

みんぱくリポジトリ

国立民族学博物館学術情報リポジトリ National Museum of Ethnology Academic Information Repository

SES no.103; Cover, Contents, and others

| | |
|-------|---|
| メタデータ | 言語: eng 出版者: 公開日: 2020-12-10 キーワード (Ja): キーワード (En): 作成者: メールアドレス: 所属: |
| URL | http://hdl.handle.net/10502/00009460 |

SES 103

Senri Ethnological Studies 103

Environmental Teachings for the Anthropocene

Indigenous Peoples and Museums in the Western Pacific

Edited by
Atsushi Nobayashi
Scott Simon

Environmental Teachings for the Anthropocene
Indigenous Peoples and Museums in the Western Pacific

Atsushi Nobayashi
Scott Simon (eds.)

2020

ISSN 0387-6004
ISBN 978-4-906962-86-0
C3039



National Museum of Ethnology

10-1 Senri Expo Park, Suita, Osaka 565-8511, Japan

Senri Ethnological Studies

Senri Ethnological Studies is an occasional series published by the National Museum of Ethnology. The volumes present in-depth anthropological, ethnological, and related studies written by the Museum staff, research associates, and visiting scholars.

General editor

Kenji Yoshida

Associate editors

Kyonosuke Hirai
Yuji Seki
Naoko Sonoda
Isao Hayashi
Taku Iida
Minoru Mio
Atsushi Nobayashi

For information about previous issues see back page; for further information and free PDF downloads, see the museum website:

<https://minpaku.repo.nii.ac.jp/>

For enquiries about the series, please contact:

Publications Unit, National Museum of Ethnology
Senri Expo Park, Suita, Osaka 565-8511, Japan
Fax: +81-6-6878-8429. Email: editorial@minpaku.ac.jp

Free copies may be requested for educational and research purposes.

令和2年11月24日 発行

Senri Ethnological Studies 103

編 者 Atsushi Nobayashi
Scott Simon

編集・発行 大学共同利用機関法人
人間文化研究機構
国立民族学博物館
〒565-8511 吹田市千里万博公園10-1
TEL. 06(6876)2151(代表)

印 刷 株式会社 遊文舎
〒532-0012 大阪市淀川区木川東4-17-31
TEL. 06(6304)9325(代表)

Senri Ethnological Studies 103

**Environmental Teachings
for the Anthropocene
Indigenous Peoples and Museums
in the Western Pacific**

Edited by
Atsushi Nobayashi
Scott Simon

**National Museum of Ethnology
Osaka
2020**

Published by the National Museum of Ethnology
Senri Expo Park, Suita, Osaka 565-8511, Japan

©2020 National Museum of Ethnology, Osaka
All rights reserved. Printed in Japan by Yubunsha Co., Ltd.

Publication Data

Senri Ethnological Studies 103
Environmental Teachings for the Anthropocene: Indigenous Peoples and Museums in the Western Pacific
Edited by Atsushi Nobayashi and Scott Simon. p.230
Includes bibliographical references and index.

ISSN 0387-6004
ISBN 978-4-906962-86-0 C3039
1. material culture 2. Formosan indigenous peoples 3. Taiwan 4. nature 5. ecology
I. Nobayashi, Atsushi II. Simon, Scott

CONTENTS

Introduction

| | |
|---|---|
| Atsushi Nobayashi and Scott Simon | 1 |
|---|---|

Part I: Indigenous Insights

| | |
|--|----|
| The Route to Ramie Cultural Ecology Yuma Taru and Baunay Watan | 11 |
| The Social and Cultural Implications of Ramie Restoration for the Siraya Alak Akatuang (Hongkun Duan) | 21 |
| A Preliminary Study on the Ethnic Plants of the Sediq People Kumu Tapas | 39 |

Part II: Austronesian Perspectives

| | |
|---|----|
| The Diversity of Taiwanese Indigenous Culture Seen in Bead Products Atsushi Nobayashi | 51 |
| Flying the Pacific, Culturing Oceania: Human-Bird Entanglements and Austronesian Worlds Scott Simon | 65 |
| Ecology as a Trope and the Virtue of Cosmology: Birds among the Alangan Mangyans and the Blaan Koronadals of Mindanao (Philippines) Frédéric Laugrand and Antoine Laugrand | 89 |

