

## SES no.080; Cover, contents, and others

journal or publication title	Senri Ethnological Studies
volume	80
year	2013-01-21
URL	<a href="http://hdl.handle.net/10502/4959">http://hdl.handle.net/10502/4959</a>

Senri Ethnological Studies 80

# The Anthropology of Aging and Well-being

Searching for the Space and Time to  
Cultivate Life Together

Edited by  
**Nanami Suzuki**

SES 80

The Anthropology of Aging and Well-being

Nanami Suzuki (ed.)

ISSN 0387-6004  
ISBN 978-4-901906-98-2  
C3036

2013



National Museum  
of Ethnology

Senri Expo Park, Suita, Osaka, Japan  
Phone 06-6876-2151

Senri Ethnological Studies 80

**The Anthropology of Aging and Well-being:  
Searching for the Space and Time to  
Cultivate Life Together**

Edited by  
Nanami Suzuki

**National Museum of Ethnology  
Osaka  
2013**

Published by the National Museum of Ethnology  
Senri Expo Park, Suita, Osaka, 565-8511, Japan

©2013 National Museum of Ethnology, Japan  
All rights reserved. Printed in Japan by Nakanishi Printing Co., Ltd.

**Publication Data**

Senri Ethnological Studies 80  
The Anthropology of Aging and Well-being: Searching for the Space and Time to Cultivate Life Together  
Edited by Nanami Suzuki  
Includes bibliographical references.

ISSN 0387-6004

ISBN 978-4-901906-98-2 C3036

1. aging 2. well-being 3. care 4. education 5. anthropology

# CONTENTS

Preface	
Nanami Suzuki .....	i
Acknowledgements .....	xi
Part I	
The Meaning of Time and Space for Cultivating Life	
Carrying Out Care: An Exploration of Time and Space in Cooperative Life Design	
Nanami Suzuki .....	1
Reconsidering the Meaning of Nourishing Life: An Attempt to Energize the Concept of Well-being	
Hiroaki Terasaki .....	21
The Welfare Complex, Sosu Asahi-no-oka: The Idea of a Facility Where People Can “Snuggle Up” to Each Other	
Hironobu Shirozu .....	33
Part II	
The Regeneration of Living Places by Sharing Cultures	
The Pursuit of Well-being by Elderly Japanese Women and the Symbolism of Bridal <i>Noren</i> Door Curtains	
Yoko Taniguchi .....	53
A Reflection on the Meaning of ‘Play’ in Tourism for People’s Well-being	
Hideki Endo .....	69
Achieving Dreams in One’s Post-retirement “Second Life”: A Study of Seniors’ Migration from Japan to Canada	
Chikako Yamada .....	81
The Role of Active Aging in the Well-being of Elderly Japanese in Brazil	
Itsuko Kanamoto .....	97

Part III

A Reflection on ‘Time’ During Life Stage Transitions

Coping with Anxiety in a Long-living Society: Elderly Japanese Pilgrims and Their Life Design for “Living Happily Ever After” Kuniko Fujiwara .....	109
Aging and Dying in a Rural Lowland Area of Laos: A Consideration of the Process of Creating a “Good Death” Together Mitsuhiro Iwasa .....	123
A Reflection on Time and Space for Crossing Over in Life: Weaving A Story that Reverberates in the World and Outer Space Nanami Suzuki .....	143
Index .....	161
List of Contributors .....	173

## **Part I**

### **The Meaning of Time and Space for Cultivating Life**

## **Part II**

### **The Regeneration of Living Places by Sharing Cultures**



## **Part III**

### **A Reflection on 'Time' During Life Stage Transitions**

## INDEX

### A

ability, 11, 17, 48, 85, 94, 147, 156  
ability to “be oneself”, 94  
*Abushi Bare*, 47, 48  
accessibility, 6, 75, 77, 78  
accessibility to friends, 153  
accommodation facility, 33, 40, 44  
adolescent, 3  
adult education, 2  
The Fourth UNESCO International  
Adult Education Conference of  
1985, 26  
adulthood, 4, 54, 63  
affluence, 5, 82, 84  
age, i, iii–vi, 1, 3, 4, 9, 17, 21, 36, 43, 63,  
72, 75, 81, 82, 89, 99, 102, 105, 124,  
128–130, 136, 144, 148  
aging, i, vi, 1, 6, 8, 52, 56, 59, 63, 64, 88,  
97–101, 105, 106, 109–111, 115, 123,  
124, 126, 127, 133–138  
aging society, 18, 139  
agricultural product, 8, 9  
alive, 17, 21, 22, 31, 52, 116, 128  
being alive, 17  
alternative, xi, 78, 137, 145, 151  
Alzheimer disease, 2  
Amish, 5, 19, 154, 160  
amusement, 12, 72, 73  
Anabaptist, 5, 19, 150, 151, 154, 160  
antagonistic, 148  
anthropology, v–vii, 55  
anxiety, i, 109, 110, 115, 116, 120  
Aphorisms, 3  
applause, 17  
art therapy, 146  
assistance, i, ii, iv, 16, 35, 101, 104, 110,  
130, 158  
objects of assistance, 16  
recipients of assistance, i

assisted living, i, iii, 33, 40–42, 143–145,  
147, 149, 152  
*ataraxia*, 25, 26, 28  
Auschwitz, 72  
authentic, 71  
authentically, 71  
autonomous, 77, 78, 143  
autonomy, ii, 137

### B

Bacon, Francis (1561–1626), 30  
Bakhtin, Mikhail (1895–1975), 78  
balance, 3, 27, 28, 128, 129, 157  
banquets, 44, 46  
Bataille, Georges (1897–1962), 30  
bedridden, 8, 102, 103, 109–112, 114–117,  
120, 122, 132–134  
Beneficência Nipo-Brasileira de São Paulo,  
100, 101, 107, 108  
belief, 5, 30, 144, 151  
belong, 48, 61, 100  
bereaved, 119, 137  
bilateral, 58, 59, 65  
bingo, 148  
biomedicine, 131  
biopower (bio-pouvoir), ii  
birth, vi, 48, 56, 58, 59, 64, 111, 125  
birth rate, 14, 56, 59, 64, 111, 115, 125  
blessing, 110, 112, 117  
boundaries, iii, 17  
Brazil, 97–108  
Bridal *noren*, 53–61, 64  
Bride Free, 109–112, 114, 116–121  
British Columbia, 93, 147  
Bryman, Alan, 77  
business, 11, 16, 48, 58, 60, 85–87, 101,  
119, 146

