表 内容情報 本文情報 その他情報

略称 みばくリポジトリ

国名 国立民族学博物館

言語 日本語

著作権 国立民族学博物館

Others

Senri Ethnological Studies

journal or publication title

volume 73

year 2009-03-31

URL http://hdl.handle.net/10502/3752
Interactions between Hunter-Gatherers and Farmers: from Prehistory to Present

Edited by
Kazunobu IKEYA
Hidefumi OGAWA
Peter MITCHELL

National Museum of Ethnology
Osaka 2009
## CONTENTS

Preface
Kazunobu Ikeya and Hidefumi Ogawa .............................................................. i

1 Introduction
Kazunobu Ikeya, Hidefumi Ogawa and Peter Mitchell .............................. 1

Archaeology in Africa and Asia

2 Hunter-Gatherers and Farmers: Some Implications of 1,800 Years of Interaction in the Maloti-Drakensberg Region of Southern Africa
Peter Mitchell ............................................................................................ 15

3 Prehistoric Coexistence: The Expansion of Farming Society from the Yangzi River Valley to Western South China
Tracey L-D Lu .......................................................................................... 47

4 Archaeological Approaches to the Interdependent Relationships between Prehistoric Hunter-Gatherer and Farmer Societies
Hidefumi Ogawa ....................................................................................... 53

Jomon, Yayoi, and Ainu in Japan

5 Symbiotic Relations between Paddy-Field Rice Cultivators and Hunter-Gatherer-Fishers in Japanese Prehistory: Archaeological Considerations of the Transition from the Jomon Age to the Yayoi Age
Ryuzaaburou Takahashi .............................................................................. 71

6 Sacred Commonness: An Archaeobotanical Approach to Yayoi Social Stratification: The ‘Central Building Model’ and the Osaka Ipegami Sone Site
Leo Aoi Hosoya ........................................................................................ 99

7 Interaction between the Ainu of Hokkaido and Honshu Japanese during the Past 1,000 Years: Use Pattern Analysis of Wooden Artefacts from the Ishikari Lowland
Kaoru Tezuka .......................................................................................... 179
Ethnology and Linguistics

8 Contemporary Relations between Agta and Their Farming Neighbours in the Northern Sierra Madre of Philippines
   Tessa Minter ................................................................. 205

9 Resource Contestation between Hunter-Gatherer and Farmer Societies: Revisiting the Mlabri and the Hmong Communities in Northern Thailand
   Sakkarin Na Nan ................................................................. 229

10 Historical and Contemporary Relations between Mlabri and Hmong in Northern Thailand
   Kazunobu Ikeya and Shinsuke Nakai ................................. 247

11 Hunter-Gatherer and Farmer Symbiosis from a Linguist’s Point of View
   Lawrence A. Reid ................................................................. 263

Index ......................................................................................... 271

List of Contributors ...................................................................... 279
List of Contributors

HOSOYA, Leo Aoi
Research fellow, Research Institute for Humanity and Nature
457-4 Motoyama, Kamigamo, Kita-ku, Kyoto 603-8047, Japan
Leo_Aoi@chikyu.ac.jp

IKEYA, Kazunobu
Professor, National Museum of Ethnology
10-1 Senri Expo Park, Suita, Osaka 565-8511, Japan
ikeya@idc.minpaku.ac.jp

LU, Tracey L-D
Associate Professor, Department of Anthropology,
The Chinese University of Hong Kong (CUHK)
Shatin, Hong Kong
luliedan@hotmail.com

MINTER, Tessa
Ph.D. Candidate, Institute of Environmental Sciences, Leiden University
PO Box 9518, 2300 RA Leiden, The Netherlands
minter@cml.leidenuniv.nl

MITCHELL, Peter
Professor, African Archaeology, University of Oxford
St Hugh's College, Oxford, OX2 6LE, United Kingdom
peter.mitchell@st-hughs.ox.ac.uk

NAKAI, Shinsuke
Research fellow, National Museum of Ethnology
10-1 Senri Expo Park, Suita, Osaka 565-8511, Japan
nakai_shinsuke@soken.ac.jp