Part III: Museum Experiences

| | |
|---|-----|
| The Museum and Environmental Education: A Case Study of the National Museum of Prehistory, Taiwan Agilasay Pakawayan (Chih-Hsing Lin) | 107 |
| Trees as Museum Objects: A Case Study of Trees at the National Museum of Taiwan History Park Shih-yuan Hsieh | 129 |

| | |
|---|-----|
| Museum Management from an Environmental Perspective: Undertakings at the National Museum of Ethnology Shingo Hidaka | 137 |
| Part IV: Landscape in Taiwan and Cross-Scape Technology | |
| Ritual Landscapes, Human-Species Networks, and Environmental Shift: Contemporary Amis' Ritual Practices as Cultural Heritage Yi-tze Lee | 167 |
| Taiwanese Love Nature, Yet Struggle to Embrace Their Heritage: Let's Try Local/Indigenous Knowledge and Value David Blundell | 185 |
| Ecological Approach to Cultural Elements Using GIS-based Spatial Analysis Hirofumi Teramura | 207 |
| INDEX | 221 |
| List of Contributors | 229 |

Part I

Indigenous Insights

Part II

Austronesian Perspectives

Part III

Museum Experiences

Part IV

Landscape in Taiwan and Cross-Scape Technology

INDEX

A

a mental map 178
 Actor-Network Theory 6, 179
 age-grade group 167, 170
 agricultural practice 168
 airborne bacteria 152, 155
 Alangan 5, 89, 91-94, 96, 100-102
 Amazon 84
 America 56, 65
 Amis 6, 53, 65, 72, 73, 77, 116, 167-172,
 174-177, 179-182, 190, 195, 201
 ancestor 6, 12, 42, 46, 47, 57, 75, 81, 82, 84,
 89, 91, 95, 101, 167, 168, 170, 171, 174,
 177, 179-182, 187, 190, 202
 Ancestors' Bridge 12
 Animal 4-6, 28, 33, 41, 42, 44, 45, 51-53,
 55, 58, 66, 68-70, 73, 79, 81-83, 89-94,
 97, 100-102, 112, 122, 167-171, 175, 179,
 180, 191
 animism 6, 102, 174, 187
 animistic cosmologies 66
 Anthropocene 1, 3-8, 66, 168
 aristocrats 57
 Armlets 55, 56
 Assam 58, 59
 Atayal 4, 34, 36, 41, 55, 56, 58, 59, 72, 76,
 190
 Austronesian 2-6, 51, 58, 59, 62, 65-68, 82,
 83, 120, 187, 212

B

Baliaowen 93
 bamboo 4, 12, 16, 28, 30, 33, 35, 45, 58, 72,

73, 76, 81, 82, 122, 138, 175, 195
 banyan 131, 133, 134
 beads 3-5, 7, 24, 51-62, 76, 77
 bears 55, 74, 101, 186
 Belau 67, 68
 Belief 21, 51, 55, 92, 94, 100, 180, 185, 187,
 190, 193
 big-man 72
 biological damage 137, 157
 bird 5-7, 44-46, 66-77, 79, 81-84, 89, 92-
 101, 112, 116, 167, 168, 170, 174-178,
 180, 181, 186, 210
 Blaan 5, 89, 91, 92, 95-97, 99-102
 boar 30, 52, 53, 55, 59, 67, 76, 140, 186
 Boehmeria nivea 4, 22, 41, 44
 botany 92
 bow looms 12
 broomcorn millet 43
 Buddhist 65, 190
 Bunun 34, 41, 53, 56
 button 53, 54

C

canoe 68, 70, 71, 76, 82
 Cape No. 7 61
 Carbon dioxide treatment 6, 138-143, 145,
 146, 157
 carnelian 53, 59
 casein 54
 cemeteries 191, 201
 chestnut 43
 chief 56, 57, 72, 77
 childhood education 16

China 2, 8, 22, 26, 58-60, 81, 131, 133, 185, 187, 188, 198, 201
 Chinese Civil War 131, 188
 Christianity 55, 56, 92, 95, 100
 Clifford, James 1, 35, 90, 113, 169
 cloth 7, 11-13, 16, 23-27, 32, 33, 35, 36, 41, 44, 56, 60, 69-72, 76, 141
 cloth weaving 11, 12, 32, 76
 clothing 4, 7, 11, 12, 15, 16, 18, 21, 25, 26, 32, 44, 56, 96
 coins 53, 76
 collection 1, 2, 5-7, 15, 31, 35, 65-68, 70, 72, 75, 77, 82, 84, 110, 119, 121, 124, 125, 129-131, 137, 145, 146, 151, 198
 Colonialism 2, 6, 7, 18, 67, 75, 79
 comb 70
 commercial hunting 170
 Constitution 61
 contact zone 1, 113
 cosmology 2, 5, 77, 89, 91, 92, 102
 crabs 100
 Crows 46, 79, 80
 cultural ecology 11, 89, 90, 213
 cultural festivals 168
 cultural media 129
 cultural memory 4, 21, 32, 34, 35
 cultural properties 140, 141, 144-146, 152, 162