## C

- Canada, viii, xi, 17, 81–89, 91–94, 143–147, 149–151, 155, 159, 160
- Canada Pension Plan of 1966, 145
- capitalism, 78
- car, 5, 41, 76, 86, 103, 116, 134, 148
- card games, 148
- care, i, iii–viii, 1, 3–6, 21, 23–31, 40, 41, 43, 51, 52, 60, 63, 77, 82, 83, 88, 93, 97, 98, 100–103, 110, 112, 115, 116, 119, 121, 124, 127, 129–138, 144, 149, 150–156
- care as culture, iv
- care facilities, iii, 150
- end-of-life care, 123, 124, 126, 127, 133
- home-based care, 145, 150
- terminal (end-of-life) care, 3
- career, 2, 71, 105
- caregiver, 6, 39, 43, 97, 102, 103, 107, 115, 116, 123, 126, 131, 132, 134, 137, 145
- care-receiver, 6, 134
- care-related activities, 1, 6
- caring, iv, 13, 16, 21, 26, 27, 35, 51, 58, 103, 115, 123, 126, 127, 130, 132, 133, 134, 136, 137, 151, 157
- caring for a town, 16
- caring for the forest, 13
- carnival, 78
- carnavalesque, 78
- ceremony, 36, 38, 47, 48, 53, 60, 61, 91
- change, i, ii, v, 3, 7, 10, 11, 13, 17, 22, 58, 85, 86, 112, 118, 133, 143, 144, 147, 154, 156, 129
- channel, iv, 16, 72, 157
- child, 3, 23, 27, 38, 49, 58–60, 62, 86, 129, 130, 133, 134, 136
- child-rearing, 3, 136
- children, i, iv, 3–5, 7, 12, 17, 23, 26, 30, 33, 35, 36, 38–44, 49, 50, 51, 54, 58, 61, 68, 69, 71, 72, 84, 86, 91, 93, 98, 100–102, 105, 108, 116, 125, 129, 130, 132, 133, 135–137, 144, 145, 147, 150, 154, 158
- Children’s Learning Center, 154, 155
- Chinese, 24–26, 29, 33, 51, 65, 85, 146, 147, 148, 155
- Chinese culture, 155
- Chinese population, 146
- Chinese-Canadians, 155
- Chou Zenko, 24, 29, 32, 52
- Christian denomination, 151
- Cicero (106–43 BC), 24
- circle, 17, 18, 144
- circulation, iii
- citizen, ii, 4, 17, 26, 33, 36, 38–42, 49–51, 81, 85, 88, 89, 93, 98, 103, 128, 148, 150, 153
- citizenship, 32, 52, 83
- coexistence, iii, 16
- Cohen, Erik, 78
- collaboration, 110, 118, 151
- collaborative activities, 17
- colleague, 13, 18, 138
- comfort, i–iv, vi, 6, 16, 17, 22–28, 31, 42, 52, 68, 69, 82, 83, 87, 88, 92, 93, 127–129, 144, 145, 152, 156, 157
- comfortable, i, ii, iv, vi, 6, 16, 17, 25–28, 42, 68, 69, 87, 88, 92, 93, 127–129, 145, 152, 157
- comfortable lifestyle, i
- comfortable living, i, iv, vi, 93, 129, 145, 157
- comfortable standard of living, 93
- Comenius, Johann Amos (1592–1670), 4
- commercialistic systems of entertainment, 73
- common, iii, 3, 5, 13, 30, 41, 43, 51, 55, 58, 63, 65, 88, 91, 120, 121, 135, 144, 145, 148
- common activities, 3
- common themes, 13
- common topics, 13
- communal-living facility, 146
- communication, 1, 2, 58, 61, 92, 93, 103, 148

- communication tool, 148  
 community, ii, iii, v, 5, 6, 13, 14, 17, 34,  
 36, 38, 39, 40, 42, 44, 46–49, 51,  
 54–56, 60, 61, 63, 64, 85, 87, 88, 93,  
 94, 97, 98, 100, 101, 103, 105, 106,  
 131, 143, 148–158, 160  
 community design, vi, 6, 143, 157  
 residential communities, 157  
 retirement community, 148, 150  
 condominium, 147  
 conflicts, 1  
 connected, iii, 34, 68, 69, 70, 77, 136, 143  
 feeling of being connected to the world,  
 154  
 connectedness, 148  
 conscientious objectors (COs), 151, 158  
 consolation, 156  
 consumer society, 73  
 “consumation”, 21, 30  
 continuity, 59, 60, 137, 144  
 contrived spectacles, 73  
 convenient, 43, 145, 150  
 conversation, 8, 13, 14, 124, 127, 129, 134,  
 145, 147, 148, 153, 154, 157  
 convivial society, 69, 77, 78  
 conviviality, v, 77, 78  
 cooking, 9, 39, 101, 102, 114, 130, 147  
 cooperation, iii, iv, v, vii, 14, 17, 35, 93,  
 130, 134, 143, 145  
 cooperative store, 33, 46–49, 52  
 cooperative partnership, 157  
*Corpus Hippocraticum*, 3  
 craft, v, 16, 57, 88  
 crisis, 34, 144  
 crossing over, 143, 156  
 cultivate, 10, 13, 29, 106, 129, 133  
 cultural, i, iii, v, vi, vii, 6, 50, 55–58, 60,  
 61, 64, 77, 89, 93, 97, 101, 106, 108,  
 120, 127, 128, 131, 132, 137, 138,  
 145–148, 150, 155, 158  
 cultural background, i, iii, v–vii, 6, 54,  
 57, 131, 145, 147, 158  
 cultural center, 57, 89, 145, 148, 150,  
 155  
 cultural heritage, v  
 culturally diverse environment, 94  
 culture, iii–vi, 17, 48, 50, 64, 65, 85, 93,  
 94, 98, 126, 137, 148, 158  
 different culture, iii, v, 85  
 local culture, v, 3  
 cultures, ii, iii, v, vi, 50, 55, 92, 127, 135  
*cura*, 25  
 custom, iv, 43, 57, 58, 108, 131, 138, 145,  
 146
- D**
- daily activities, 130, 153  
 dancing and eating, 17  
 daughter-in-law, 12, 54, 62, 102, 115, 119  
 day-care center, 33, 40–43, 50, 100  
 daytime service, 33, 40–43, 49  
 death, v, vi, 26, 54, 71, 98, 110, 114, 116,  
 118–120, 124, 125, 131–138, 141,  
 156–158  
 good death, v, 123, 135, 139  
 ideal death, 110  
 modernization of death, 137  
 place of death, 123, 131, 132, 135  
 sudden death, 110, 114, 116, 119, 120  
 deathwatches, iii, vii  
 decay, 4  
 decline, 5, 34, 42, 47, 49, 82, 129  
*dekasegi*, 100–102, 105, 106  
 dementia, 117, 118, 130, 146, 150  
 demographic transitions, 124, 137, 138  
 Denmark, viii, xi, 2, 5, 15, 19, 144, 152,  
 159  
 depopulation, 1, 6, 8, 56  
 design of time, 1, 5  
 developing regions, 123, 124, 138  
 development, 9, 16, 34, 56, 63, 109–111,  
 124  
 dialect placard, 49–51  
 dialogue, vi, 13, 115, 116  
 diapers, 110, 112