NA NAN, Sakkarin
Ph.D. Candidate, Faculty of Social Sciences, Chiang Mai University
Chiang Mai 50200 Thailand
na_nan082@yahoo.co.th

OGAWA, Hidefumi
Professor, Department of Philippine Studies, Tokyo University of Foreign Studies
3-11-1, Asahicho, Fuchu, Tokyo 183-8534, Japan
kidlat@tufs.ac.jp
TAKAHASHI, Ryuzaburo  
Professor, Department of Archaeology, Waseda University  
1-104 Totsukamachi, Shinjuku-ku, Tokyo, 169-8050, Japan 
ryuza@waseda.jp

TEZUKA, Kaoru  
Research fellow, Historical Museum of Hokkaido  
53-2 Atsubetsucho-konopporo, Atsubetsuku, Sapporo 004-0006, Japan  
tezuka.koaru@pref.hokkaido.lg.jp

REID, Lawrence A.  
Researcher Emeritus, University of Hawai`i  
reid@hawaii.edu
Senri Ethnological Studies

No. 1  Africa 1  1978
No. 2  Miscellanea 1  1978
No. 3  Warfare among East African Herders  1979
No. 4  Alaska Native Culture and History  1980
No. 5  Music Culture in West Asia  1980
No. 6  Africa 2  1980
No. 7  The Galela of Halmahera: A Preliminary Survey  1980
No. 8  Chipewyan Ecology: Group Structure and Caribou Hunting System  1981
No. 9  Affluent Foragers: Pacific Coasts East and West  1981
No.10  El Hombre y su Ambiente en los Andes Centrales  1982
No.11  Religion and Family in East Asia  1984
No.12  Under Mt. Zempoaltepelt: Highland Mixe Society and Ritual  1984
No.13  History and Peasant Consciousness in South East Asia  1984
No.14  Regional Differences in Japanese Rural Culture: Results of a Questionnaire  1984
No.15  Africa 3  1984
No.16  Japanese Civilization in the Modern World: Life and Society  1984
No.17  Maritime Institutions in the Western Pacific  1984
No.18  The Encounter of Persia with China: Research into Cultural Contacts Based on Fifteenth Century Persian Pictorial Materials  1986
No.19  Japanese Civilization in the Modern World II: Cities and Urbanization  1986
No.20  Toward a Computer Ethnology  1987
No.21  Cultural Uniformity and Diversity in Micronesia 1987
No.22  The Hanunoo-Mangyan: Society, Religion and Law among a Mountain People of Mindoro Island, Philippines 1988
No.23  The Museum Conservation of Ethnographic Objects 1988
No.24  Cinematographic Theory and New Dimensions in Ethnographic Film 1988
No.26  Japanese Civilization in the Modern World IV: Economic Institutions 1989
No.27  Culture Embodied 1990
No.28  Japanese Civilization in the Modern World V: Culturedness 1990
No.29  Japanese Civilization in the Modern World VI: Religion 1990
No.30  Cash, Commoditisation and Changing Foragers 1991
No.31  Africa 4 1992
No.32  Significance of Silk Roads in the History of Human Civilization 1992
No.33  500 Años de Mestizaje en los Andes 1992
No.35  Unity and Diversity of a People: The Search for Fulbe Identity 1993
No.36  From Vedic Altar to Village Shrine: Towards an Interface between Indology and Anthropology 1993
No.37  El Mundo Ceremonial Andino 1993
No.39  Native Middle American Languages: An Areal-Typological Perspective 1995
<table>
<thead>
<tr>
<th>No.</th>
<th>Title</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>41</td>
<td>New Horizons in Tibeto-Burman Morphosyntax</td>
<td>1995</td>
</tr>
<tr>
<td>42</td>
<td>Coastal Foragers in Transition</td>
<td>1996</td>
</tr>
<tr>
<td>43</td>
<td>Essays in Northeast African Studies</td>
<td>1996</td>
</tr>
<tr>