D

daily experiences 180
 Daoism 185
 Darwin 83
 deer 25, 33, 52, 100, 161, 169, 170, 181
 deterritorialisation 6, 168
 dialect 23, 39, 42, 81, 208-210

diet 118, 169
 disaster 43, 82, 110, 111, 119, 120, 141, 142, 144-146, 152, 170
 diseases 43
 display 58, 62, 65, 68-70, 119, 124, 125, 145, 172, 198, 199, 213
 diversity 2, 7, 45, 51, 58, 68, 70, 91, 130, 169, 198, 199, 201, 207, 213
 dog 24, 25, 28, 32, 33, 44, 52, 67, 68, 82, 101
 dove 93, 102
 Dutch East India Company 22, 23, 58

E

Earth god 190
 earthenware 65
 earthquake 93, 96, 100, 101, 110-112, 130, 143, 145, 152
 ecological pressure 169
 ecology 2, 5, 11, 13, 89-92, 107, 108, 119, 122, 124, 129, 134, 135, 185, 191, 195, 201, 213, 219
 eco-zone 190
 elevation 7, 23, 207, 209, 210, 212
 environmental education 2, 3, 5, 7, 8, 107-110, 113-117, 119-126
 environmental protection 6, 108, 117, 121, 123, 131, 135, 139, 151, 181, 188
 Environmental Shift 167, 169, 170, 174, 179-181
 ethnic boundaries 180
 ethnic culture 32, 35, 61, 201
 ethnic plants 39, 42
 ethnobotany 4, 39, 90
 ethno-ethnology 67
 Ethnological museums 1, 5, 199

Ethnology Museums 198
Evaluation 108, 115, 116, 122-125
evil 55, 56, 99
evil spirits 43, 55, 56, 93
Exhibitions 1, 18, 67, 68, 70-72, 76, 120, 122, 124

F

faith 54, 56
fauna 39, 41, 56, 186, 191
feather 5, 7, 65, 66, 68, 70-72, 74, 75, 77, 79, 82-84, 98, 176
fengshui 190, 202
Fiji 83
fish traps 195
fishing 4, 7, 28, 41, 44, 56, 68-70, 123, 168, 169, 171, 172, 178-180, 182, 190
flatland people 218
flora 39, 41, 56, 130, 186, 190, 191
flying squirrels 67, 186
food 4, 12, 21, 25, 42-45, 57, 68, 92, 93, 98-100, 117, 118, 122, 130-133, 172, 176
Formosa 2, 67, 68, 72, 75, 77, 185, 199
Frogs 100

G

gaga 4, 11, 18
gardening 59, 101, 119
Gaya 67, 84
Geographic Information Systems (GIS) 7, 8, 200, 207-210, 212-215, 217, 219
gerontocracy 170
ginger 175
Glass beads 4, 52, 53, 57-62
Global Digital Elevation Model (GDEM)

209, 210, 212
global environmental perspective 162
globalisation 2, 79
Governor General's Office of Japanese colonial Taiwan 26
grains 43, 80, 98, 99, 175, 176
Great East Japan Earthquake 143, 145, 152
greycheeked fulvetta 74
Guåhan 67, 68
Guangdong province 198

H

habitation 215, 216
Hakka 2, 198
Han 2, 4, 22, 23, 25, 26, 31-33, 41, 56, 58, 60, 116, 188
harvest 6, 14, 23, 25, 29, 43, 57, 75, 94, 97-100, 167-169, 176, 180, 181, 195, 197
Hawai‘i 68, 83
headhunting 56, 58, 171
heritage conservation 185, 189, 194
Hoanya 22, 24
Homo sapiens 69
hornet 53, 55
Hot Springs 194
human 1-5, 7, 8, 29, 33, 41, 42, 51, 52, 55, 58, 60, 62, 65-70, 75, 77, 79, 81-84, 89-97, 99-102, 114, 116, 119, 120, 122, 125, 126, 129, 130, 135, 169, 180, 181, 188, 201, 207, 214, 219
human behaviour 51
human development 125
human-animal 66, 67, 167, 168, 170
human-bird relations 3, 65-67
Hunting 4, 6, 7, 21, 28, 31-34, 41-44, 47, 51, 55-59, 74, 82, 91, 95, 100, 101, 111, 122,