diet, 21, 26, 127, 145, 146  
 differences, 1, 42, 55, 63, 83, 136, 148  
 disadvantaged, ii, iii, 151  
 disaster area, 154  
 discussion, iv, 28, 30, 55, 58, 59, 65, 77,  
 123, 126, 136  
 disease, 117, 118, 126  
 Disney, 72–74  
   Disneyization of Society, 73, 78  
 distributing, iv, vi, 51, 148  
 district, 16, 17, 35, 36, 38–40, 42, 126,  
 127, 131–133, 135  
 diversity, ii, iii, 82, 157  
 double jeopardy, 98  
 dream, 28, 81, 82, 84–88, 92, 101, 143,  
 150–153  
 drive, 11, 13, 31, 150, 158  
   achieving the dream, 81, 82  
 dying, v, 5, 7, 8, 116, 123, 124, 126, 127,  
 131–138, 156  
   medicalization and institutionalization of  
   dying, 131  
   process of dying, 116, 124, 131, 132

## E

ecology, 14  
 economy, 1, 8, 14, 56, 61, 82, 83, 85  
 education, 2, 5, 7, 21, 23–26, 30, 31, 48,  
 50–52, 86, 108, 157  
 efficiency, iii, 4, 5, 23, 31, 73  
 elder care, i, iii, v, 3, 30, 102, 129, 130,  
 136, 137, 150  
 elderly, i, v, 3, 10, 12, 15, 26, 51, 53–56,  
 59, 60, 63, 64, 68, 69, 74, 76, 93,  
 97–106, 108–111, 114, 115, 123, 124,  
 126–130, 132, 133, 136–138, 157, 158  
 electric wheelchair, 153  
 employment, 2, 34, 105, 158  
*endaka*, 82  
 enemy aliens, 101  
 English, i, ii, 24, 25, 29–32, 54, 55, 71, 85,  
 88, 92, 127, 140, 145, 146, 155

entertainment, 44, 46, 72  
 environment, i, iv–vi, 1, 6, 14, 44, 50, 77,  
 93, 135, 136, 144–146, 148, 150, 153  
 Epicurus (341–270 BC), 25, 28–31  
 ethnic, 10, 11, 13, 56, 58, 66, 76, 87–89,  
 91, 92, 94, 97–99, 101, 102, 106, 108,  
 111, 126, 129, 138, 144, 146–149  
   ethnic group, 98, 101, 102, 108, 138,  
   141, 144, 148  
   ethnic network, 98, 106  
 ethnicity, 89, 143, 157  
 The Etymologies of Ishidore of Seville, 3  
 exclude, 75, 86, 147  
 exclusion, iii, 147  
 exercise room, 153  
 experience, i, v, 4, 6, 13, 14, 22, 42, 54, 62,  
 70, 72, 76, 81, 86, 87, 92, 93, 97, 98,  
 104, 106, 109, 110, 114, 121, 123,  
 124, 126, 127, 137, 147, 151, 155–157  
 expert, ii, iii

## F

face-to-face, 13, 154  
 facility, iv, v, 13, 30, 33, 34, 38–42, 44, 46,  
 49–51, 71, 89, 93, 98, 101–103, 105,  
 106, 111, 145–148, 150, 152–157  
 factor analysis, 70  
 fair trade, 150  
 faith-based, 151  
 festival, 17, 29, 44, 57, 61, 64, 113  
 First Nations, 17  
 fitness club, 150  
 flesh, 25–29, 31  
 flexibility, 17, 134  
 flexible, iv  
 folk treatments, 5  
 food, 8, 9, 10, 14, 22, 26–29, 48, 51, 60,  
 61, 88, 101, 102, 130, 133, 146–148  
   food culture, 14  
   Japanese food, 148  
   Kosher food, 146  
 forestry, 8, 9

fortress towns, 150  
 forum, xi  
 Foucault, Michel (1926–1984), ii, vii, 23, 31  
 four season, 3, 10  
 free time, 2, 3, 29  
 freedom, 5, 29, 77, 94, 102, 147  
   freedom of choice, 94  
 French, viii, 98, 145  
 friend, 18, 50, 54, 63, 74, 102, 105, 115, 129, 130, 133, 135–137, 145, 147, 148, 150, 152–154, 156, 158  
 fun, iv, 9, 17, 42, 148  
 fund-raising, 146  
 future, iv, 3, 6, 12, 13, 17, 38, 42, 76, 88, 114, 115, 117–121, 152, 153, 155–157

**G**

*gakkō*, 29, 30, 32, 51  
 gardening, 5, 130, 133  
 Gardinar, Michael, 78  
 gender, 1, 17, 58, 63, 94, 117, 130  
 generations, iii–v, 1, 4–6, 13, 16, 34, 44, 52, 64, 103, 129, 133, 154, 157  
   different generations, 6, 52  
   generation gap, 103  
   next generation, 16, 44  
 gerontology, 19, 107, 109, 141  
 Give Kids The World, 71  
 globalization, 97  
 good, i, ii, v, vi, 14, 16, 21–24, 27, 57, 84, 88, 91, 102, 103, 113–115, 117, 127, 135, 158  
   good life, vi, 23  
   good living, i, ii  
 Goshen, IN, 151, 152  
 government, ii, 26, 38, 43, 51, 56–58, 64, 82, 83, 85, 86, 88, 89, 91, 93, 94, 98–100, 102, 103, 105, 106, 108, 121, 145, 157, 158  
 grandchildren, 5, 12, 17, 105, 115  
 grass-root, iv

