunde* 137: 1–16.
- Dunn, Frederick L. 1975. *Rain-Forest Collectors and Traders: A Study of Resource Utilization in Modern and Ancient Malaya*. Kuala Lumpur: Malaysian Branch, Royal Asiatic Society.
- _____. 1977. Secular Changes in Temuan (Malaysian Orang Asli) Settlement Patterns, Subsistence and Health. *The Malayan Nature Journal XXXI* (2): 81–92.
- Endicott, K. 1974. Batek Negrito Economy and Social Organization. Ph.D. dissertation, Harvard University.
- _____. 1979a. *Batek Negrito Religion: The World-View and Rituals of a Hunting and Gathering People of Peninsular Malaysia*. Clarendon: Oxford University Press.
- _____. 1979b. The Impact of Economic Modernization on the Orang Asli (Aborigines) of Northern Peninsular Malaysia. In *Issues in Malaysian Development*, edited by J.C. Jackson and M. Rudner, pp. 167–204. Singapore: Heinemann.

- _____. 1979c. The Batek Negrito Thunder God: The Personification of a Natural Force. In *The Imagination of Reality: Essays in Southeast Asian Coherence Systems*, Edited by A.L. Becker and Aram Yengoyan, pp. 29–42. Norwood NJ: Ablex.
- _____. 1983. The Effects of Slave Raiding on the Aborigines of the Malay Peninsula. In *Slavery, Bondage, and Dependency in Southeast Asia*, edited by A. Reid and J. Brewster, pp. 216–245. Brisbane: University of Queensland Press.
- _____. 1984. The Economy of the Batek of Malaysia: Annual and Historical Perspectives. *Research in Economic Anthropology* 6: 29–52.
- Evans, Ivor H.N. 1915. Notes on Various Aboriginal Tribes of Negri Sembilan. *Journal of the Federated Malay States Museums* 6 (2): 100–114.
- _____. 1923. *Studies in Religion, Folk-lore & Custom in British North Borneo and the Malay Peninsula*. Cambridge: Cambridge University Press.
- _____. 1937. *The Negritos of Malaya*. Cambridge: Cambridge University Press.
- Faridah Mohd Sidek. 1987. Kajian Mengenai Kepercayaan dan Sistem Hidup Masyarakat Orang Asli di Kampong Sungai Penor, Kuantan, Batu 14. Latihan Ilmiah Ijazah Sarjanamuda Pengajian Islam Dengan Kepujian, Universiti Kebangsaan Malaysia.
- Favre, P. 1848. An Account of the Wild Tribes Inhabiting the Malayan Peninsula, Sumatra and a Few Neighboring Islands. *Journal of the Indian Archipelago and Eastern Asia* 2: 237–282.
- Gall, Patricia. 1977. Temuan Socio-Economic Change: An Ecological Model. In *Cultural-Ecological Perspectives on Southeast Asia*, edited by William Wood, pp. 102–112. Athen OH: Ohio University Center for the International Studies, Papers in International Studies, Southeast Asia Series No. 41.
- Gianno, Rosemary. 1990. *Semelai Culture and Resin Technology*. New Haven, Connecticut: The Academy of Arts and Sciences.
- Gomes, Alberto G. 1982. *Ecological Adaptation and Population Change: A Comparative Study of Semang Foragers and Temuan Horticulturalists in West Malaysia*. Research Report No. 12, Hawaii: East-West Environment and Policy Institute.

- _____. 1986. Looking-for-Money: Simple Commodity Production in the Economy of the Tapah Semai of Malaysia. Ph.D. dissertation, Australian National University.
- _____. 1990. Confrontation and Continuity: Simple Commodity Production among the Orang Asli. In *Tribal Peoples and Development in Southeast Asia*, edited by Lim Teck Ghee and Alberto G. Gomes, pp. 12–36. Kuala Lumpur: University of Malaya.
- Gullick, J.M. 1958. *Indigenous Political Systems of Western Malaya*. London School of Economics, Monographs of Social Anthropology No. 17. London: The Athlone Press.
- Hasan Mat Nor. 1992. The Semai and the Regroupment Scheme of Betau, Pahang. In *Issues in Rural Development in Malaysia*, edited by Victor T. King and Nazaruddin Mohd. Jali, pp. 112–128. Kuala Lumpur: Dewan Bahasa dan Pustaka.
- _____. 1994. Christianity and the Peripheral Community: A Malaysian Case. *The Journal of Sophia Asian Studies* 12: 143–158.
- _____. 1996. *Masyarakat Orang Asli dan Agama Kristian: Satu Kajian Terhadap Sejarah Perkembangan Agama Kristian dan Kesannya Kepada Kehidupan Masyarakat Semai di Perak*. Final Report, Project 22/93, Universiti Kebangsaan Malaysia, Bangi.
- _____. 1997. *Kajian Keciciran Kalangan Pelajar Orang Asli Peringkat Sekolah Rendah*. Jabatan Antropologi dan Sosiologi, Universiti Kebangsaan Malaysia, Bangi.
- Hefner, Robert W. 1985. *Hindu Javanese: Tengger Tradition and Islam*. Princeton: Princeton University Press.
- _____. 1997. Islam in an Era of Nation-States: Politics and Religious Renewal in Muslim Southeast Asia. In *Islam in an Era of Nation-States: Politics and Religious Renewal in Muslim Southeast Asia*, edited by Robert W. Hefner and Patricia Horvatich, pp. 3–40. Honolulu: University of Hawaii Press.
- _____. 2000. *Civil Islam: Muslims and Democratization in Indonesia*. Princeton: Princeton University Press.
- Hefner, Robert W. & Patricia Horvatich, eds. 1997 *Islam in an Era of Nation-States: Politics and Religious Renewal in Muslim Southeast Asia*. Honolulu: University of Hawaii Press.
- Hermen P. Shastri. 1989. Christ in Tribal Culture: A Study of the Interaction between Christianity and Semai Society of Peninsular