- | | |
|---|--|
| <p>169-172, 176, 181</p> <p>I</p> <p>Identity 7, 21, 32, 34, 35, 51, 57, 130, 133, 185, 199</p> <p>immigrants 23, 51, 131, 187</p> <p>indigenous knowledge 2, 91, 180, 185, 190, 198, 200</p> <p>indigenous peoples 2, 8, 11, 12, 14, 18, 39, 51-53, 55-58, 60-62, 65, 76, 84, 91, 101, 167, 185, 198, 201, 215</p> <p>industrialisation 6, 84</p> <p>Info-Forum Museum project 2, 8</p> <p>Ingold, Tim 66, 67, 69, 70, 84, 90, 102</p> <p>Ino, Kanori 72</p> <p>Insect surveys 156</p> <p>insecticidal treatment 138-141, 143, 146, 151, 157, 160, 162</p> <p>inspection map 152</p> <p>Integrated Pest Management (IPM) 6, 110, 151, 152, 155, 157, 158, 162</p> <p>Inuit 91, 179</p> <p>Inverse Distance Weighting (IDW) 208</p> <p>island people 189</p> <p>J</p> <p>Japan 2, 3, 5-7, 16, 22, 23, 26, 34, 59, 60, 65-69, 72, 73, 75, 76, 79-81, 83, 84, 130, 138-141, 143, 145, 147, 152, 198, 201, 202</p> <p>Japanese colonial period 11, 12, 22, 51, 60, 167, 169, 171, 177, 181, 182</p> <p>Japanese colonial rule 11, 201</p> <p>Japanese spiritualities 84</p> <p>Job's tear 53</p> | <p>K</p> <p>KabuaSua 21, 22</p> <p>Kanakanavu 18</p> <p>Kavalan 18, 169</p> <p>Kaxabu 18</p> <p>L</p> <p>lagoons 186</p> <p>Land rights 52</p> <p>landscape 3, 6, 7, 41, 122, 129, 133, 165, 167-170, 174, 177-181, 185, 186, 199, 201, 214</p> <p>Lapita 68</p> <p>leaders 7, 8, 77, 83, 97, 175</p> <p>Lee, Richard 90</p> <p>leopards 186</p> <p>Lévi-Strauss, Claude 90</p> <p>local heritage 189, 199</p> <p>M</p> <p>Mango 131, 133</p> <p>mangrove 78</p> <p>Mangyan 89, 90, 92, 93</p> <p>Marshall Sahlins 77, 84, 90</p> <p>Material Classification 137</p> <p>material culture(s) 2, 5, 7, 8, 35, 51, 52, 59, 60, 62, 65, 72, 76, 77, 80-83, 219</p> <p>Memorial Space 177</p> <p>memory 4, 5, 8, 21, 24, 26, 28, 32, 34, 110, 129-131, 134, 135, 167-170, 180, 181</p> <p>Metal 52, 53, 58, 76, 83, 122, 192</p> <p>metal hats 76</p> <p>military dependents' residence 131</p> <p>millet 43, 44, 46, 53, 57, 82, 167-169, 171, 174, 175</p> |
|---|--|

minerals 53, 66, 70
 monkeys 186
 monsoon 197, 200
 Montreal Protocol 6, 139, 140
 mountain people 218
 multi-culturalism 75
 multispecies 6, 68, 70, 71, 73, 78-81, 167,
 170, 174, 179, 180
 Multispecies Ethnography 6, 170, 180
 muntjacs 28
 museum management 137, 156, 162
 myth 5, 43, 57, 90, 95, 100, 101

N

Naga 58, 59, 130, 208, 209
 National Museum of Prehistory (NMP) 5,
 16, 107-116, 119-126
 National Symbols 79
 Native scholars 91
 natural environment 2, 6, 41, 51, 52, 54, 62,
 90, 112, 113, 116, 117, 120, 122, 123,
 129, 130, 135
 naturalism 91, 101, 102
 nature 4, 6, 7, 12, 18, 31, 45, 52, 56, 62, 65,
 71, 80, 81, 83, 84, 90, 92, 100, 108, 117-
 120, 123, 131, 135, 169, 174, 181, 185,
 187, 190, 191, 193-195
 necklace 53, 55, 56, 58, 59
 New Caledonia 77
 New Hebrides 77
 Noah 95
 non-governmental organizations (NGOs)
 201
 non-human 3, 66, 71, 81, 82, 91, 92, 100,
 168, 179