Greater Vancouver Japanese Immigrants' Association (JIA), 83, 88  
 gymnasium, 39, 44, 45, 46

## H

Hanshin Awaji Earthquake, 74  
 happiness, i, ii, 1, 3, 16, 21, 55, 64, 112, 115, 119, 127  
 happy, ii, 8, 12, 21, 42, 84, 127, 128, 135, 152  
*harmonia*, 28  
 harmony, iii, 16, 28, 128, 157  
 healing, 3, 114, 121  
   healing activities, 3  
 health, i, ii, vii, 21, 22, 25–27, 29, 30, 55, 83, 88, 89, 93, 98, 100, 101, 105, 110–112, 115, 116, 118–120, 124–127, 129, 132, 135–137, 144, 158  
   good health, 27  
   health transition, 144  
 help, ii, 1, 3, 6, 8, 11, 13, 15, 28, 34, 38, 42, 51, 56, 72, 88, 91, 101, 102, 114, 127, 130, 131, 133, 138, 147, 152  
   help (*iutare*) others, 3  
 heritage center, 148, 149  
 Hinoshiriyama Kannon Temple, 111, 112  
 Hippocrates (ca. 460–370 BC), 3, 27, 28, 31  
 history, iv, 5, 17, 24, 30–32, 34, 47, 48, 50, 51, 57, 61, 84, 144, 148, 153  
 hobby room, 153  
 home, iv, 5, 13, 14, 35, 36, 41, 43, 50, 56, 61, 85, 89, 92, 100–103, 105, 106, 112, 116, 129, 131–135, 137, 145–148, 150, 156, 160  
 hope, 8, 12, 39, 81, 100, 110, 111, 116, 118  
 hopeful society, vi  
 hospice, 137, 156  
 hospital, 30, 88, 93, 116, 126, 131–137, 146, 150, 151  
 housewife, 12, 14, 53, 54, 58, 60, 62, 63  
 housing, 14, 59, 93, 130, 144, 145, 148, 150, 153

supportive housing (collective housing),  
145, 160  
human rights, ii, 26, 75  
hygiene, 23, 27

## I

identity, iii, v, 59, 93, 107, 137, 160  
*Ie*, 58, 59, 60, 64, 65, 148  
*ikebana* (flower arranging), 148  
*ikigai*, 54, 64  
illness model, ii  
image, ii, 16, 63, 73, 83, 112, 116, 120, 135  
immigrant, 81–83, 85, 86, 88, 91–94, 97,  
98, 101, 103–105, 108, 144, 147, 148,  
153  
immigration, 81, 82–87, 94, 98, 101, 159  
inclusion, iii, v, 120, 143, 157  
inclusiveness, vi, 2  
income, 3, 5, 6, 10, 12, 14, 34, 48, 83, 84,  
108, 126, 145, 150  
independent, 60, 70, 89, 105, 120, 133,  
143, 152  
indigenous, 8, 9, 16  
individualized perspective, 137  
industrial, 7, 56, 58, 76  
industrialism, 78  
industrialization, iii, 4  
industry, 1, 6–10, 12, 15–17, 57, 72, 82, 86,  
147  
infant, 3, 124  
Inglehart, Ronald, 78  
inhabit, v, 14, 152, 153, 157  
institutionalization, 131, 137  
integrity, 137, 153  
interacting, 87, 94, 144  
interaction, v, 3, 13, 38, 48, 150, 152, 154  
intercultural process, 97  
interdependent relationships, 12, 68, 69  
intergenerational, 143, 154, 155  
intermarriage, 103, 106  
interpersonal communication, 16  
interpersonal exchange, 16

Isidore of Seville (ca. 560–636), 3  
isolate, i, 18, 63, 93, 150, 157  
*Issei*, 98, 103–105, 107, 108  
Itoman Morikuni, 48  
I-W, 151

## J

Japan, 7, 8, 18, 19, 23, 34, 39, 42, 44, 49,  
52, 56–59, 63–67, 74, 81–89, 92–94,  
98, 100–104, 106–111, 113, 120, 121,  
147, 148, 158–160  
Japanese, i, v, viii, 9, 18, 19, 22–24, 26, 27,  
29–32, 44, 47–55, 57–61, 63–67, 74,  
78, 81–89, 91–95, 97–110, 121, 122,  
140, 141, 147, 148, 150, 153, 159, 160  
Japanese-Canadian, 147, 148  
Jewish, 146  
*Jun-Nisei*, 98

## K

Kaibara Ekken (1630–1714), 27  
*kaiseki*, 9  
Kamikatsu Town, 6–18  
Kamloops, BC, 17  
kindred, 65  
kinship, 53, 55, 57, 58, 59, 65  
Kunigami, 33–36, 38, 40, 42, 44, 48  
Kyoto, vii, viii, 8, 9, 18, 19, 32, 56, 57, 67,  
78, 109, 121, 139, 159

## L

language, iii, vi, 50, 54, 72, 86, 91, 103,  
105, 126, 145, 155  
Laos, v, 123–129, 131, 134, 136–138  
laughter, 73, 78  
leaves, 8–13, 16, 46  
leisure, v, 1, 5, 6, 12–14, 16, 17, 33, 64, 69,  
72, 73, 81  
library, 145  
life, i–vi, viii, 1–5, 13, 14, 16, 17, 21–31,