- Malaysia in the Context of the History of the Methodist Mission (1930–1983). Submitted in partial fulfillment of the requirement for the degree of Doctor of Theology, The Faculty of Theology, Ruprecht-Karis-Universitat of Heidelberg.
- Hirschman, Charles. 1987. The Meaning and Measurement of Ethnicity in Malaysia: An Analysis of Census Classification. *The Journal of Asian Studies* 46 (3): 555–582.
- Ho Hwee Sian. 1994. Sinkretisme di Kalangan Masyarakat Temuan di Kampung Lubuk Bandung, Melaka. Ltihan Ilmiah Ijazah Sarjana Muda Sastera, Jabatan Antropologi dan Sosiologi, Universiti Malaya.
- Holman, D. 1958. *Noone of the Ulu*. London: Heinemann.
- Hood Salleh. 1974. An Ethnographical Investigation among the Semelai of Malaysia. B. Litt. thesis, Oxford University.
- _____. 1975. Ethno-Historical Perspectives and Social Change among the Orang Asli: A Brief Overview. *Jurnal Antropologi dan Sosiologi* 4: 1–11.
- _____. 1978. Semelai Rituals of Curing. D.Phil. dissertation, Oxford University.
- _____. 1986 (1976). Morality and Restraint among the Semelai of Malaysia. In *The Nascent Malaysian Society*, edited by H. M. Dahlan, pp. 65–82. Bangi: Penerbit Universiti Kebangsaan Malaysia.
- _____. 1989. Bases of Traditional Authority among the Orang Asli of Peninsular Malaysia. *Akademika* 35: 75–86.
- _____. 1990. Orang Asli of Malaysia: An Overview of Recent Development Policy and Its Impact. In *Tribal Peoples and Development in Southeast Asia*, edited by Lim Teck Ghee and Alberto G. Gomes, pp. 141–149. Kuala Lumpur: University of Malaya.
- _____. 1991. Dakwah Islamiyah dan Pembangunan Masyarakat Orang Asli di Semenanjung Malaysia. In *Islam: Cabaran dan Isu Semasa*, edited by Ismail Abdul Rahman and Mohd Nasir Omar, pp. 139–146. Kuala Lumpur: Dewan Bahasa dan Pustaka.
- _____. 1993. Man, Forest and Spirits: Images and Survival among Forest-Dwellers of Malaysia. *Southeast Asian Studies* 30 (4): 444–456.
- Hood Salleh and Hasan Mat Nor. 1982. Roads are for Development? Some Aspects of Jah Hut Social Change. *Development Forum* 14: 19–27.

- Hooker, M.B. 1970. *Readings in Malay Adat Law*. Singapore: Singapore University Press.
- _____. 1972. *Adat Laws in Modern Malaya: Land Tenure, Traditional Government and Religion*. Kuala Lumpur: Oxford University Press.
- _____. 1976. *The Personal Laws of Malaysia*. Kuala Lumpur: Oxford University Press.
- _____. 1991. The Orang Asli and the Laws of Malaysia with Special Reference to Land. *Ilmu Masyarakat* 18: 51–79.
- Howell, Signe. 1982. *Chewong Myths and Legends*. Kuala Lumpur: Malaysian Branch, Royal Asiatic Society.
- _____. 1984. *Society and Cosmos: Chewong of Peninsular Malaysia*. Singapore: Oxford University Press.
- Hussein Mohd. Yunus. 1986. Penyerapan Aqidah Islam di Kalangan Masyarakat Orang Asli Sungai Pergam, Jabor, Kemaman, Terengganu. Latihan Ilmiah Ijazah Sarjana Muda Pengajian Islam Dengan Kepujian, Universiti Kebangsaan Malaysia.
- Jaharah Musa. 1974. Kekeluargaan dan Perkahwinan di Kalangan Masyarakat Temuan di Kampung Guntur, Kuala Pilah, Negeri Sembilan. Latihan Ilmiah Ijazah Sarjana Muda Sastera Dengan Kepujian, Jabatan Antropologi dan Sosiologi, Universiti Malaya.
- Jennings, Sue. 1986. Temiar Dance and the Maintenance of Order. In *Society and the Dance*, edited by Paul Spencer, pp. 47–63. Cambridge: Cambridge University Press.
- _____. 1988. Drama Ritual and Transformation: The Senoi Temiar. Unpublished Ph.D. dissertation, University of London.
- _____. 1995. *Theatre, Ritual, and Transformation: The Senoi Temiars*. London: Routledge.
- Jimin bin Idris. 1983. *Planning and Administration of Development Programs for Tribal Peoples (The Malaysian Setting)*. Kuala Lumpur: Center on Integrated Rural Development for Asia and the Pacific.
- _____. 1992. Peoples Participation in Development: A Case Study of a Successful Programme of an Orang Asli Settlement. Paper presented at the Workshop on Penan Development: Towards Active Participation of the Penan Community in Development, organized by Angkatan Zaman Mansang (AZAM), 20–21 January, Marudi, Sarawak.