O

omen 44, 96, 101
 ontology 89, 92, 101
 ornaments 58, 59, 77
 ornithology 84, 92

P

P'uma Experimental School 16
 Paiwan 18, 52, 53, 57-61, 65, 66, 72, 76, 77,
 79, 82-84, 116
 pangolins 186
 paniced millet 43
 Papua New Guinea 7, 70, 72, 90, 208, 212
 Peinan Site Park 5, 107-120, 125, 126
 pest damage 6, 138-140, 145, 151, 152, 156,
 158, 162
 pest management 6, 141, 151
 Philippe Descola 90
 Philippines 7, 73, 74, 89, 92, 100, 187
 pigeon 71, 93, 102
 pigs 6, 28, 56-58, 67, 68, 71, 79, 90, 95, 167,
 169, 170, 177, 179-181
 plant 4, 5, 11-15, 18, 21, 23-31, 35, 43, 44,
 46, 97-100, 111-113, 116, 131, 134, 167,
 168, 175
 plants 3-7, 11, 13, 14, 21-23, 26, 28, 29, 31,
 39, 41-46, 51-53, 56, 58, 68-71, 73, 79,
 82, 84, 89, 92, 98, 102, 108, 110, 116,
 118, 122, 137, 141, 167-169, 174-176, 181,
 195
 plastic 5, 7, 21, 60, 83, 84, 122
 poisoning 45
 political mobilisation 168
 Potlothi 56
 prediction 96, 101
 Prehistoric Museum 113, 120, 125

Preservation 6, 27, 110, 113, 114, 117, 118, 120, 121, 126, 129, 130, 132, 134, 135, 138, 140, 189
Puyuma 53, 57, 58, 77, 116

Q

Qing Empire 22

R

ramie 4, 7, 11-15, 18, 21-36, 41, 44, 53, 55, 72, 82
Ramie Circular System 4, 18
Rappaport, Roy A. 90
raven 93, 95, 110
recreation 108, 119, 122, 124
Republic of China 22, 60, 188
research 1, 2, 5, 7, 8, 11, 15, 16, 21, 27, 45, 52, 65-68, 72, 73, 75, 79, 82, 84, 89, 90, 92, 94, 102, 107, 113, 116, 119, 124, 126, 130, 137, 140, 162, 167, 188, 198-200, 207, 208
rice 23, 26, 44, 80, 97-100, 167-169, 172, 174-178, 181, 182
ritual 4-7, 11, 18, 35, 43, 52, 53, 56-58, 65-68, 70, 72, 77, 79, 80, 82, 97, 99, 100, 130, 167-172, 174-182, 201
Ritual Landscape 6, 167-170, 174, 177, 178, 181
ritual warfare 169
rivers 2, 45, 111, 178, 195, 201, 207, 210, 213, 214
ROC 131, 188, 198
Rukai 57, 65, 72, 76, 77, 82, 84, 116

S

Saisiyat 18
Santa Cruz Islands 70, 72, 77, 83
Satawal 68
Schemes of practice 102
SDGs 1
Sediq 4, 18, 39, 41-47, 65, 72, 74, 75, 84
Seed 14, 23, 28, 43, 51, 53, 69-71, 96, 175
Seediq 39, 67, 79
sejiq 39, 67
shamans 43, 75, 167, 170, 174, 175, 177, 181
shell 16, 51-53, 56, 59, 69, 71, 76, 77, 138
Shinto 79, 80, 83, 190
shrimps 100
Sibe 209, 210
Sinicized 21
Siraya 4, 18, 21-35, 188
snake 65, 66, 76, 77, 112
Solomon Islands 65, 70, 74, 77
Southeast Asia 58, 59, 161, 201
souvenirs 60, 61, 81
spectrum 65, 80, 81, 147
spirit 5, 11, 18, 20, 43, 46, 55, 56, 66, 80, 91, 93, 118, 171, 174, 175, 190

T

taboos 77, 92, 100
Taitung Sugar Factory 111
Taiwan 2-8, 11-16, 18, 21-27, 29, 31-33, 35, 39, 41, 51, 52, 54-62, 65-67, 72-77, 82-84, 107-111, 113-120, 122-126, 129-134, 137, 138, 147, 167-169, 175, 181, 185-190, 193, 195, 197-202, 207, 208, 212, 213, 215
Taiwan (Formosa) 185
Taiwan Strait 6, 195, 197