- 35, 40, 46, 50, 51, 54, 55, 60, 62, 63, 67–72, 74, 76, 81–84, 88, 92, 98, 99, 102–107, 109–111, 115, 116, 118–120, 122–125, 127–138, 143, 144, 147–154, 156, 157, 159, 160
- cultivating life, v
- entirety of life, 17
- life cycle, 4, 17
- life design, i, iii–viii, 16, 67, 81, 109–111, 115, 116, 118, 119, 121, 144, 157, 159
- life expectancy, 99, 125, 137
- life history, iii
- life stage, i, iv–vi, 1, 3–5, 136, 143
- stages of life, iii, 51, 157
- life-care communities, iii, 151
- lifelong, iii, vii, 2, 26, 71, 157
- lifestyle, i, iii, iv, 2, 5, 25, 70, 83, 85, 94, 143–145
- liminality, 30
- livability, iii, 93
- live-in care facilities, 150
- living, i, ii, iv–vi, 5, 6, 14, 15, 17, 21, 22, 25–29, 31, 35, 42, 56, 59, 64, 69, 82–84, 91–93, 98, 101, 102, 105, 110, 115, 116, 123, 126, 127, 129, 130, 133, 134, 144–147, 150, 152, 153, 155, 156
- loneliness, i, 42
- longevity, 102, 110, 111, 114–116, 119, 120
- long-stay, 82
- lunch, iv, 5, 41, 153
- M**
- macrocosmos, 27, 143, 157
- materialism, 70, 71
- matrilocal, 58, 65
- maturity (*gravitas*), 4
- Mauthausen, 72
- meal, 22, 41
- Medicaid, 150
- medical technology, 109–111
- Medicare, 150
- meeting, 3, 13, 15, 147, 153, 157
- Mengzi (372–289 BC), 26, 27, 29, 31
- Mennonites, 147, 154
- microcosm, 3
- microcosmos, 27, 28
- middle age, 3
- Middle Ages, 3
- migration, v, 82, 97, 101
- military draft, 151
- mobility, iii, 85, 133
- model minority, 98
- modern, ii, 51, 56, 58
- modernization, iii, 4, 56, 65, 137
- Montreal, QC, 145, 146, 147
- mortal beings, 17
- mountain vegetable, 14
- move, i, 11, 17, 74, 82–87, 92, 93, 106, 129, 133, 147, 150
- multicultural society, 97, 98, 108, 145
- multiculturalism, 82, 93, 144, 159
- multifunctional, 16, 33, 35, 148, 157
- multiple functions, 153
- multiple regression analysis, 71
- multi-use welfare facility, 38
- museum, 148
- mutual, 5, 12, 35, 50, 88, 101, 104, 115, 134, 136, 154
- N**
- Naoyuki Ishizaka, 75
- National Forum on Health of 1997, 145
- National Pension Program, 99
- nation-state, i
- needs, 6, 10, 24, 41, 48, 51, 93, 102, 133, 145, 150, 157
- neolocal, 58, 65
- network, 10, 11, 13, 56, 88
- next generation, 16, 44
- niche, 1, 3, 12
- Nikkei*, 89–91, 93, 98, 100–103, 107, 158–160
- nonprofit organization NPO, 14, 15, 16, 151



nonunilineal, 59  
 non-violence, 151  
*noren*, 53–55, 57, 59–62, 64  
 norm, 4, 23, 64  
 normalization, viii, 6, 19, 144  
 North America, 124, 144, 157  
 nursing, 23, 38, 40, 41, 89, 100, 102, 115,  
 116, 130, 133, 144, 145, 148–151,  
 156, 158

## O

obasute-yama, 101, 108  
 occupational training, 2  
*Ofukai*, 89, 91, 92  
 Okinawa, v, 33–36, 39, 42, 43, 46, 48–50,  
 52  
 older people, vi, 2, 10, 26, 146, 158  
 oneirocritics, 28  
 Ontario, 144, 147  
 openness, 148  
 opportunity, 6, 13, 16, 17, 34, 43, 48, 63,  
 71, 83, 88, 117, 127, 151, 154, 158  
 option, 83  
 oral life history, 98  
 ordinary people, 14, 17  
 others, iii, iv, vi, 1, 3, 4, 5, 7, 8, 11–13,  
 16–18, 41, 50, 51, 55, 69, 70, 77, 84,  
 86, 91, 98, 103, 108, 109, 111, 114,  
 119–121, 129, 133, 135, 136, 145,  
 151, 153, 157, 158  
 outreach, iv, 148  
 outside world, iii, vii, 22, 28, 61, 63, 143,  
 148, 154  
 outsider, 8, 11, 14, 152  
 overall, 38, 82, 124, 128, 156  
*Oxford English Dictionary* (OED), ii, 22, 24

## P

pacifism, 151  
 palliative care, 136, 137, 156  
 participant observation, 98, 127, 144

participate in discussion, iv  
 pass on knowledge, 16  
 patchwork quilting, 153  
 path, vi, 143, 153, 157  
 patrilineal, 58, 65  
 patrilocal, 58, 65  
 peace of mind, 153, 157  
 pedagogy, v, vii  
 Pennsylvania, 139, 150, 151, 153–156  
 People of various positions, 16  
 peripheral, 4  
 periphery, ii, iii  
 pilgrimage, v, 109–112, 117–121  
 Pilgrims, 109–111, 117, 118  
 plan, 5, 9, 10, 14, 38, 109, 137, 158  
 planning, 13, 101  
 play, 14, 17, 41, 43, 68, 69, 71, 72, 76, 77,  
 145  
 pleasure, 25, 26, 29, 68, 74, 103  
 Pliny the Elder (23/24–79 AD), 24  
 pneuma (wind/breath/spirit), 28  
 point system, 86  
 pokkuri, 121  
 police, ii, 23, 51  
 policies and laws, iv  
 policing, 23, 24  
 population, 6, 7, 16, 18, 34–36, 38, 42, 48,  
 56, 57, 59, 64, 82, 99, 101, 106, 110,  
 124, 126, 144  
 post-materialism, 70, 71  
 post-materialist, 71  
 prayer, 114, 120  
 private-sector, 145  
 professionalization, 137  
 public gaze, 84  
 public servic, 2, 145

## Q

quality of life, ii, 26, 68, 82, 83, 123, 124,  
 145  
 quilting bee, 154

## R

radio calisthenics, 147  
 read books, 153, 156  
 recycled goods, 16  
 recycling, 14–16  
 redress movement, 147  
 regimen, 21, 26–28  
 region, v, 13, 18, 33, 55–57, 59, 88, 120, 121, 129, 138  
 relationship, iv, 28, 48, 49, 64, 65, 69, 76, 109, 111, 123, 130, 133–135  
 religion, 146, 157  
 religiosity, 3  
 religious, 3, 63, 71, 100–111, 120, 126, 127, 129, 145, 151, 154, 158  
 relocate, 14, 147  
 relocation camp, 147  
 replica, 111, 121  
 residential folk school, 5  
 residents, i, 6, 8, 9, 10, 14, 18, 36, 38, 40, 42, 43, 47, 48, 56, 57, 82, 84, 85, 88, 92–94, 101, 105, 108, 126, 144–146, 148, 151–157  
 resilient place of living, 1  
 resource, 57, 123, 124  
 retiree residents, 85, 88, 89, 91  
 retirement, 2, 3, 6, 42, 63, 64, 72, 81–84, 88, 92, 97, 99–101, 105, 106, 129, 144, 148, 150, 157  
 returner, 103  
 rite of passage, 17, 53, 59, 60, 62, 108  
 Ritzer and Liska, 73  
 role, iii, iv, 3, 5, 6, 16, 24, 53, 54, 58, 60, 62–64, 69, 70, 73, 92, 97, 126, 134, 145, 147, 149, 154, 156  
 rural area, 14, 56, 99, 129, 137, 138