- Jones, Alun. 1968. The Orang Asli: An Outline of Their Progress in Modern Malaya. *Journal of Southeast Asian History* 9: 286–305.
- Juli Edo. 1990. *Tradisi Lisan Masyarakat Semai*. Monograf Fakulti Sains Kemasyarakatan dan Kemanusiaan No. 16. Bangi: Universiti Kebangsaan Malaysia.
- Jumper, Roy Davis Linville. 1997. *Power and Politics: The Story of Malaysia's Orang Asli*. Lanham, Maryland: University Press of America, Inc.
- _____. 1999. *Orang Asli Now: The Orang Asli in the Malaysian Political World*. Lanham, Maryland: University Press of America, Inc.
- _____. 2001. *Death Waits in the Dark: The Senoi Praaq, Malaysia's Killer Elite*. Connecticut and London: Greenwood Press.
- Karusin Kamarul Zaman. 1984. Sistem Keagamaan dan Kepercayaan Orang Asli dan Sejauhmana Kegiatan Dakwah Islamiyah di Kalangan Mereka: Satu Penilaian Awal Terhadap Masyarakat Suku Jah Hut di Kampung Penderas, Kuala Krau, Temerloh. Latihan Ilmiah Ijazah Sarjanamuda Pengajian Islam Dengan Kepujian, Universiti Kebangsaan Malaysia.
- Kato, Tsuyoshi. 1991. When Rubber Came: The Negeri Sembilan Experience. *Southeast Asian Studies* 29 (2): 109–157.
- Khadizan Abdullah and Abdul Razak Yaacob. 1974. *Pasir Lenggi: A Bateq Negrito Resettlement Area in Ulu Kelantan*. Report No. 3. Social Anthropology Section, School of Comparative Social Sciences, Universiti Sains Malaysia.
- Khoo Ah Choo. 1991. Kesederan dan Kepekaan Politik Masyarakat Temuan: Satu Kajian Kes di Parit Gong, Negeri Sembilan. Latihan Ilmiah Sarjanamuda Dengan Kepujian, Jabatan Sains Politik, Universiti Kebangsaan Malaysia.
- Koh Bee Hong. 1978. The Flow of Energy in an Orang Asli Community: A Case Study of a Temuan Community at Sungei Lui, Ulu Langat, Selangor. B.A. thesis, University of Malaya.
- Kuwahara, Sueo. 1998. A Study of a Matrilineal Village in Negeri Sembilan, Malaysia. In *Japanese Anthropologists and Malaysian Society: Contributions to Malaysian Ethnography*, edited by A. B. Shamsul and T. Uesugi, pp. 27–52. *Senri Ethnological Studies* 48. Osaka: National Museum of Ethnology.
- Laird, Peter. 1978. Temoq Shamanism and Affliction. Ph.D. dissertation, Monash University.

- _____. 1979. Ritual, Territory and Region: The Temoq of Pahang, West Malaysia. *Social Analysis* 1: 54–80.
- Leary, John D. 1989. *The Importance of the Orang Asli in the Malayan Emergency 1948–1960*. Working Paper No. 56, The Center of Southeast Asian Studies, Monash University.
- _____. 1995. *Violence and the Dream People: The Orang Asli and the Malayan Emergency, 1948–1960*. Monograph in International Studies, Southeast Asia Series, Number 95. Center for International Studies, Ohio University, Athens.
- Lee Kok Joo. 1976. *Kampung Lubok Bandung: A Temuan Community of Malacca State*. Provisional Research Report No. 5, Social Anthropology Section, School of Comparative Social Sciences, Universiti Sains Malaysia.
- Letessier, Charles. 1892. The Sakais of Selangor. *Selangor Journal* 1: 99–102.
- Lim Hin Fui. 1997. *Orang Asli, Forest and Development*. Malayan Forest Records No. 43, Forest Research Institute of Malaysia, Kuala Lumpur.
- Liow Sook Ching. 1980. The Constitutional and Legal Position of the Orang Asli of Peninsular Malaysia. LLB Hons, Graduation exercise, Faculty of Law, University of Malaya, Kuala Lumpur.
- Logan, J.R. 1847. The Superstitions of the Mintra: With Some Additional Remarks on Their Customs. *Journal of the Indian Archipelago and Eastern Asia* 1: 307–331.
- Lye Tuck-Po. 1997. Knowledge, Forest, and Hunter-gatherer Movement: The Batek of Pahang, Malaysia. Ph.D. dissertation, University of Hawaii.
- _____. 2000. Forest, Bateks, and Degradation: Environmental Representations in a Changing World. *Southeast Asian Studies* 38 (2): 165–184.
- _____. 2004. *Changing Pathways: Forest Degradation and the Batek of Pahang, Malaysia*. Lanham, Md.: Lexington Books.
- Lye Tuck-Po, ed. 2001. *Orang Asli of Peninsular Malaysia: A Comprehensive and Annotated Bibliography*. CSEAS Research Report Series No. 88, Kyoto: Center for Southeast Asian Studies, Kyoto University.