<td>44</td>
<td>Northern Minority Languages: Problems of Survival</td>
<td>1997</td>
</tr>
<tr>
<td>45</td>
<td>Time, Language and Cognition</td>
<td>1998</td>
</tr>
<tr>
<td>47</td>
<td>Fringe Area of Highlands in Papua New Guinea</td>
<td>1998</td>
</tr>
<tr>
<td>49</td>
<td>The Anthropology of Korea: East Asian Perspectives</td>
<td>1998</td>
</tr>
<tr>
<td>50</td>
<td>Living with Śakti: Gender, Sexuality and Religion in South Asia</td>
<td>1999</td>
</tr>
<tr>
<td>51</td>
<td>Japanese Civilization in the Modern World XVI: Nation-State and Empire</td>
<td>2000</td>
</tr>
<tr>
<td>55</td>
<td>Cultural Change in the Arab World</td>
<td>2001</td>
</tr>
<tr>
<td>56</td>
<td>Identity and Gender in Hunting and Gathering Societies</td>
<td>2001</td>
</tr>
<tr>
<td>57</td>
<td>The Value of the Past: Myths, Identity and Politics in Transcaucasia</td>
<td>2001</td>
</tr>
<tr>
<td>58</td>
<td>Social Change and Continuity in a Village in Northern Anhui, China: A Response to Revolution and Reform</td>
<td>2001</td>
</tr>
<tr>
<td>No.</td>
<td>Title</td>
<td>Year</td>
</tr>
<tr>
<td>------</td>
<td>----------------------------------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>60</td>
<td>Self- and Other-Images of Hunter-Gatherers</td>
<td>2001</td>
</tr>
<tr>
<td>61</td>
<td>Anthropology of Untouchability: “Impurity” and “Pollution” in a Southern Indian Society</td>
<td>2001</td>
</tr>
<tr>
<td>62</td>
<td>The Culture of Association and Associations in Contemporary Japanese Society</td>
<td>2002</td>
</tr>
<tr>
<td>63</td>
<td>Hunter-Gatherers of the North Pacific Rim</td>
<td>2003</td>
</tr>
<tr>
<td>64</td>
<td>Japanese Civilization in the Modern World XVIII: Alcoholic Beverages</td>
<td>2003</td>
</tr>
<tr>
<td>65</td>
<td>Wartime Japanese Anthropology in Asia and the Pacific</td>
<td>2003</td>
</tr>
<tr>
<td>66</td>
<td>Circumpolar Ethnicity and Identity</td>
<td>2004</td>
</tr>
<tr>
<td>67</td>
<td>Indigenous Use and Management of Marine Resources</td>
<td>2005</td>
</tr>
<tr>
<td>68</td>
<td>Usos del documento y cambios sociales en la historia de Bolivia</td>
<td>2005</td>
</tr>
<tr>
<td>69</td>
<td>Pastoralists and Their Neighbors in Asia and Africa</td>
<td>2005</td>
</tr>
<tr>
<td>71</td>
<td>Music and Society in South Asia: Perspectives from Japan</td>
<td>2008</td>
</tr>
<tr>
<td>73</td>
<td>Interactions between Hunter-Gatherers and Farmers: from Prehistory to Present</td>
<td>2009</td>
</tr>
</tbody>
</table>
Senri Ethnological Studies

Senri Ethnological Studies is an occasional series published by the National Museum of Ethnology. The volumes present in-depth anthropological, ethnological and related studies written by the Museum staff, research associates, and visiting scholars.

General editor
Makio Matsuzono

Associate editors
Katsumi Tamura
Toshio Matsuyama
Tetsuo Nishio
Yuji Seki
Yuki Konagaya
Kenji Yoshida

For information about previous issues see back page and the museum website:
http://www.minpaku.ac.jp/english/publication/sep/

For enquiries about the series, please contact:
Publications Unit, National Museum of Ethnology
Senri Expo Park, Suita, Osaka, 565-8511 Japan
Fax: +81-6-6878-8429. Email: hensyu@idc.minpaku.ac.jp

Free copies may be requested for educational and research purposes.