## S

*sabai*, 127–130  
 safe, 82, 101, 145  
 Salvation Army, 145

*Sansei*, 103, 105  
 Sato Nobuhiro (1769-1851), 30  
 Scandinavian countries, 2  
 Scandinavians, 147  
 scholē, 17, 29–31  
 school, iv, v, 2, 5, 19, 21, 23, 29–33, 35, 36, 38–40, 42–44, 47, 49, 50, 51, 74, 76, 84, 86, 91, 112, 114, 121, 130, 134, 138, 140, 154, 157, 160  
 second life, 81  
 self, i, ii, 5, 25, 28, 30, 31, 40, 54, 63, 69, 70, 83, 84, 91, 109, 111, 137, 144  
 Seneca (ca. 5 BC–65 AD), 24–26, 28, 32  
 senior, ii, iii, 5, 6, 10, 18, 26, 33, 36, 38–42, 49–51, 82, 88, 89, 91, 93, 128, 129, 144, 145, 150, 157  
 sequestration, 137  
 Setouchi 33 Kannon Sanctuaries, 111, 112  
 seven ages, 3  
 sewing, 16, 154  
 Sharaku, 75–77  
 share, i, iii, iv–vi, 1, 3, 14, 17, 82, 91, 104, 105, 133, 145, 147, 150, 157  
   shared characteristics, 157  
   shared experience, i  
   shared idea, 82  
 sharing, iii, iv–vi, 5, 11, 16, 17, 154–156  
   work-sharing, 5  
 Shikoku, 6, 120  
*Shingon* Buddhism, 112, 121  
 shopping mall, 150  
 sickness, vi, 27, 101, 134, 135  
 sightseeing destination, 16  
 skill-based point system, 86  
 skilled worker immigrants, 86  
 Slocan, BC, 147  
 social, ii, v–vii, 2, 5, 11, 18, 22, 23, 33, 38–40, 48, 54, 56, 58, 59, 63–65, 67–68, 70, 88, 89, 92, 93, 97, 98, 103, 106, 107, 120, 126–128, 130, 135–138, 144, 145, 150, 151  
   social activity, 63, 64, 145  
   social circle, 144

- social commitment, 54  
 social detachment, 103  
 social enterprise, 145, 151  
 social inclusion, 120  
 social network, 88, 92  
 social relatedness, 135  
 social relations, 126, 127, 137  
 social relationships, 56, 63  
 social responsibility, 64  
 social role, 54, 64, 97  
 social security, 2, 5, 22, 88, 107, 145, 150  
 social support, 98  
 social space, 93  
 social status, 58, 70  
 social welfare, 11, 40  
 social well-being, 22  
 social interaction, 48  
 social isolation, 18  
 socialize, 91, 92, 98  
 society of well-being, ii  
 sociology, v, vii  
 son, 54, 57, 58, 62, 64, 100, 102, 103, 106,  
 108, 114–116, 129, 130, 133  
 sound, 111, 120, 153, 154  
 space, ii, iii, v, vi, 6, 16, 17, 29, 30, 31, 39,  
 43, 46, 55, 92, 93, 135, 155, 157  
 spaghetti syndrome, 116  
 spirit, 14, 27, 114, 131  
 spouse, i, 56, 59, 93, 116, 144  
 standard, 4, 47, 49, 50, 84, 93  
 stereotyping, 16  
 story, 54, 61, 83, 119, 120, 131  
 students, 49, 113, 154  
 subject, 23, 62, 69, 101, 119  
 subjectively, 70  
 subjectivity, 70  
 suffering, 1, 6, 25, 63, 76, 98, 118, 119  
 suggestion box, 155  
*sumi-e* (ink drawing), 148  
 super-aged society, 18  
 support, i, 3, 5, 11, 14, 38, 40, 48, 49, 51,  
 76, 82, 85, 88, 89, 91–93, 98, 101,  
 105, 106, 129, 130, 136, 145, 150,  
 156, 158  
 being supported by others, 16  
 spiritual and emotional support, 145  
 supporting others, 16  
 Sweden, 2, 3, 75  
 Switzerland, iv, 5
- T**
- technology, 2, 40, 49, 60, 109–111, 144  
 Ten Thousand Villages, 150  
 tensions, 1, 94  
 The Seven Ages of Man, 4  
 theater, 30, 103, 150  
 Theravada Buddhist, 129  
 third-sector, 8  
 time, ii–vi, 1–6, 14, 16, 17, 31, 33, 46, 49,  
 55, 59, 73, 82, 92, 93, 117, 129,  
 130–132, 135, 143, 144, 147, 148,  
 153, 156, 158  
 time-spaces, 4, 17, 29, 31, 46, 156, 157  
 Tokushima, 6–9, 11, 12, 15, 18, 38, 77  
*Tonari Gumi*, 82, 88, 89, 94  
 Toronto, ON, 87, 147, 148, 150, 153, 155,  
 158–160  
 totality, ii, iii, 21–23, 30  
 tour, 76, 86, 111, 153  
 tourism, v, 36, 56, 57, 69–73, 75, 77, 78,  
 85, 111  
 tourist, iv, v, 14, 16, 57, 61, 71, 112  
 town, iv, v, 1, 6–11, 13–17, 50, 64, 146–  
 148, 150, 152, 153, 157  
 townspeople, 8, 11, 13, 14, 17  
 transition, v, 63, 124, 143, 145, 150, 156  
 travel, 33, 69, 75–77, 82, 85, 101, 157
- U**
- UN International Family Year, ii  
 uncertainty, 118, 120  
 underwear, 117  
 unilineal, 59  
 United States, 3, 5, 65, 101, 107, 108, 133,

143, 144, 150, 151, 153, 158, 160  
 Universal Declaration of Human Rights, 26  
 universe, vi, 27, 28, 156  
 urbanization, 4