- Machado, A.D. 1902. A Vocabulary of the Jakuns of Batu Pahat, Johore: Together with Some Remarks on Their Customs and Peculiarities. *Journal of Straits Branch of Royal Asiatic Society* 38: 29–33.
- Mahi Din Sari. 1983. Jabatan Hal Ehwal Agama Islam Perak: Satu Tinjauan Mengenai Gerakan Pengislaman Orang-Orang Asli di Perak. Latihan Ilmiah Ijazah Sarjanamuda Pengajian Islam Dengan Kepujian, Universiti Kebangsaan Malaysia.
- Mathur, Satkuna. 1986. The Besisi and Their Religion: An Introduction to the People, the Beliefs and the Ritual Practices of an Aboriginal Community of Coastal Selangor, Malaysia. *Contributions to Southeast Asian Ethnography* 5: 137–179.
- Maxwell, W.E. 1880. The Aboriginal Tribes of Perak. *Journal of the Straits Branch of the Royal Asiatic Society* 4: 46–50.
- McLellan, Susan. 1985. Orang Asli: An Analysis of State Penetration and Development Plans on Aboriginal Peoples of West Malaysia. *Review of Indonesian and Malaysian Affairs* 19 (2): 80–112.
- Means, G.P. 1985–86. The Orang Asli: Aboriginal Policies in Malaysia. *Pacific Affairs* 58: 637–652.
- Mikluho-Maclay, N. Von. 1878. Ethnological Excursions in the Malay Peninsula: Nov. 1874 to Oct. 1875: (Preliminary Communication). *Journal of the Straits Branch of the Royal Asiatic Society* 2: 203–221.
- Mohamad Radzi Ismail. 1994. Peranan Jabatan Hal Ehwal Orang Asli (JHEOA) Negeri Terengganu Dalam Membangunkan Masyarakat Orang Asli. Latihan Ilmiah Ijazah Sarjanamuda Pengajian Islam Dengan Kepujian, Universiti Kebangsaan Malaysia.
- Mohd. Ruslan Abdullah. 1974. *Review and Notes on Policy and Development*. Kuala Lumpur: Jabatan Hal Ehwal Orang Asli.
- Mohd. Tap Salleh. 1977. An Integrated Planning Approach for the Development of Orang-Asli in West Malaysia. Dissertation submitted towards the degree of Magister in Scientia of the University of Wales.
- _____. 1990. An Examination of Development Planning among the Rural Orang Asli of West Malaysia. Unpublished Ph.D. dissertation, University of Bath.
- Nafisiah Haji Abd. Rahman. 1985. Orang Asli di Chenderiang (Perak): Satu Kajian Terhadap Penerimaan Mereka Kepada Agama Islam

- dan Kristian. Latihan Ilmiah Ijazah Sarjana Muda Pengajian Islam Dengan Kepujian, Universiti Kebangsaan Malaysia.
- Nagata, Shuichi. 1996. Education and Socialisation in a Semang Resettlement Community of Kedah, Malaysia: The Case of the Kensi, the Kintak Bong and the Kintak Nakil. In *Indigenous Minorities of Peninsular Malaysia: Selected Issues and Ethnographies*, edited by Razha Rashid, pp. 86–108. Kuala Lumpur: Intersocietal and Scientific Sdn. Bhd.
- _____. 1997a. The Origin of an Orang Asli Reserve in Kedah. In *Indigenous Peoples and the State: Politics, Land and Ethnicity in the Malayan Peninsula and Borneo*, edited by Robert L. Winzeler, pp. 84–97. New Haven: Monograph No. 46, Yale Southeast Asia Studies.
- _____. 1997b. Working for Money among the Orang Asli in Kedah, Malaysia. *Contributions to Southeast Asian Ethnography* 11: 13–31.
- Needham, Rodney. 1956. Ethnographic Notes on the Siwang of Central Malaya. *Journal of the Malayan Branch of the Royal Asiatic Society* 29: 49–69.
- _____. 1964a. Blood, Thunder, and Mockery of Animals. *Sociologus* 14: 136–149.
- _____. 1964b. Temer Names. *Journal of the Malayan Branch of the Royal Asiatic Society* 37: 121–125.
- _____. 1966. Age, Category, and Descent. *Bijdragen tot de Taal-, Land- en Volkenkunde* 122: 1–35.
- _____. 1974. Some Ethnographic Notes on Semelai in North Pahang. *Journal of the Malayan Branch of the Royal Asiatic Society* 47: 123–129.
- _____. 1976. Minor Reports Concerning Negritos in Northern Pahang. *Journal of the Malayan Branch of the Royal Asiatic Society* 49: 184–193.
- Newbold, T.J. 1971 (1839). *Political and Statistical Account of the British Settlements in the Straits of Malacca*. 2 volumes. Oxford in Asia Political and Statistical Account of the British Settlements in the Straits of Malacca Historical Reprints, Singapore: Oxford University Press.