Taiwanese 6-8, 12, 21, 23, 33, 51-56, 58, 59, 61, 62, 72, 130, 132, 138, 181, 185, 187-190, 198, 199, 201, 202, 212
Takasagozoku 51
Tao 67, 72, 75
tapa 71
Tayal 4, 11-13, 15-18
teaching 5, 8, 56, 115-117, 121, 122
teeth 51-53, 69, 71
Thomson, John 33
Tkedaya 67, 75, 82
Tonga 83
topography 181, 207, 208, 213
trade 4, 32, 51, 54, 56, 58, 60, 70, 71, 73, 79, 83, 188, 190, 198, 201
Traditional Ecological Knowledge (TEK) 7, 91
traditional knowledge 18, 21, 27, 28, 39, 46, 179
traditional territory 6, 167, 168, 170, 180, 181
traps 33, 44, 68, 70, 72, 73, 75, 81, 82, 152, 156, 195
trees 4, 5, 12, 41, 42, 44, 45, 66, 73, 99, 102, 110, 112, 113, 129-131, 133-135, 138, 186, 190
trend 7, 26, 129, 140, 158, 159, 185, 189, 198, 207-210
trend surface analysis 7, 207, 208, 210
tribal culture and language 39
Truku (Taroko) 18, 39, 47, 65, 67, 72-75, 81-84
Tsou 18, 72, 77, 120, 176
Typhoon Neibert 110, 111
typhoons 2, 73, 110, 111

V

Vanuatu 65, 72, 77-79, 83
Virtual Systems and Multimedia (VSMM) 199
volunteer geographic information (VGI) 199

W

water system 41, 217, 218
wild pigs 28, 95, 177
wild vegetables 44, 118, 169
World Heritage 114, 123, 188, 189
World War II (WWII) 12, 13, 51, 54, 55, 60, 89
worship 5, 80, 81, 130, 167, 171, 174, 175, 177, 182, 187

Y

Yami 53, 56, 58, 72, 75, 76
Yapu Pilin 16
yarn 15, 25, 34, 53
Yatagarasu crow 5, 7, 72
Yuangzhumin 51, 53

Z

zoology 92

List of Contributors

Alak Akatuang (Hongkun Duan)

Independent scholar, Taiwan

Siraya

David Blundell

University of California, Los Angeles, U.S.A

National Chengchi University, Taiwan

Shingo Hidaka

National Museum of Ethnology, Osaka, Japan

Shih-yuan Hsieh

National Chung-Kung University, Taiwan

Antoine Laugrand

Laboratoire d'anthropologie prospective,

Université catholique de Louvain, Belgium

Frédéric Laugrand

Laboratoire d'anthropologie prospective,

Université catholique de Louvain, Belgium

Yi-tze Lee

National Dong Hwa University, Taiwan

Agilasay Pakawayan (Chih-Hsing Lin)

National Museum of Prehistory, Taiwan

Puyuma

Atsushi Nobayashi

National Museum of Ethnology, Osaka, Japan

Scott Simon

University of Ottawa, Canada

Kumu Tapas

Independent scholar, Taiwan

Sediq

Yuma Taru

Lihang Studio, Taiwan
Tayal

Hirofumi Teramura

National Museum of Ethnology, Osaka, Japan

Baunay Watan

Lihang Studio, Taiwan
Tayal

Senri Ethnological Studies

To obtain free copies, see contact details inside the front cover

| | | |
|--------|--|------|
| No. 1 | Africa 1 | 1978 |
| No. 2 | Miscellanea 1 | 1978 |
| No. 3 | Warfare among East African Herders | 1979 |
| No. 4 | Alaska Native Culture and History | 1980 |
| No. 5 | Music Culture in West Asia | 1980 |
| No. 6 | Africa 2 | 1980 |
| No. 7 | The Galela of Halmahera: A Preliminary Survey | 1980 |
| No. 8 | Chipewyan Ecology: Group Structure and Caribou Hunting System | 1981 |
| No. 9 | Affluent Foragers: Pacific Coasts East and West | 1981 |
| No. 10 | El Hombre y su Ambiente en los Andes Centrales | 1982 |
| No. 11 | Religion and Family in East Asia | 1984 |
| No. 12 | Under Mt. Zempoaltépetl: Highland Mixe Society and Ritual | 1984 |
| No. 13 | History and Peasant Consciousness in South East Asia | 1984 |
| No. 14 | Regional Differences in Japanese Rural Culture: Results of a Questionnaire | 1984 |
| No. 15 | Africa 3 | 1984 |
| No. 16 | Japanese Civilization in the Modern World: Life and Society | 1984 |
| No. 17 | Maritime Institutions in the Western Pacific | 1984 |
| No. 18 | The Encounter of Persia with China: Research into Cultural Contacts Based on Fifteenth Century Persian Pictorial Materials | 1986 |
| No. 19 | Japanese Civilization in the Modern World II: Cities and Urbanization | 1986 |