## V

Vancouver, BC, 17, 82–84, 86–89, 92–95,  
 147–149  
 Vancouver Shinpo, 86  
 vernacular, iii, v, vi, 50  
 visceral, 22, 23, 31  
 visible face, 1, 12, 13, 16  
 visitor, 1, 16, 33, 44, 61, 72, 112–114, 117,  
 147, 152, 153  
 voice, iv, 29, 31, 152  
   within voice range, 13  
 volunteer, 11, 13, 63, 85, 88, 94  
 volunteering, 6  
 votive, 109, 114, 118

## W

walking distance, 153  
 way of life, ii, 12–14, 16, 17, 23  
 welfare, i, ii, v, vi, viii, 8, 11, 18, 21–23,  
 33, 34, 38–40, 49, 51, 52, 56, 69, 98,  
 144, 145, 151  
   welfare complex, v, 33, 38, 39  
   welfare state, ii, 23, 144  
 well-being, i–viii, 2, 3, 6, 17, 19, 21–24,  
 26, 28–31, 33, 34, 38, 39, 46, 48, 51,  
 53–55, 57, 62–64, 67–71, 75, 78, 81,  
 82, 85, 88, 93, 94, 97, 98, 101, 106–  
 109, 111, 119–122, 124, 127, 130,  
 136, 138–140, 143–145, 148, 153,  
 157, 159  
   well-being of elderly, 97  
   well-being of older adults, 6, 122, 143,  
   144  
 wellness model, ii  
 wheeled walker, 153  
 wholeness, viii, 153

wisdom, v, 3, 17, 30, 48, 155  
 work, ii, vi, 1, 3, 5, 6, 8–14, 16–18, 23, 27,  
 34, 35, 38, 63, 65, 72, 74, 83, 84, 87,  
 101, 102, 106, 108, 116, 119, 120,  
 128, 134, 136, 144, 151, 158  
   work of being cared for, 1, 10  
 working-holiday scheme, 14  
 workplace, 16  
 work-sharing, 5  
 World War II, 64, 65, 86, 147

## Y

yōjō (nourishing life), viii, 26, 27, 141  
 younger generations, 6, 54, 137, 157  
 younger people, 13  
 youth, 3, 4, 81, 85, 86

## Z

Zhuangzi (BC 369–286), 27, 30, 32

## List of Contributors

### **Endo Hideki**

Professor  
Department of Regional Promotion  
Nara Prefectural University  
10 Funahashi-cho, Nara, Nara 630-8258, Japan  
e-mail: h-endo@narapu.ac.jp  
URL: <http://www.narapu.ac.jp/prof13-h-endoh-a.html>

### **Fujiwara Kuniko**

Research Fellow  
Center for Integrated Area Studies  
Kyoto University  
46 Shimoadachi-cho Yoshida, Sakyo-ku, Kyoto, Kyoto 606-8501, Japan  
e-mail: carrikichi@yahoo.co.jp  
URL: <http://www.cias.kyoto-u.ac.jp/>

### **Iwasa Mitsuhiro**

Lecturer  
Research and Education Faculty, Humanities and Social Sciences Unit  
Kochi University  
2-5-1 Akebono-cho, Kochi, Kochi 780-8520, Japan  
e-mail: miwasa@kochi-u.ac.jp

### **Kanamoto Itsuko**

Professor  
Department of Business Administration  
St. Andrew's University  
1-1 Manabino Izumi, Osaka 594-1198, Japan  
e-mail: kanakana@andrew.ac.jp  
URL: <http://www.andrew.ac.jp/faculty/management/professor/index.html>

### **Shirozu Hironobu**

Associate Professor  
Department of Education and Learning  
Graduate School of Human Development and Environment  
Kobe University  
3-11 Tsurukabuto, Nada-ku, Kobe, Hyogo 657-8501, Japan  
e-mail: shirozu@kobe-u.ac.jp  
URL: <http://www.h.kobe-u.ac.jp/en/staffs-en/SHIROUZU%20Hironobu>

**Suzuki Nanami**

Professor

Research Department of Advanced Studies in Anthropology

National Museum of Ethnology, National Institutes for the Humanities

Department of Comparative Studies, The Graduate University for Advanced Studies

10-1 Senri Expo Park, Suita, Osaka 565-8511, Japan

e-mail: [suzunana@idc.minpaku.ac.jp](mailto:suzunana@idc.minpaku.ac.jp)

URL: <http://www.minpaku.ac.jp/research/activity/organization/staff/suzuki/index>

**Taniguchi Yoko**

Part-time Lecturer

Department of Economics

Senshu University

2-1-1 Higashi Mita, Tama-ku, Kawasaki, Kanagawa 214-0033, Japan

e-mail: [ogologo@hotmail.com](mailto:ogologo@hotmail.com)

**Terasaki Hiroaki**

Professor

Faculty of Education and Human Sciences

University of Yamanashi

4-4-37 Takeda, Kofu, Yamanashi 400-8510, Japan

e-mail: [terasaki@yamanashi.ac.jp](mailto:terasaki@yamanashi.ac.jp)

URL: <http://www2.yamanashi.ac.jp/>

**Yamada Chikako**

Professor

Department of Regional Policy

University of Nagasaki

123 Kawashimo-cho, Sasebo, Nagasaki 858-8580, Japan (Sasebo Campus)

e-mail: [yamada@sun.ac.jp](mailto:yamada@sun.ac.jp)

## Senri Ethnological Studies

To obtain free copies, see contact details inside the front cover

No.1	Africa 1	1978
No.2	Miscellanea 1	1978
No.3	Warfare among East African Herders	1979
No.4	Alaska Native Culture and History	1980
No.5	Music Culture in West Asia	1980
No.6	Africa 2	1980
No.7	The Galela of Halmahera: A Preliminary Survey	1980
No.8	Chipewyan Ecology: Group Structure and Caribou Hunting System	1981
No.9	Affluent Foragers: Pacific Coasts East and West	1981
No.10	El Hombre y su Ambiente en los Andes Centrales	1982
No.11	Religion and Family in East Asia	1984
No.12	Under Mt. Zempoaltépetl: Highland Mixe Society and Ritual	1984
No.13	History and Peasant Consciousness in South East Asia	1984
No.14	Regional Differences in Japanese Rural Culture: Results of a Questionnaire	1984
No.15	Africa 3	1984
No.16	Japanese Civilization in the Modern World: Life and Society	1984
No.17	Maritime Institutions in the Western Pacific	1984
No.18	The Encounter of Persia with China: Research into Cultural Contacts Based on Fifteenth Century Persian Pictorial Materials	1986
No.19	Japanese Civilization in the Modern World II: Cities and Urbanization	1986