- Nicholas, Colin. 1985. From Subsistence to Simple Commodity Production: Economic Relations in Two Semai Settlements. M.S. thesis, Faculty of Resource Economics and Agribusiness, Universiti Putra Malaysia, Serdang.
- _____. 1989. Theories of Development and the Development of the Orang Asli. *Akademika* 35: 55–68.
- _____. 1990a. In the Name of the Semai? The State and Semai Society in Peninsular Malaysia. In *Tribal Peoples and Development in Southeast Asia*, edited by Lim Teck Ghee and Alberto G. Gomes, pp. 68–88. Kuala Lumpur: University of Malaya.
- _____. 1990b. Winning over the Orang Asli Once Again: Orang Asli and the 1990 Elections. *Pernloi Gah* 1: 1–4. (Orang Asli News, COAC: Center for Orang Asli Concerns)
- _____. 1994. *Pathways to Dependence: Commodity Relations and the Dissolution of Semai Society*. Monash Papers on Southeast Asia No. 33, Center for Southeast Asian Studies, Clayton: Monash University.
- _____. 2000. *The Orang Asli and the Contest for Resources: Indigenous Politics, Development and Identity in Peninsular Malaysia*. Kuala Lumpur: IWGIA/COAC.
- Nicholas, Colin, Williams-Hunt, Anthony and Tiah Sabak. 1989. *Orang Asli in the News: The Emergency Years 1950–1958*.
- Noone, H.D. 1936. Report on the Settlements and Welfare of the Ple-Temiar Senoi of the Perak-Kelantan Watershed. *Journal of the Federated Malay States Museums* 19 (1): 1–85.
- Noone, R.O.D. 1954. Notes on the Trade in Blowpipes and Blowpipes Bamboo in North Malaya. *Federation Museums Journal* 1 & 2: 1–18.
- _____. 1972. *Rape of the Dream People*. London: Hutchinson.
- Nor Fariza Mohd Idris. 1994. Dakwah Islamiah di Kalangan Orang Asli: Satu Kajian Kes di Kampung Penderas, Kuala Krau, Pahang. Latihan Ilmiah Ijazah Sarjanamuda Sastera Dengan Kepujian, Jabatan Antropologi dan Sosiologi, Universiti Kebangsaan Malaysia.
- Norhalim Hj. Ibrahim. 1988. Some Observations on Adat and Adat Leadership in Rembau, Negeri Sembilan. *Southeast Asian Studies* 26 (2): 150–165.
- Norsiah Abdul Aziz. 1984. Pembangunan Masyarakat Orang Asli Temuan Kajian Kes: Kampung Tekir Labu, Negeri Sembilan.

- Latihan Ilmiah Ijazah Sarjana Muda Dengan Kepujian, Jabatan Perancang Bandar dan Wilayah, Universiti Teknologi Malaysia.
- Nowak, Barbara S. 1984. Can the Partnership Last: Btsisi Marital Partners and Development. *Cultural Survival Quarterly* 8 (2): 9–11.
- Omar Abdul. 1978. *The Orang Kanaq of Southeastern Johor: A Preliminary Ethnography*. Report No. 7. Social Anthropology Section, School of Comparative Social Sciences, Universiti Sains Malaysia.
- Ong, A. 1987. *Spirits of Resistance and Capitalist Discipline: Factory Women in Malaysia*. New York: State University of New York Press.
- Osman Bungsu. 1994. Hubungan Cara Gaya Asuhan Ibu Bapa Terhadap Pencapaian Akademik Pelajar Orang Asli. Latihan Ilmiah Ijazah Sarjanamuda (Bacelor Pendidikan), Jabatan Pendidikan, Universiti Pertanian Malaysia.
- Otome Klein-Hutheesing. 1995. Gender at the Margins of Southeast Asia. In *Male and Female in Southeast Asia*, edited by Wazir Jahan Karim, pp. 75–97. Oxford/Washington D.C.: Berg Publishers.
- Pelez, M.G. 1988. *A Share of the Harvest: Kinship, Property, and Social History among the Malays of Rembau*. Berkeley: University of California Press.
- _____. 1997. Ordinary Muslims, and Muslim Resurgents in Contemporary Malaysia: Notes on an Ambivalent Relationship. In *Islam in an Era of Nation-States: Politics and Religious Renewal in Muslim Southeast Asia*, edited by Robert W. Hefner and Patricia Horvatic, pp. 231–273. Honolulu: University of Hawaii Press.
- _____. 2002. *Islamic Modern: Religious Courts and Cultural Politics in Malaysia*. Princeton: Princeton University Press.
- Rachagan, S. Sothi. 1990. Constitutional and Statutory Provisions Governing the Orang Asli. In *Tribal Peoples and Development in Southeast Asia*, edited by Lim Teck Ghee and Alberto Gomes, pp. 101–111. Kuala Lumpur: University of Malaya.
- Rajmah Abdul Samad. 1971. Komuniti Temuan di Kuala Kubu Bharu: Suatu Kajian Mengenai Orang Asli Diperkampungan Semula, Dengan Menyentuh Soal Perubahan. Thisis Ijazah Sarjana Sastera (M.A.), Jabatan Pengajian Melayu, Universiti Malaya.