| | | |
|--------|---|------|
| No. 20 | Toward a Computer Ethnology | 1987 |
| No. 21 | Cultural Uniformity and Diversity in Micronesia | 1987 |
| No. 22 | The Hanunoo-Mangyan: Society, Religion and Law among a Mountain People of Mindoro Island, Philippines | 1988 |
| No. 23 | The Museum Conservation of Ethnographic Objects | 1988 |
| No. 24 | Cinematographic Theory and New Dimensions in Ethnographic Film | 1988 |
| No. 25 | Japanese Civilization in the Modern World III: Administrative Organizations | 1989 |
| No. 26 | Japanese Civilization in the Modern World IV: Economic Institutions | 1989 |
| No. 27 | Culture Embodied | 1990 |
| No. 28 | Japanese Civilization in the Modern World V: Culturedness | 1990 |
| No. 29 | Japanese Civilization in the Modern World VI: Religion | 1990 |
| No. 30 | Cash, Commoditisation and Changing Foragers | 1991 |
| No. 31 | Africa 4 | 1992 |
| No. 32 | Significance of Silk Roads in the History of Human Civilization | 1992 |
| No. 33 | 500 Años de Mestizaje en los Andes | 1992 |
| No. 34 | Japanese Civilization in the Modern World VII: Language, Literacy, and Writing | 1992 |
| No. 35 | Unity and Diversity of a People: The Search for Fulbe Identity | 1993 |
| No. 36 | From Vedic Altar to Village Shrine: Towards an Interface between Indology and Anthropology | 1993 |
| No. 37 | El Mundo Ceremonial Andino | 1993 |
| No. 38 | Japanese Civilization in the Modern World IX: Tourism | 1995 |
| No. 39 | Native Middle American Languages: An Areal-Typological Perspective | 1995 |

| | | |
|--------|---|------|
| No. 40 | Japanese Civilization in the Modern World XI: Amusement | 1995 |
| No. 41 | New Horizons in Tibeto-Burman Morphosyntax | 1995 |
| No. 42 | Coastal Foragers in Transition | 1996 |
| No. 43 | Essays in Northeast African Studies | 1996 |
| No. 44 | Northern Minority Languages: Problems of Survival | 1997 |
| No. 45 | Time, Language and Cognition | 1998 |
| No. 46 | Japanese Civilization in the Modern World X: Technology | 1998 |
| No. 47 | Fringe Area of Highlands in Papua New Guinea | 1998 |
| No. 48 | Japanese Anthropologists and Malaysian Society: Contributions to Malaysian Ethnography | 1998 |
| No. 49 | The Anthropology of Korea: East Asian Perspectives | 1998 |
| No. 50 | Living with Šakti: Gender, Sexuality and Religion in South Asia | 1999 |
| No. 51 | Japanese Civilization in the Modern World XVI: Nation-State and Empire | 2000 |
| No. 52 | Japanese Civilization in the Modern World XIV: Comparative Studies of Information and Communication | 2000 |
| No. 53 | The Social Economy of Sharing: Resource Allocation and Modern Hunter-Gatherers | 2000 |
| No. 54 | Japanese Civilization in the Modern World XVII: Collection and Representation | 2001 |
| No. 55 | Cultural Change in the Arab World | 2001 |
| No. 56 | Identity and Gender in Hunting and Gathering Societies | 2001 |
| No. 57 | The Value of the Past: Myths, Identity and Politics in Transcaucasia | 2001 |
| No. 58 | Social Change and Continuity in a Village in Northern Anhui, China: A Response to Revolution and Reform | 2001 |