No.20	Toward a Computer Ethnology	1987
No.21	Cultural Uniformity and Diversity in Micronesia	1987
No.22	The Hanunoo-Mangyan: Society, Religion and Law among a Mountain People of Mindoro Island, Philippines	1988
No.23	The Museum Conservation of Ethnographic Objects	1988
No.24	Cinematographic Theory and New Dimensions in Ethnographic Film	1988
No.25	Japanese Civilization in the Modern World III: Administrative Organizations	1989
No.26	Japanese Civilization in the Modern World IV: Economic Institutions	1989
No.27	Culture Embodied	1990
No.28	Japanese Civilization in the Modern World V: Culturedness	1990
No.29	Japanese Civilization in the Modern World VI: Religion	1990
No.30	Cash, Commoditisation and Changing Foragers	1991
No.31	Africa 4	1992
No.32	Significance of Silk Roads in the History of Human Civilization	1992
No.33	500 Años de Mestizaje en los Andes	1992
No.34	Japanese Civilization in the Modern World VII: Language, Literacy, and Writing	1992
No.35	Unity and Diversity of a People: The Search for Fulbe Identity	1993
No.36	From Vedic Altar to Village Shrine: Towards an Interface between Indology and Anthropology	1993
No.37	El Mundo Ceremonial Andino	1993
No.38	Japanese Civilization in the Modern World IX: Tourism	1995
No.39	Native Middle American Languages: An Areal-Typological Perspective	1995



No.40	Japanese Civilization in the Modern World XI: Amusement	1995
No.41	New Horizons in Tibeto-Burman Morphosyntax	1995
No.42	Coastal Foragers in Transition	1996
No.43	Essays in Northeast African Studies	1996
No.44	Northern Minority Languages: Problems of Survival	1997
No.45	Time, Language and Cognition	1998
No.46	Japanese Civilization in the Modern World X: Technology	1998
No.47	Fringe Area of Highlands in Papua New Guinea	1998
No.48	Japanese Anthropologists and Malaysian Society: Contributions to Malaysian Ethnography	1998
No.49	The Anthropology of Korea: East Asian Perspectives	1998
No.50	Living with <i>Śakti</i> : Gender, Sexuality and Religion in South Asia	1999
No.51	Japanese Civilization in the Modern World XVI: Nation-State and Empire	2000
No.52	Japanese Civilization in the Modern World XIV: Comparative Studies of Information and Communication	2000
No.53	The Social Economy of Sharing: Resource Allocation and Modern Hunter-Gatherers	2000
No.54	Japanese Civilization in the Modern World XVII: Collection and Representation	2001
No.55	Cultural Change in the Arab World	2001
No.56	Identity and Gender in Hunting and Gathering Societies	2001
No.57	The Value of the Past: Myths, Identity and Politics in Transcaucasia	2001
No.58	Social Change and Continuity in a Village in Northern Anhui, China: A Response to Revolution and Reform	2001

No.59	Parks, Property, and Power: Managing Hunting Practice and Identity within State Policy Regimes	2001
No.60	Self- and Other-Images of Hunter-Gatherers	2001
No.61	Anthropology of Untouchability: “Impurity” and “Pollution” in a Southern Indian Society	2001
No.62	The Culture of Association and Associations in Contemporary Japanese Society	2002
No.63	Hunter-Gatherers of the North Pacific Rim	2003
No.64	Japanese Civilization in the Modern World XVIII: Alcoholic Beverages	2003
No.65	Wartime Japanese Anthropology in Asia and the the Pacific	2003
No.66	Circumpolar Ethnicity and Identity	2004
No.67	Indigenous Use and Management of Marine Resources	2005
No.68	Usos del documento y cambios sociales en la historia de Bolivia	2005
No.69	Pastoralists and Their Neighbors in Asia and Africa	2005
No.70	Updating the San: Image and Reality of an African People in the 21st Century	2006
No.71	Music and Society in South Asia: Perspectives from Japan	2008
No.72	Hunter-Nature Relations and the Historical Backgrounds of Hunter-Gatherer Cultures in Northeast Asian Forests: Russian Far East and Northeast Japan	2009
No.73	Interactions between Hunter-gatherers and Farmers from Prehistory to Present	2009
No.74	Written Cultures in Mainland Southeast Asia	2009
No.75	Issues in Tibeto-Burman Historical Linguistics	2009
No.76	Tourism and Glocalization: Perspectives on East Asian Societies	2010
No.77	Objectivization and Subjectivization: A Typology of Voice Systems	2012

- No. 78 Irrigated Taro (*Colocasia esculenta*) in the Indo-Pacific: Biological, Social and Historical Perspectives 2012
- No. 79 The Anabaptist Idea and the Way of Practicing Care: Reconsidering the Meaning of Life in the 21st Century 2012

## Senri Ethnological Studies

*Senri Ethnological Studies* is an occasional series published by the National Museum of Ethnology. The volumes present in-depth anthropological, ethnological and related studies written by the Museum staff, research associates, and visiting scholars.

*General editor*

Ken'ichi Sudo

*Associate editors*

Tetsuo Nishio

Yoshio Sugimoto

Min Han

Yoshiho Yasugi

Yoshitaka Terada

Nobuhiro Kishigami

Toshio Asakura

For information about previous issues see back page; for further information and free PDF downloads, see the museum website:

<http://ir.minpaku.ac.jp/dspace/handle/10502/48>

For enquiries about the series, please contact:

Publications Unit, National Museum of Ethnology

Senri Expo Park, Suita, Osaka, 565-8511 Japan

Fax: +81-6-6878-8429. Email: [hensyu@idc.minpaku.ac.jp](mailto:hensyu@idc.minpaku.ac.jp)

Free copies may be requested for educational and research purposes.

---

平成25年1月21日 発行

Senri Ethnological Studies 80

編 者 Nanami Suzuki

編集・発行 人間文化研究機構  
国立民族学博物館

〒565-8511 吹田市千里万博公園10-1  
TEL. 06(6876)2151 (代表)

印 刷 中西印刷株式会社

〒602-8048 京都市上京区下立売通小川東  
TEL. 075(441)3155 (代表)

---