- Rambo, A. Terry. 1982. Orang Asli Adaptive Strategies Implications for Malayan Natural Resource Development Planning. In *Too Rapid Rural Development: Perceptions and Perspectives from Southeast Asia*, edited by Colin MacAndrews and Chia Lin Sien, pp. 251–299. Ohio: Ohio University Press.
- _____. 1988. Why Are the Semang? Ecology and Ethnogenesis of Aboriginal Groups in Peninsular Malaysia. In *Ethnic Diversity and the Control of Natural Resources in Southeast Asia*, edited by A. T. Rambo, K. Gillogly and K.L. Hutterer, pp. 19–35. Ann Arbor: University of Michigan Press.
- Ramle Abdullah. 1993. *Semaq Beri: Komuniti Orang Asli di Terengganu*. Kuala Terengganu, Terengganu: Yayasan Islam Terengganu Sdn. Bhd.
- Rasnida Satar @ Sallehuddin. 1991. Islam di Kalangan Masyarakat Orang Asli: Kajian Kes di Sungai Temetong, Kuala Lipis, Pahang. Latihan Ilmiah Ijazah Sarjanamuda Pengajian Islam Dengan Kepujian, Universiti Kebangsaan Malaysia.
- Razha Rashid. 1996. Introduction. In *Indigenous Minorities of Peninsular Malaysia: Selected Issues and Ethnographies*, edited by Razha Rashid, pp. 1–17. Kuala Lumpur: Intersocietal and Scientific Sdn. Bhd.
- Robarchek, Clayton Allen. 1977. Semai Nonviolence: A Systems Approach to Understanding. Unpublished Ph.D. dissertation, University of California.
- _____. 1979. Conflict, Emotion, and Abreaction: Resolution of Conflict among the Semai Senoi. *Ethos* 7 (2): 104–123.
- Rohima Muda. 1988. Peranan Jabatan Hal Ehwal Orang Asli (JHEOA) dalam Perkembangan Islam di Kalangan Masyarakat Orang Asli di Semenanjung Malaysia. Latihan Ilmiah Ijazah Sarjanamuda Pengajian Islam Dengan Kepujian, Universiti Kebangsaan Malaysia.
- Roseman, Marina. 1984. *Malay and Orang Asli Interactions: Views from Legendary History*. The Historiography of Southeast Asia 696, Cornell University.
- _____. 1991. *Healing Sounds from the Malaysian Rainforest: Temiar Music and Medicine*. Berkeley: University of California Press.
- _____. 1998. Singers of the Landscape: Song, History, and Property Rights in the Malaysian Rain Forest. *American Anthropologist* 100 (1): 106–121.

- Rossler, Martin. 1997. Islamization and the Reshaping of Identities in Rural South Sulawesi. In *Islam in an Era of Nation-States: Politics and Religious Renewal in Muslim Southeast Asia*, edited by Robert W. Hefner and Patricia Horvatic, pp. 275–306. Honolulu: University of Hawaii Press.
- Ruslan Said. 1991. Konversi Agama di Kalangan Masyarakat Orang Asli: Satu Kajian di Perkampungan Orang Asli, Kampung Lebir, Gua Musang, Kelantan. Latihan Ilmiah Ijazah Sarjanamuda Pengajian Islam Dengan Kepujian, Universiti Kebangsaan Malaysia.
- San Son Cheng. 1994. Masalah Keciciran Pelajar Orang Asli: Satu Kajian di Kampung Orang Asli Serigala Hulu, Ulu Selangor. Latihan Ilmiah Ijazah Sarjanamuda Sastera Dengan Kepujian, Jabatan Antropologi dan Sosiologi, Universiti Kebangsaan Malaysia.
- Schebesta, P. 1973 (1928). *Among the Forest Dwarfs of Malaya*. Reprinted edition. Kuala Lumpur: Oxford University Press.
- Scott, J.C. 1985. *Weapons of the Weak: Everyday Forms of Peasant Resistance*. New Haven: Yale University Press.
- Shamsul A.B. 1986. *From British to Bumiputera Rule: Local Politics and Rural Development in Peninsular Malaysia*. Singapore: Institute of Southeast Asian Studies.
- _____. 1994. Religion and Ethnic Politics in Malaysia: The Significance of the Islamic Resurgent Phenomenon. In *Asian Visions of Authority: Religion and the Modern States of East and Southeast Asia*, edited by C. Keyes, L. Kendall and H. Hardacre, pp. 99–116. Honolulu: University of Hawaii Press.
- _____. 1996a. Nation-of-Intent in Malaysia. In *Asian Forms of the Nation*, edited by S. Tonnesson and H. Antlov, pp. 323–347. London: Curzon Press.
- _____. 1996b. Debating about Identity in Malaysia: A Discourse Analysis. *Journal of Southeast Asian Studies* 34 (3): 476–499.
- _____. 1996c. The Construction and Transformation of a Social Identity: Malayness and Bumiputerness Re-examined. *Journal of Asian and African Studies* 52: 15–33.
- _____. 1998. Ethnicity, Class, Culture or Identity? Competing Paradigms in Malaysian Studies. *Akademika* 53: 33–60.
- Shamsul Amri Baharuddin, Wan Mahmood Ibrahim, Abdul Wahab Khalil, Mohd. Fahmi Ibrahim, Kamarul Baharin Buyong, Hamzah