| | | |
|--------|--|------|
| No. 59 | Parks, Property, and Power: Managing Hunting Practice and Identity within State Policy Regimes | 2001 |
| No. 60 | Self- and Other-Images of Hunter-Gatherers | 2001 |
| No. 61 | Anthropology of Untouchability: “Impurity” and “Pollution” in a Southern Indian Society | 2001 |
| No. 62 | The Culture of Association and Associations in Contemporary Japanese Society | 2002 |
| No. 63 | Hunter-Gatherers of the North Pacific Rim | 2003 |
| No. 64 | Japanese Civilization in the Modern World XVIII: Alcoholic Beverages | 2003 |
| No. 65 | Wartime Japanese Anthropology in Asia and the Pacific | 2003 |
| No. 66 | Circumpolar Ethnicity and Identity | 2004 |
| No. 67 | Indigenous Use and Management of Marine Resources | 2005 |
| No. 68 | Usos del documento y cambios sociales en la historia de Bolivia | 2005 |
| No. 69 | Pastoralists and Their Neighbors in Asia and Africa | 2005 |
| No. 70 | Updating the San: Image and Reality of an African People in the 21st Century | 2006 |
| No. 71 | Music and Society in South Asia: Perspectives from Japan | 2008 |
| No. 72 | Human-Nature Relations and the Historical Backgrounds of Hunter-Gatherer Cultures in Northeast Asian Forests: Russian Far East and Northeast Japan | 2009 |
| No. 73 | Interactions between Hunter-Gatherers and Farmers: from Prehistory to Present | 2009 |
| No. 74 | Written Cultures in Mainland Southeast Asia | 2009 |
| No. 75 | Issues in Tibeto-Burman Historical Linguistics | 2009 |
| No. 76 | Tourism and Glocalization: Perspectives on East Asian Societies | 2010 |

| | | |
|--------|---|------|
| No. 77 | Objectivization and Subjectivization: A Typology of Voice Systems | 2012 |
| No. 78 | Irrigated Taro (<i>Colocasia esculenta</i>) in the Indo-Pacific: Biological, Social and Historical Perspectives | 2012 |
| No. 79 | The Anabaptist Idea and the Way of Practicing Care: Reconsidering the Meaning of Life in the 21st Century | 2012 |
| No. 80 | The Anthropology of Aging and Well-being: Searching for the Space and Time to Cultivate Life Together | 2013 |
| No. 81 | The Anthropology of Europe as Seen from Japan: Considering Contemporary Forms and Meanings of the Social | 2013 |
| No. 82 | Business and Anthropology: A Focus on Sacred Space | 2013 |
| No. 83 | Chiefs, Hunters and San in the Creation of the Moremi Game Reserve, Okavango Delta: Multiracial Interactions and Initiatives, 1956-1979 | 2013 |
| No.84 | Anthropological Studies of Whaling | 2013 |
| No.85 | Research on Paper and Papermaking: Proceedings of an International Workshop | 2013 |
| No.86 | Oirat People: Cultural Uniformity and Diversification | 2014 |
| No.87 | The Anthropology of Care and Education for Life: Searching for Resilient Communities in Multicultural Aging Societies | 2014 |
| No.88 | On the Trail of Taro: An Exploration of Natural and Cultural History | 2014 |
| No.89 | El Centro Ceremonial Andino: Nuevas Perspectivas para los Períodos Arcaico y Formativo | 2014 |
| No.90 | Discourses on Family, Ethnicity, and State in China: Theoretical Explorations by East Asian Anthropologists (in Chinese) | 2014 |
| No.91 | Social Movements and the Production of Knowledge: Body, Practice, and Society in East Asia | 2015 |
| No.92 | Northeast Asian Borders: History, Politics, and Local Societies | 2016 |
| No.93 | Migration and the Remaking of Ethnic/Micro-Regional Connectedness | 2016 |

- No.94 Hunter-Gatherers and their Neighbors in Asia, Africa, and South America 2017
- No.95 Sedentarization among Nomadic Peoples in Asia and Africa 2017
- No.96 Structural Transformation in Globalizing South Asia: Comprehensive Area Studies for Sustainable, Inclusive, and Peaceful Development 2017
- No.97 Anthropological Perspectives on History, Culture and Museum: Theoretical Practice in Japan and China (in Chinese) 2018
- No.98 Let's Talk about Trees: Genetic Relationships of Languages and Their Phylogenetic Representation 2018
- No.99 Research and Activism among the Kalahari San Today: Ideals, Challenges, and Debates 2018
- No.100 The Spread of Food Cultures in Asia 2019
- No.101 Minpaku Sign Language Studies 1 2019
- No.102 Conservation of Cultural Heritage in a Changing World 2019