- Abdullah. 1972. Satu Kajian Luar Etnografi Orang Asli Senoi Semai, di Pos Telanok, Tanah Rata, Pahang. *Manusia & Masyarakat* 1: 118–136.
- Sharifah Zaleha Syed Hassan & Sven Cederroth. 1997. *Managing Marital Disputes in Malaysia: Islamic Mediators and Conflict Resolution in the Syariah Courts*. Richmond: Curzon Press Ltd.
- Siti Nazly Abdul Shattar. 1993. Pola dan Pengubahsuaian Perumahan Masyarakat Orang Asli Temuan di Daerah Jelebu, Negeri Sembilan. Jabatan Pengurusan Sumber dan Pengajian Pengguna, Fakulti Ekologi Manusia, Universiti Pertanian Malaysia.
- Siti Rohana Jahit. 1984. Satu Analisa Terhadap Sosio-Budaya Masyarakat Orang Asli Dengan Penekanan Khusus Kepada Aqidah dan Kepercayaan Mereka Serta Perbezaannya Dengan Masyarakat Islam: Satu Kajian di Kg. Raya Sendayan, Temerloh, Pahang. Latihan Ilmiah Ijazah Sarjanamuda Dengan Kepujian, Universiti Kebangsaan Malaysia.
- Skeat, Walter William & Charles Otto Blagden. 1966 (1906). *Pagan Races of the Malay Peninsula*. Volumes 1 & 2. London: Frank Cass.
- Soh Mui Foong. 1980. Information Flow in a Temuan Community: A Case Study at Kg. Paya Lebar, Sg. Lui, Ulu Langat, Selangor. B.A. thesis, Department of Anthropology & Sociology, University of Malaya.
- Strong, T.A. 1932. The Sakai and Shifting Cultivation. *Malayan Forester* 1: 243–246.
- Sullivan, Patrick. 1982. *Social Relations of Dependence in a Malay State: Nineteenth Century Perak*. MBRAS Reprint No. 10. Kuala Lumpur: Malay Branch of the Royal Asiatic Society.
- Swettenham, Frank A. 1880. Comparative Vocabulary of the Dialects of Some of the Wild Tribes Inhabiting the Malayan Peninsula, Borneo, etc. *Journal of the Straits Branch of the Royal Asiatic Society* 5: 125–156.
- _____. 1882. Letter to the Secretary for Native States. In *Correspondence Respecting Slavery in the Protected Malay States*. Parliamentary Command Paper Cd. 3285: 9–13.
- _____. 1887. On the Native Races of the Straits Settlements and Malay States. *Journal of the Royal Anthropological Institute of Great Britain and Ireland* 16: 221.

- Swift, M.G. 1965. *Malay Peasant Society in Jelebu*. London: Athlone Press.
- Tek Siew Eng. 1994. Polisi, Undang-Undang dan Pembangunan di Kalangan Komuniti Orang Asli. Latihan Ilmiah Ijazah Sarjanamuda Sastera Dengan Kepujian, Jabatan Antropologi dan Sosiologi, Universiti Kebangsaan Malaysia.
- Tsing, Anna L. 1993. *In the Realm of the Diamond Queen: Marginality in an Out-of-the-Way Place*. Princeton: Princeton University Press.
- Tugby, Donald. 1977. *Cultural Change and Identity: Mandailing Immigrants in West Malaysia*. St. Lucia, Queensland: University of Queensland Press.
- Uma Muthusamy. 1995. Etnisiti Temuan: Kajian Kes di Kampung Bukit Payong, Melaka. Latihan Ilmiah Ijazah Sarjanamuda Sastera Dengan Kepujian, Jabatan Antropologi dan Sosiologi, Universiti Kebangsaan Malaysia.
- Wazir-Jahan Karim. 1981. *Ma Betisek Concepts of Living Things*. London: The Athlone Press Ltd.
- _____. 1992. *Women and Culture: Between Malay Adat and Islam*. Boulder, Colo.: Westview Press.
- _____. 1996a. Malaysia's Indigenous Minorities: Discrepancies between Nation-building and Ethnic Consciousness. In *Indigenous Minorities of Peninsular Malaysia: Selected Issues and Ethnographies*, edited by Razha Rashid, pp. 18–35. Kuala Lumpur: Intersocietal and Scientific Sdn. Bhd.
- _____. 1996b. Transformation in MaBetise Economic Ideology: Recurrent Themes of Nomadism. In *Indigenous Minorities of Peninsular Malaysia: Selected Issues and Ethnographies*, edited by Razha Rashid, pp. 109–127. Kuala Lumpur: Intersocietal and Scientific Sdn. Bhd.
- Wazir Jahan Karim, ed. 1995. *Male and Female in Developing Southeast Asia*. Oxford/Washington D.C.: Berg Publishers.
- Wilkinson, R.J. 1971 (1911). *Papers on Malay Subjects*. Kuala Lumpur: Oxford University Press.
- Williams-Hunt Anthony. 1996. Land Conflicts: Orang Asli Ancestral Laws and State Policies. In *Indigenous Minorities of Peninsular Malaysia: Selected Issues and Ethnographies*, edited by Razha Rashid, pp. 36–47. Kuala Lumpur: Intersocietal and Scientific Sdn. Bhd.

- Williams-Hunt, P.D.R. 1951. *Notes on the Administration, Welfare and Recording of Technical Data Relating to the Malayan Aborigines*. Kuala Lumpur: Government Press. (Compiled by the Department of the Adviser on Aborigines, Federation of Malaya).
- _____. 1952. *An Introduction to the Malayan Aborigines*. Kuala Lumpur: The Government Press.
- Winstedt, R.O. 1934. Negri Sembilan: The History, Polity and Beliefs of the Nine States. *Journal of the Malayan Branch of the Royal Asiatic Society* 12 (3): 35–114.
- Winzeler, R.L. 1995. *Latah in Southeast Asia: The History and Ethnography of a Culture-bound Syndrome*. Cambridge: Cambridge University Press.
- Winzeler, R.L., ed. 1997. *Indigenous Peoples and the State: Politics, Land and Ethnicity in the Malayan Peninsula and Borneo*. New Haven, Connecticut: Yale Southeast Asia Studies, Monograph No. 46.
- Zahid Emby. 1990. The Orang Asli Regrouping Scheme: Converting Swiddeners to Commercial Farmers. In *Margins and Minorities: The Peripheral Areas and Peoples of Malaysia*, edited by V. T. King, and M.J.G. Parnwell, pp. 94–109. Hull: Hull University Press.
- Zainab Jalaludin, Hishamudin Rais, Noorhayati Kamaludin, Zainal Ariffin Bador, Esah Munji, Nik Din Nik Yaakob, Raja Badrul Shah, and Hassan Ismail. 1972. Satu Kajian Luar Etnografi Orang Temuan di Parit Gong, Negeri Sembilan. *Manusia & Masyarakat* 1: 98–117.
- Zainah Anwar. 1987. *Islamic Revivalism in Malaysia: Dakwah among the Students*. Petaling Jaya: Pelanduk.
- Zainuddin Abdul Rahman. 1977. The Temuan Ecosystem. Latihan Ilmiah Ijazah Sarjana Muda Sastera Dengan Kepujian, Jabatan Antropologi dan Sosiologi, Universiti Malaya.
- Zainuddin Musa. 1995. Usaha-Usaha Jabatan Hal Ehwal Orang Asli (JHEOA) dalam Pelaksanaan Pendidikan Agama Islam di Kalangan Masyarakat Orang Asli: Suatu Kajian di Daerah Jeli, Kelantan. Latihan Ilmiah Ijazah Sarjana Muda Pengajian Islam Dengan Kepujian, Universiti Kebangsaan Malaysia.
- Zawawi Ibrahim. 1996a. *Kami Bukan Anti-Pembangunan!: Bicara Orang Asli Menuju Wawasan 2020*. Petaling Jaya: Persatuan Sains Sosial Malaysia.

- _____. 1996b. Regional Development in Rural Malaysia and the Tribal Question. In *Malaysia: Critical Perspectives: Essays in Honour of Syed Husin Ali*, edited by Muhammad Ikmal Said and Zahid Emby, pp. 171–207. Petaling Jaya: Persatuan Sains Sosial Malaysia.
- _____. 1996c. The Making of a Subaltern Discourse in the Malaysian Nation-State: New Subjectivities and the Poetics of Orang Asli Dispossession and Identity. *Southeast Asian Studies* 34 (3): 568–600.

Documents

- Dewan Masyarakat, February 1985.
- Government of Malaysia. 1961. *Statement of Policy Regarding the Administration of the Aborigine Peoples of the Federation of Malaya*.
- Jabatan Hal Ehwal Orang Asli (JHEOA). 1972. *Islam dan Orang Asli*.
- _____. 1976. *Dakwah Islamiah Dikalangan Orang Asli Negeri Pahang dan Trengganu*.
- _____. 1983. *Strategi Perkembangan Ugama Islam di Kalangan Masyarakat Orang Asli*.
- _____. 1997. *Pelan Strategi Pembangunan Orang Asli 1997–2005*.
- Jabatan Perangkaan Malaysia (Department of Statistics Malaysia). 1995a. *Laporan Penduduk Mukim, Banci Penduduk dan Perumahan Malaysia 1991*.
- _____. 1995b. *Laporan Penduduk Negeri, Negeri Sembilan. Banci Penduduk dan Perumahan Malaysia 1991*.
- _____. 1997. *Profil Orang Asli di Semenanjung Malaysia. Siri Monograf Banci Penduduk No. 3*.
- Kementerian Pendidikan Malaysia & United Nations Children's Fund (UNICEF). 1998. *Budaya, Pantang Larang dan Amalan Kesihatan Orang Asli Semenanjung Malaysia*. Kuala Lumpur: Kementerian Pendidikan Malaysia.
- Laws of Malaysia, Act 134, Aboriginal Peoples Act, 1954 (Revised 1974).
- New Straits Times*, 13 July 1987.
- Pertubuhan Kebajikan Islam Malaysia (PERKIM). 1980. *Resolusi: Seminar Dakwah Islamiah di Kalangan Orang Asli Malaysia*. Universiti Malaya, Kuala Lumpur.

Ucapan Y.A.B. Perdana Menteri Dato Seri Dr. Mahathir bin Mohamad di Perasmian Muzium Orang Asli di Gombak, Selangor pada Hari Selasa, 29 hb (hari bulan) September, 1987 pukul 9.00 pagi.

Archives

British Residents Office, Negri Sembilan, File Numbers:

2789/20 (1920)

526/35 (1935)

498/41 (1941)

Negri Sembilan Secretariat, File Numbers:

N.S.3988/03 (1903)

N.S.5556/03 (1903)

N.S.2926/04 (1904)

N.S.5371/04 (1904)

N.S.5699/04 (1904)

N.S.6161/04 (1904)

Jabatan Hutan Negri Sembilan (State Forest Office, Negri Sembilan), File Numbers:

262/28 (1928)

137/39 (1939)

24/54 (1954)

Kementerian Hal Ehwal Dalam Negeri, File Numbers:

DEF.6525/1952 (1952)

DEF.600/54 (1954)

Pejabat Daerah Port Dickson, Negri Sembilan, File Numbers:

277/54 (1954)

Pejabat Daerah Kuala Pilah, Negri Sembilan, File Numbers:

9/51 (1951)

209/52 (1952)

Pejabat Daerah Tampin, Negri Sembilan, File Numbers:

199/46B (1947)